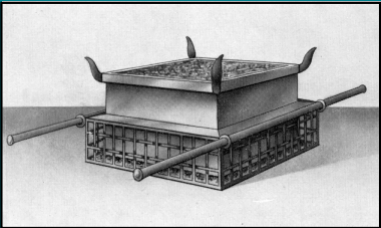




LEVITICUS – THE HANDBOOK OF THE PRIEST

INSTRUCTIONS FOR A PEOPLE WITH GOD IN THE MIDST

When given: In the second year after leaving Egypt, between the first day of the first month and the twentieth day of the second month (Exod 40:2 & Num 10:11). During this time the cloud covered the Tabernacle.

Why given: To instruct Israel how a redeemed people will worship and live.

Chs. 1-7 PROVISION MADE FOR A SAVED PEOPLE			Chs. 8-10 PRIESTHOOD CONSECRATED FOR A SACRIFICING PEOPLE			Chs. 11-27 PRACTICES ASSOCIATED WITH A SANCTIFIED PEOPLE		
HOW OFFERINGS HAVE TO BE OFFERED			WHO MEDIATES IN THE OFFERINGS			HOW OFFERERS LIVE		
WORSHIP – VOLUNTARY AND MANDATORY OFFERINGS						WALK – DAILY LIFE AND DIARY		
<p>Burnt Offering Devotion wholly for God</p> <p>Meal Offering A life for the glory of God</p> <p>Peace Offering Peace with God enjoyed</p> <p>Sin Offering Offering for sin</p> <p>Trespass Offering Offering and reparation for trespass</p>	<p>OFFERING 1:1-17</p> <p>2:1-16</p> <p>3:1-17</p> <p>4:1 – 5:13</p> <p>5:14 – 6:7</p>	<p>LAW 6:8-13</p> <p>6:14-23</p> <p>7:11-21</p> <p>6:24-30</p> <p>7:1-10</p>	<p>Consecration Aaron and his family are washed clothed, sprinkled and anointed</p> <p>Separation The priests feast and worship in the Tabernacle for seven days</p> <p>Manifestation The glory of the Lord appears</p> <p>Violation Nadab and Abihu sin</p>	<p>8:1-30</p> <p>8:31-36</p> <p>9:1-24</p> <p>10:1-20</p>	<p>Laws of Clean and Unclean How to deal with what is unclean</p> <p>Day of Atonement Keeping the nation clean before God</p> <p>Ordinances for sanctification Holy living for people and priests</p> <p>Feasts of Jehovah The annual feasts Attending to the Holy Place</p> <p>Ordinances for the Land Conditions for blessing in the land</p>	<p>Chs. 11-15</p> <p>Ch. 16</p> <p>Chs. 17-22</p> <p>Chs. 23-24</p> <p>Chs. 25-27</p>		
								

THE JUDGES

The Time: The account is found in the book of Judges chs.1-16. **The Background:** Everyone did that which was right in his own eyes (17:6).

The Problem: A generation which did not know God, had no knowledge of His power or desire for His presence (2:10-13).

The Purpose: To encourage faithfulness in days of departure, fearlessness in facing the foe and fervour in His service.

JUDGE	REFERENCE	ENEMY	LENGTH OF SERVITUDE	APPROX. DATE BC	TIMES RECORDED	HOW VICTORY WAS WON
OTHNIEL	3:8-11	CHUSHAN-RISHATHAIM	5 years	1367 - 1359	40 years rest followed	He judged Israel, then went to war
EHUD	3:12-30	MOAB	18 years	1319 - 1301	80 years rest followed	Smote King of Moab with a dagger
SHAMGAR	3:31	PHILISTINES	-	AFTER 1301	-	Slew 600 Philistines with an ox-goad
DEBORAH	4:1 - 5:31	JABIN, KING OF CANAAN	20 years	1221 - 1201	40 years rest followed	Won a victory at the river Kishon
GIDEON	6:1 - 8:35	MIDIANITES	7 years	1161 - 1154	40 years rest followed	Won a victory with an army of 300
ABIMILECH	9:1 - 9:57	-	-	AFTER 1114	-	Self-appointed "Judge" - no foreign foe
TOLA	10:1-2	-	-	AFTER 1104	22 years as Judge	No note of enemy or victory
JAIR	10:3-5	-	-	AFTER 1082	23 years as Judge	No note of enemy or victory
JEPHTHAH	10:6 - 12:7	AMMONITES	18 years	AFTER 1076	6 years as Judge	A great battle from Aroer to Minnith
IBZAN	12:8-10	-	-	AFTER 1069	7 years as Judge	No note of enemy or victory
ELON	12:11-12	-	-	AFTER 1062	10 years as Judge	No note of enemy or victory
ABDON	12:13-15	-	-	AFTER 1052	8 years as Judge	No note of enemy or victory
SAMSON	13:1 - 16:31	PHILISTINES	40 years	AFTER 1105	20 years as Judge	Some personal victories - no battles

Significance of Enemies			Weapons Used		Important Facts
Chushan-rishathaim	Blackness of Iniquities	The power of darkness	Ehud	A dagger	1. Israel's sin led to Israel's servitude. The Lord delivered them into the hands of the foe. 2. Judges were raised up as conditions made them necessary. 3. No judge was appointed by natural descent.
Moab	Descended from Lot	Fleshly ease	Shamgar	An ox goad	
Philistines	Immigrants into the land	Godless profession	Gideon	Lamps, pitchers, trumpets	
Jabin	Means "The Discerner"	Human Wisdom	Jael	A tent peg	
Midianites	Means "Strife"	Strife between believers	Samson	The jaw bone of an ass	
Ammonites	Mountain dwellers	Fleshly pride and strength			

PAUL'S LETTER TO THE ROMANS

Author: Paul (Rom 1:1) **Date:** c AD 56 **Subject:** 'The Gospel of God' (1:1) **Text:** 'The just shall live by faith' (1:17; Hab 2:4)
Key Words: law (76), all (71), righteousness (66), faith (61), sin (60), death (48) **Key Verses:** Rom 1:16-17

GOD'S METHOD OF MAKING BAD MEN GOOD

1:1-17	1:18 – 3:20	3:21 – 5:21	6 – 8	9 – 11	12:1 – 15:13	15:14 – 16:27
PROLOGUE	The Need SIN	The Provision SALVATION	The Effect SANCTIFICATION	The Scope SOVEREIGNTY	The Fruit SERVICE	EPILOGUE
I N T R O D U C T I O N	1:18-32 Reprobate Man <i>God gave them up</i>	3:21-31 Ground of Justification	6:1-23 Dead to Sin <i>Sin</i> (17 times), <i>dead</i> (13)	9:1-29 Israel Selected (Divine Sovereignty) Israel's Past	12:1-21 The Believer and his Service	15:14-33 The Believer and the Gospel
	2:1-16 Respectable Man <i>Judge</i> (9 times)	4:1-25 Means of Justification <i>Faith</i> (16 times)	7:1-25 Dead to the Law <i>Law</i> (23 times) <i>I</i> (32 times in vv.7-25)	9:30 – 10:21 Israel Rejected (Human Responsibility) Israel's Present <i>Faith</i> (13 times)	13:1-14 The Believer and the Government	16:1-27 The Believer and his Brethren
	2:17 – 3:8 Religious Man <i>Jew</i> (4 times)	5:1-11 Effect of Justification <i>Joy</i> (3 times) <i>We, us</i> (15 times)	8:1-39 Alive in the Spirit <i>Spirit</i> (21 times) <i>I</i> (2 times)	11:1-36 Israel Accepted Israel's Future	14:1 – 15:13 The Believer and his Rights	
	3:9-20 Result <i>All under sin</i> (3:9)	5:12-21 Conclusion <i>One</i> (12 times)				
Personal	Guilt (3:20)	Grace (5:20)	Glory (8:18)	Goodness (11:22)	Glorify (15:6)	'Greet' (16:3)
'to all saints'	DOCTRINAL THE SIN PROBLEM (Exposition) Note: the fruit (<i>sins</i>) is dealt with (3:21 – 5:11) before the root (<i>sin</i>) (5:12 – 8:39)			DISPENSATIONAL THE JEW PROBLEM (Explanation)	PRACTICAL THE LIFE PROBLEM (Exhortation)	Personnel To specified saints
GOD'S GLORY LOST (1:21-23; 3:23)	THE COURT-HOUSE OF LAW	THE POWER-PLANT OF GRACE		THE SYNAGOGUE OF ISRAEL	THE TEMPLE OF GOD	Salutation of Saints
	Condemnation under Sin God's Wrath Revealed	Justification by the Son Righteousness Received	Sanctification in the Spirit Holiness Realised	Vindication of God's Strategy Faithfulness Rejected	Glorification of God Glory Reflected	
	What we are by nature	How to be saved	How to live a godly life	Why Israel is set aside	How to serve God	GOD'S GLORY REGAINED (15:6-11; 16:27)

NUMBERS - THE BOOK OF THE WILDERNESS

THE SPIRITUAL GUIDE BOOK FOR THOSE WHO ARE TRAVELLING FROM EGYPT

Time: From 2nd month of 2nd year to 10th month of 40th year. **Subject:** Lessons learned in the hostile environment of the wilderness.

Area travelled: Wilderness of Sinai (1.1) Wilderness of Paran (10.12) Wilderness by way of Red Sea (14.25) Desert of Zin (20.1)

Chs. 1.1 - 10.10 PREPARATION FOR THE JOURNEY	Chs. 10.11 - 19.22 PROBLEMS AFFECTING THE JOURNEY	Chs. 20.1 - 36.13 PROGRESS ON THE JOURNEY
<p>The Composition of the People</p> <p>Combating Ch.1 Congregating Ch.2 Carrying Chs.3-4</p> <p>The Consecration of the People</p> <p>The Law of Jealousy Ch.5 The Law of the Nazarite Ch.6 The Offering of the Princes Ch.7 The Lighting of the Lamps Ch.8 The Consecration of the Levites Ch.8</p> <p>The Communication to the People</p> <p>Guidance in Movement Ch.9 Passover, Cloud, Trumpets Ch.9</p>	<p>The Problem of Rebellion</p> <p><i>Rebellion against God's Provision</i> Ch.11 Complaints against the Manna</p> <p><i>Rebellion against God's Prophet</i> Ch.12 Complaints against Moses</p> <p><i>Rebellion against God's Promise</i> Chs.13-15 Refusal of the Land</p> <p><i>Rebellion against God's Priests</i> Chs.16-18 Uprising of Korah</p> <p>The Provision for Restoration Ch.19 The Red Heifer</p>	<p>Triumph – Towards Moab Chs.20-21 Enemy 1 – The Edomite Enemy 2 – The Canaanite Enemy 3 – Discouragement Enemy 4 – The Amorite Enemy 5 – Og, King of Bashan</p> <p>Treachery – In the Plains of Moab Ch.22 Enemy 6 – Balaam</p> <p>Tragedy – In the Plains of Moab Ch.25 Enemy 7 – Moab</p> <p>Transition – In the Plains of Moab Chs.26-36 Division of Land Devotion in Land – Offerings, Feasts etc. Determination before the Land, Midian Destroyed Disappointment in sight of Land - 2¹/₂ tribes refuse the Land</p>
DIRECTED	DELAYED	DELIVERED
All took place in Wilderness of Sinai	Sinai to Kibroth Hataavah to Hazeroth to Wilderness of Paran	Into the Desert of Zin by way of Edom, the way of the spies, the Amorites into Plains of Moab
FITTED TO MEET ENEMIES	ENEMIES FROM WITHIN	ENEMIES FROM WITHOUT
<p>Combating – To Fight Congregation – To Gather Carrying – To March</p>	<p>Ch.11 Discontent Chs.13-15 Lack of Faith Ch.12 Jealousy Chs.16-17 Desire for Place</p>	<p>Edom Natural Relationship Bashan Prosperity, Ease Canaanite Materialism Balaam Hidden Satanic Forces Amorite Human Wisdom Moab Lust of Flesh</p>

THE EPISTLE TO THE EPHESIANS

MYSTERIES REVEALED	
The mystery of His will	1.9
The mystery of Christ	3.4
The mystery...hid in God	3.9
The mystery of the gospel	6.19

Author: Apostle Paul **Addressee:** The saints at Ephesus **Date:** c AD62
Written from: Prison in Rome (3.1; 4.1; 6.20; Acts 28.30) **Historical background:** Acts 18.19-21; 19.1-41; 20.17-38

THE LORD JESUS IS	
The Beloved	1.6
Head over all	1.22
Chief corner stone	2.20
Head of the church	4.15

THE MYSTERY REVEALED - HOW JEW AND GENTILE SINNERS ARE RAISED TOGETHER TO THE HIGHEST BLESSING

DOCTRINAL Chs.1-3			PRACTICAL Chs.4-6		
THE CHOICE Ch.1	THE CHANGE Ch.2	THE CHANNEL Ch.3	THE CHALLENGE Chs.4-6		
<p>THE CHARACTER OF THE CHURCH</p> <p>The Privilege of Saints vv.3-14 <i>The Work of the Father v.3-6</i> Blessed us Chosen us Predestinated us Made us accepted</p> <p><i>The Work of the Son v.7-12</i> Redemption today Revelation for future</p> <p><i>The Work of the Spirit v.13-14</i> Sealed us Given as the earnest</p> <p>The Progress of Saints vv.15-23 Its purpose Its proof Its power</p>	<p>THE COMPOSITION OF THE CHURCH</p> <p>The Dead Raised vv.1-10 <i>What God does</i> The Material He uses The Motive He has The Manifestation He plans</p> <p>The Distant Reconciled vv.11-22 <i>Gentile strangers who were</i> a) Despised v.11 b) Different v.11 c) Distant v.12</p> <p><i>Gentile saints are now</i> a) Not distant v.13 b) Not different v.14-18 c) Not despised vv.19-22</p>	<p>THE COMPREHENSION OF THE CHURCH</p> <p>Mystery of God's Purpose vv.1-13 Paul had been given the revelation <i>For this cause he preaches</i> Revelation given to Paul Responsibility given to Paul Result anticipated</p> <p>Magnitude of God's Power vv.14-21 Paul knew of their many blessings <i>For this cause he prays</i> His reverence His requests His resources</p>	<p>OUR WORTHY WALK 4.1 - 5.21</p> <p>Walking Worthy 4.1-16 Worthy of our vocation</p> <p>Walking not as Gentiles 4.17-32 The contrast with saints</p> <p>Walking in Love 5.1-2 As Christ loved us</p> <p>Walk as Children of Light 5.3-14 No impurity</p> <p>Walking Circumspectly 5.15-21 With wisdom and worship</p>	<p>OUR RIGHTEOUS RELATIONSHIPS 5.22 - 6.9</p> <p>Domestic 5.22 - 6.4 Wives Be subject Husbands Be loving Children Be respectful Fathers Be patient</p> <p>Business 6.5-9 Servants Be diligent Masters Be careful</p>	<p>OUR STEADFAST STRUGGLE 6.10-24</p> <p>The Prudent Soldier 6.11-12 He is fully armed because He desires victory He knows his enemy</p> <p>The Prepared Soldier 6.13-17 <i>He defends himself</i> He takes the armour He uses the armour He wins through the armour</p> <p>The Praying Soldier 6.18-20 <i>He defends others</i> The vitality of prayer The totality of prayer</p>
POSSESSIONS ENJOYED	PEOPLE BLESSED	PREACHER CHOSEN	PRACTICES ENJOINED		
<p>The Epistle of True Riches</p> <p>The riches of His grace 1.7 The riches of the glory of His inheritance 1.18 God, who is rich in mercy 2.4 The exceeding riches of His grace 2.7 The unsearchable riches of Christ 3.8 The riches of His glory 3.16</p>	<p>The Will of God regarding His Purpose</p> <p>The good pleasure of His will 1.5 The mystery of His will 1.9 The counsel of His own will 1.11</p> <p>The Will of God regarding our Practices</p> <p>Understanding the will of the Lord 5.17 Doing the will of God 6.6</p>	<p>The Lordship of Christ acknowledged in our behaviour</p> <p>Ch.4 vv.1, 5, 17 Ch.5 vv.8, 10, 17, 19, 20, 22, 29 Ch.6 vv.1, 4, 7, 8, 10, 21, 23, 24</p>	<p>The Epistle of Superlatives</p> <p>Exceeding greatness 1.19 Far above all 1.21 Exceeding riches 2.7 Passeth knowledge 3.19 Exceeding abundantly 3.20</p>		

From bondage in Egypt
to worship in the wilderness
From the House of Bondage
to the House of the Lord thy God

THE BOOK OF EXODUS

How a holy God
and sinners can be
reconciled by redemption
through blood.

REDEMPTION BY BLOOD FROM SLAVERY

Chs.1-18
What God is for man –
A God of salvation

Author: Moses

Period covered: From Jacob going down to Egypt to one year after the first Passover. The main narrative is from 80 years before Israel left Egypt.

Chs.19-40
What man should be for God –
A people of the sanctuary

REDEMPTION Chs.1-18

RELATIONSHIP Chs.19-40

PREPARATION CHS.1-4	CONFRONTATION CHS.5-11	SALVATION CHS.12-14	EDUCATION CHS.15-18	SEPARATION CHS.19-24	SANCTUARY CHS.25-40
<p>The Scene is set ch.1 <i>Pharaoh's three plans</i> Bondage v.7-14 Betrayal v.15-21 Burial v.22</p> <p>The Son is born ch.2 <i>Moses' early life</i> His Deliverance v.1-10 His Decision v.11-14 His Departure v.15-25</p> <p>The Servant is called chs.3-4 <i>Moses' call</i> The Commission 3.1-10 The Concerns 3.11-4.23 The Confrontation 4.24-26 The Confirmation 4.27-31</p>	<p>The Response of Pharaoh ch.5 <i>To God:</i> Who is the Lord? I know not the Lord <i>To Israel:</i> Increase the burdens</p> <p>The Reaffirmation to Moses ch.6 <i>In view of Israel's complaint</i> A fresh revelation v.1-3 A fresh promise v.4-9 A fresh commission v.10-30</p> <p>The Revelation to Egypt chs.7-11 Sign to Pharaoh 7.1-13 Signs to all Egypt 7.14-11.10</p>	<p>From the Penalty of Sin chs.12-13 <i>The cost of redemption ch.12</i> Redemption by blood <i>The commemoration of redemption</i> ch.13 And it shall be v.5,9,11,14</p> <p>From the Power of Sin ch.14 <i>And the Lord spake: 14.1</i> Pharaoh pursues <i>And the Lord said: 14.15</i> Israel passes over <i>And the Lord said: 14.26</i> Egyptians drown</p>	<p>UNDER GRACE Praise ch.15 <i>The Song of redemption</i> The whole nation sings</p> <p>Problems chs.16-17.7 <i>Disappointment</i> No water <i>Dependance</i> Manna bestowed <i>Disputes</i> No water</p> <p>Preservation chs.17.8-18.27 <i>Battle with Amalek</i> Moses and Aaron on the hill Joshua in the battle Jethro attracted by victory</p>	<p>UNDER LAW Prelude ch.19 <i>God's promises fulfilled</i> I bare you on eagles' wings <i>Man's promise made</i> All that the Lord hath spoken we will do</p> <p>Precepts chs.20-23 <i>Commandments given</i> To all the people To Moses alone</p> <p>Presentation ch.24 <i>All the words</i> Given to people They promise to obey</p>	<p>Instruction from the Lord - Waiting chs.6.25-31 <i>Moses 40 days with God</i> Plans for Tabernacle</p> <p>Rebellion against the Lord - Wavering chs.32-34 <i>Impatience</i> At waiting for Moses <i>Idolatry</i> The golden calf</p> <p>Building for the Lord - Working chs.35-40 The sanctuary built The sanctuary occupied</p>

IN THE WORLD

OUT OF THE WORLD

IN THE WILDERNESS

God reveals Himself:

In the burning bush – He delivers His people
In the cloud and fire – He directs His people
In the tabernacle – He dwells with His people

Moses' concerns at his fitness to serve

His Suitability 3.11
His Integrity 3.13
His Authority 4.1
His Ability 4.10

Pharaoh's suggested compromises

Go tomorrow 8.10
Sacrifice in Egypt 8.25
Do not go far away 8.28
Leave the children in Egypt 10.11
Leave the flocks in Egypt 10.24

The Passover commenced

A life of salvation A new beginning
A life of separation A new location
A life of service A new sanctuary

NEHEMIAH

REBUILDING THE WALL OF JERUSALEM

Problem: The sad state of the city of Jerusalem 90 years after the return from Babylon

The Period covered: 446BC – 343BC app.

The Persons: The main character is Nehemiah, cup bearer to Artaxerxes King of Medo-Persia **The Purpose:** To rebuild the wall of Jerusalem in order to separate the people from the heathen

Key verse: “Let us rise up and build” 2.18

THE POSITION OF THE PEOPLE Chs.1-6		THE CONDITION OF THE PEOPLE Chs.7-13	
BUILDING THE WALL		BOWING THE WILL	
THE RETURN TO THE CITY CHS.1-2	THE REBUILDING OF THE WALL CHS.3-6	THE RE-ESTABLISHMENT OF DIVINE ORDER CHS.7-12	THE RE-EMERGENCE OF SIN CH.13
<p>NEHEMIAH:</p> <p>Sorrowed 1.1–2.8 The report from Jerusalem and its effect on Nehemiah</p> <p>Surveyed 2.9–2.16 The journey to and round the city</p> <p>Strengthened 2.17–2.20 The people encouraged to build</p>	<p>THE BUILDERS AND:</p> <p>Their Progress The objective of the work The organisation of the work The observation on the work</p> <p>Their Problems <i>External threats</i> Sarcasm, Solidarity, Subtlety</p> <p><i>Internal threats</i> Discord, Dishonesty, Disloyalty</p>	<p>THE PEOPLE:</p> <p>Leading them ch.7 To keep out what should not be in To put out what had come in</p> <p>Teaching them chs.8-10 They seek the Scripture They submit to the Scripture They are separated by the Scripture</p> <p>Strengthening them chs.11-12 The population increased</p>	<p>ISRAEL:</p> <p>Neglected the House Tobiah takes up residence Nehemiah contends</p> <p>Neglected the Sabbath Work and trading on the Sabbath Nehemiah contends</p> <p>Neglected Separation Marriage to the heathen Nehemiah contends</p>
<i>PRAYER, PLANNING AND PURPOSE</i>	<i>WORK, WITNESS AND WARFARE</i>		<i>CONDEMNATION, CONTENTION AND CORRECTION</i>
<p>THE OUTSTANDING WORKER 3.20 Of Baruch alone it is stated that he “earnestly repaired” He was zealous</p>		<p>THOSE WHO EXCELLED They built their own piece of the wall and “another piece”</p> <p>Ezer 3.19 Baruch 3.20 Meremoth 3.21 Tekoites 3.27 Hananiah and Hanun 3.30</p>	<p>THOSE WHO FELL SHORT</p> <p>Eliashib the High Priest 3.1 Put no locks on the Sheep gate The Nobles of the Tekoites 3.5 They put not their necks to the work of the Lord</p>
<p>THE ENEMIES</p> <p>INDIVIDUALS Sanballat the Horonite Tobiah the Ammonite Gashmu (Geshem) the Arabian</p> <p>NATIONS The Ashdodites The Ammonites The Arabians</p>			

THE LETTERS TO THE SEVEN CHURCHES

A SURVEY OF THE SPIRITUAL CONDITION OF SEVEN REPRESENTATIVE CHURCHES

“In the midst of the seven candlesticks one like unto the Son of man” (Rev 1.13)

	EPHESUS	SMYRNA	PERGAMOS	THYATIRA	SARDIS	PHILADELPHIA	LAODICEA
	Rev 2.1-7	Rev 2.8-11	Rev 2.12-17	Rev 2.18-29	Rev 3.1-6	Rev 3.7-13	Rev 3.14-22
When did the gospel come?	Acts 19	Probably Acts 19.10	Not known	Possibly through Lydia	Not known	Possibly from Colosse	Not known
How the Lord appears	Holding seven stars. Walking amidst seven lampstands	The first and the last, which was dead, and is alive	He which hath the sharp sword with two edges	Eyes like a flame of fire and feet like fine brass	He that hath the seven Spirits of God and the seven stars	He that is holy, He that is true, He that hath the key of David	The Amen, the faithful and true witness
Problems faced	False apostles	Synagogue of Satan	Doctrine of Balaam and Nicolaitans	Jezebel	A name that they lived but were dead	Those who say they are Jews and are not	They were neither hot nor cold – lukewarm
Commendation	Works Labour Patience	Works Tribulation Poverty	Faithfulness to “my name” and “my faith”	Works and charity Service and faith Patience	A few had not defiled their garments	They had kept the word of His patience	None
Censure	Left first love	None	False doctrines tolerated	Jezebel’s presence and work tolerated	Things ready to die	None	They were “self sufficient”
The Cure	Repent and do the first works		Repent	Repentance– Space given to Jezebel to repent	Remember Hold fast Repent		Be zealous and repent
Further Encouragement		Preservation in forthcoming persecution		Space given to Jezebel to repent	The faithful shall walk with the Lord in white	They will be kept from the hour of temptation	Open the door and He will come in
The Warning should they fail	Lampstand removed		The direct intervention of the Lord	Jezebel and her “children” will die	The Lord will come as a thief – in discipline		They will be spued out of His mouth
The Promise to the Overcomer	Eat of the tree of life	Not be hurt of the second death	To eat of the hidden manna and given a white stone	Given power over the nations and given the morning star	To be clothed in white raiment, their names not blotted out	To be made a pillar in the “temple of my God”	To sit with Him in His throne
Church Age Represented	To 200AD Post Apostolic	To 300AD Persecution	To 600AD State Christianity	To 1500AD Roman Catholic	To 1700AD Reformation	To 1900AD Revival	To Rapture Lukewarm

THE FIRST EPISTLE TO TIMOTHY

Key words and phrases

This is a faithful saying
 God our Saviour
 Godliness
 Doctrine
 Charge

Author: Apostle Paul **Date:** c AD63-64

Written to: Timothy, who was in Ephesus (1.3) **When written:** Between Paul's first and second imprisonments (1.3)

The Pastoral Epistles
 1 & 2 Timothy and Titus,
 were written to those to whom was
 entrusted the pastoral care of the
 flock and so that others may
 know how to exercise that care.

TEACHING REGARDING BEHAVIOUR ASSOCIATED WITH THE HOUSE OF GOD

THE HOUSE OF GOD

ITS GOSPEL Ch.1	ITS GATHERINGS Ch.2	ITS GOVERNMENT Ch.3	ITS GUIDANCE Ch.4	ITS GENERATIONS Ch.5	ITS GROUPS Ch.6
CAUTION REGARDING THE FALSE	CONDUCT FOR THE GENUINE		CAUTION REGARDING THE FALSE	CONDUCT FOR THE GENUINE	
<p>Exhortation vv.3-11 <i>I besought thee to abide</i></p> <p>Appreciation vv.12-17 <i>I thank Christ Jesus our Lord</i></p> <p>Confirmation vv.18-20 <i>I commit unto thee</i></p>	<p>Prayer in the assembly vv.1-7 <i>I exhort therefore</i></p> <p>Presentation in the assembly vv.8-15 Men <i>I will therefore</i> Women <i>In like manner</i></p>	<p>Elders vv.1-7 The desire for the work The detailed qualifications Personally Doctrinally Domestically</p> <p>Deacons vv.8-16 The detailed qualifications Personally Doctrinally Domestically</p>	<p>The Preservation of the Doctrine vv.1-6 <i>Put the brethren in remembrance</i></p> <p>The Promise of the Doctrine vv.7-11 <i>Of the life that now is, and of that which is to come</i></p> <p>The Profit of the Doctrine vv.12-16 <i>That thy profiting may appear to all</i></p>	<p>Respect for each other vv.1-2 <i>Older and younger</i></p> <p>Relief of the needy vv.3-16 <i>The classes of widows The care of widows</i></p> <p>Recognition of elders vv.17-25 <i>Faithful elders Failing elders</i></p>	<p>Attitude to masters vv.1-3 <i>Count them worthy</i></p> <p>Attitude to money vv.3-10 <i>False gain Real gain</i></p> <p>Charge to Timothy vv.11-16 <i>Flee, follow, fight</i></p> <p>Charge to Rich vv.17-19 <i>Lay up a good store</i></p>
THE EXHORTATION TO TIMOTHY			THE EXAMPLE OF TIMOTHY		
GREAT THINGS ASSOCIATED WITH EPHESUS		GOODNESS IN THE PASTORAL EPISTLES		GODLINESS	
Great door	1 Cor 16.9	Living in	1 Tim 2.2	Living in godliness	2.2
Great mystery (church)	Eph 5.32	Mystery of	1Tim 3.16	Mystery of godliness	3.16
Great mystery (godliness)	1 Tim 3.16	Exercise thyself to	1 Tim 4.7	Exercise unto godliness	4.7
Great gain	1 Tim 6.6	Doctrine according to	1 Tim 6.3	Doctrine according to godliness	6.3
Great house (illustration)	2 Tim 2.20	Follow	1 Tim 3.5	Supposing gain is godliness	6.5
		A form of	2 Tim 3.5	Godliness with contentment	6.6
				Follow after...godliness	6.11

THE EPISTLE TO THE PHILIPPIANS

Key words and phrases

Joy, rejoice etc. 1.4; 1.18; 1.26; 2.16; 2.28; 3.1; 3.3; 4.4
 Bonds 1.7; 1.13; 1.14; 1.16
 Mind 2.5; 2.20; 3.15; 3.19
 Fellowship 1.5; 2.1; 3.10
 Gospel 1.5; 1.7; 1.12; 1.27; 2.22; 4.3; 4.15

Author: Apostle Paul **Date:** AD61-63

Written to: The church in Philippi **When written:** During Paul's imprisonment in Rome (1.13; 4.22)

The assembly in Philippi was established as a result of the visit of Paul on his second missionary journey.

Acts 16.11-40.

Lydia was the first to believe the gospel.

PRAISE FROM THE PRISON

Chapter 1 EXPLANATION	Chapter 2 EXAMPLE	Chapter 3 EXHORTATION	Chapter 4 ENCOURAGEMENT
<p>Introduction 1.1-11 Greetings (1-2) His interest in them (3-8) His intercession for them (9-11)</p> <p>The Furtherance of the Gospel 1.12-18 Christ was being Manifest (12-13) Christ was being Ministered (14-18) Christ was being Magnified (19-21)</p> <p>The Furtherance of their faith 1.19-30 Paul's Constraint (22-23) Paul's Confidence (24-26) Paul's Conflict (27-30)</p>	<p>The Example of the Lord 2.1-18 The appeal (1-11) The application (12-18)</p> <p>The Example of Timothy 2.19-23 His care (19-21) His character (22-23)</p> <p>The Example of Epaphroditus 2.24-30 His faithfulness (24-25) His selflessness (26-27) His worthiness (28-30)</p>	<p>Warning from Paul's Pen 3.1-3 Rejoice facing danger (1) Beware facing danger (2) Rejoice facing danger (3)</p> <p>Witness in the light of Paul's experience 3.4-14 His past confidence (4-6) His present aim (7-12) His future goal (13-14)</p> <p>Walk after Paul's example 3.15-21 Contrast in present walk (15-19) Contrast in future state (20-21)</p>	<p>His care for them 4.1-9 Responsibilities in the Lord (1-5) Stand fast in the Lord Be of the same mind in the Lord Resources in God (6-9) The peace of God The God of peace</p> <p>Their care for him 4.10-20 The effect of the gift on Paul (10-13) The effect of the gift Godward (14-20)</p> <p>Greetings 4.21-23</p>
THE PERMANENCE OF GOD'S WORK 1.6	THE POWER FOR GOD'S WORK 2.13	THE PROGRESS OF GOD'S WORK 3.13	THE PROVISION FOR GOD'S WORK 4.19
<p>Evidences of God's Work</p> <p>The vision (Acts 16.9) Whose heart the Lord opened (Acts 16.14) The Earthquake (Acts 16.26) The testimony of the Philippians (Phil 1.6)</p>	<p>Paul in the prison</p> <p>Praying in prison (1.4) Praising in prison (2.17) Preaching in prison (1.13) Pressing on in prison (3.14) Peace in prison (4.7)</p>		<p>Paul and his Lord</p> <p>Christ is his life (1.21) Christ is his prize (3.14) Christ is his example (2.1) Christ is his support (4.1)</p>

THE SECOND EPISTLE TO TIMOTHY

Key directions to the Man of God
No half measures in service

Keep your gift in full flame 1.6
Pass on to others a full faith 2.2
Through the Scriptures ensure
that you are fully fitted 3.17
Bring your ministry to
full measure 4.5

Author: Apostle Paul **Date:** AD66-67

Written to: Timothy **When written:** During Paul's second imprisonment in Rome (1.16; 4.6)

Declension

Note the increase in decline

Some...have turned aside 1 Tim 1.6
Some...have made shipwreck 1 Tim 1.19
Some are...turned after Satan 1 Tim 5.15
Some coveted after 1 Tim 6.10
Some...have erred 1 Tim 6.21
All...in Asia be turned away 2 Tim 1.15
All...forsook me 2 Tim 4.16

THE FINAL TEST - THE FINAL TESTIMONY THE CHARGE TO THE MAN OF GOD

Chapter 1 POWER FOR THE MAN OF GOD		Chapter 2 PICTURES FOR THE MAN OF GOD		Chapter 3 PREDICTIONS FOR THE MAN OF GOD		Chapter 4 PREACHING FOR THE MAN OF GOD	
Timothy: A third generation Christian	vv.1-7	The scribe	vv.1-2	Who to avoid <i>(From such turn away)</i>	vv.1-9	For Timothy – the charge	vv.1-5
Be not ashamed but participating	vv.8-11	The soldier	vv.3-4	Who to accompany <i>(Thou hast fully known Thou didst follow closely)</i>	vv.10-13	For Paul – the crown	vv.6-8
Be not ashamed but persuaded	vv.12-14	The athlete	v.5	With what to abide <i>(Continue thou Abide in)</i>	vv.14-17	For Timothy – the call	vv.9-15
Be not ashamed but proven	vv.15-18	The farmer	v.6			For Paul – the conclusion	vv.16-18
		The workman	v.15				
		The great house	vv.20-21				
BE NOT ASHAMED (1.8)		BE STRONG (2.1)		BE PERFECT (COMPLETE) (3.17)		BE INSTANT (4.2)	
<i>CONDUCT IN THE LIGHT OF THE PRESENT</i>				<i>CONFIDENCE IN THE LIGHT OF THE FUTURE</i>			
THE ROLL CALL OF HONOUR The diligent: Crescens Titus Tychicus The devoted: Luke Mark Timothy Onesiphorus				THE ROLL CALL OF DISHONOUR The deserter: Demas The dangerous: Alexander the Coppermith			
Paul's memories of the past as he ends his course		Lessons from Paul's pictures		New Converts (4.21)			
My Forebears	(1.3)	Need for accuracy	(2.1-2)	Eubulus, Pudens, Linus, Claudia			
Thy tears	(1.4)	Need for fervency	(2.4)	Paul's closing words bring greetings from some whose names have never been noted previously.			
His first visit to Lystra	(1.5)	Need for fidelity	(2.5)	Was this further evidence of fruit in the gospel?			
The spiritual gift given to Timothy	(1.6)	Need for activity	(2.6)				
		Need for competency	(2.15-19)				
		Need for sanctity	(2.20-21)				

The Gospel in Corinthians
 Message (15.1-8)
 Messenger (2.1-5)
 Miracle (6.9-11)
 Method (1.17-21)

THE FIRST LETTER TO THE CORINTHIANS

Author: God (14.37), Paul (1.1; 16.21) **Date:** c AD 55 (written from Ephesus, 16.8)
Addressees: (i) Saints in Corinth (1.2); (ii) Saints everywhere (1.2; 4.17; 11.16; 14.33)
Background: Acts 18.1-22 (c AD 50/51); 1 Cor 2.1-5; 3.6; 4.15; 9.1,2; 11.2

CONDUCT GUIDELINES
 Edification (14.26)
 Orderliness (14.40)
 Love (16.14)

REPORTS Paul had heard (1.11; 5.1)				REQUESTS Paul had received (7.1; 8.1; 12.1; 16.1)						
1.1-9	1.10 - 4.21	5.1-13	6.1-20	7.1-40	8.1 - 11.1	11.2-34	12.1 - 14.40	15.1-58	16.1-18	16.19-24
P R O L O G U E	Divisions (Mt 23.8) THE CROSS (1.13-25)	Immorality (Mt 5.27-30)	Litigation (Mt 18.15-22)	Marriage (Mt 19.1-12)	Meats, Liberty and Apostleship (Mt 15.16-20; 18.6,7; 10.10)	Headship and Lord's Supper (Mt 26.26-30)	Gifts, Graces and Functions (Mt 10.20)	Resurrection (Mt 28) THE RESURRECTION (15.20)	Giving (Mt 10.8)	E P I L O G U E
	Division	Disorder (moral, social, domestic, ecclesiastical)					Doctrine		Duty	
The Believer's SEPARATION (1.2; 3.17)						The Believer's MINISTRATION (12.7) Godward – Saintward – Worldward (11.2-34) (12.1 – 14.40) (15.1-11)		The Believer's TRANSFORMATION (15.51)		
The Church as TEMPLE - its holiness (3.16)						The Church as BODY - its health (12.27)		The Waiting Church - its hope (15.23)		
Godliness						Gatherings		Glory	Giving	
Passover (5.7)		Unleavened Bread (5.8)		Firstfruits (15.23)			Trumpets (15.52)			

KEYWORDS

Lord <i>kurios</i> (69)	Glory <i>doxa</i> (14)
Spirit <i>pneuma</i> (56)	Grace <i>charis</i> (10)
Body <i>soma</i> (47)	'Know ye not' (10)
Brother <i>adelphos</i> (38)	'It is written' (9)
Faith, believe <i>pistis</i> etc (32)	Head <i>kephale</i> (9)
Wisdom <i>sophia</i> (28)	Gift <i>charisma</i> (8)
Church <i>ecclesia</i> (22)	Come together <i>sunerchomai</i> (8)
Word <i>logos</i> (17)	Puffed up <i>phusio</i> (6)
Call <i>kaleo</i> (17)	Cross, crucify <i>stauros</i> (6)
Love <i>agapao</i> (16)	

MAJOR THEMES

Lordship of Christ
Apostleship of Paul (9)
Fundamentals of The Gospel (15)
Carnality (3.1-4)
Spirituality (14.37)
Church Meetings (11-14)
Spiritual Gifts (12-14)
Love (13)

PROBLEMS AT CORINTH

Division and sectarianism (3.3)	Challenging Paul's apostolic credentials (9.1-6)
Glorying in men (3.21)	Ignorance of Headship (11.3)
Unjudged immorality (5.1)	Abuse of the Lord's Supper (11.17,20)
Litigation among believers (6.1)	Misuse of spiritual gifts (12; 14.40)
Selfish use of personal liberty (8.9)	Denial of resurrection (15.12)
Pride (10.12)	

THE LETTER TO THE HEBREWS

THE SON (1.2)
– what He is to God

THE SAME (1.12; 13.8)
– what He is forever

Author: God (1.1,2), through Paul (?) (10.34; 13.23; 2 Pet 3.15) **Date:** just before AD70? (2.3,4; 8.4,13)
Readers: A company of professing Hebrew believers (2.16; 6.1-4; 13.19) **Problem:** defection to Judaism (10.25)
Theme: Christ - so much better (1.4)

TITLES OF CHRIST

Son (1.2)
The First-begotten (1.6)
God (1.8)
Lord (1.10; 2.3)
Son of Man (2.6)
Jesus (2.9)
Captain of salvation (2.10)
High Priest (2.17)
Apostle (3.1)
Surety (7.22)
Minister of the sanctuary (8.2)
Author and Finisher of Faith (12.2)
Mediator (8.6; 12.24)
The Same (1.12; 13.8)
Great Shepherd (13.20)

INSTRUCTION

EXHORTATION

The Person of Christ

The Priesthood of Christ

The Practical Results

'Thou art My Son' (1.5)

'Thou art a priest' (5.6)

'Let us'

Theme Stated 1.1-4

1	2	3	4 4.13	5	6	7	8	9	10 10.18	11 <i>Faith</i> (10.22)	12 <i>Hope</i> (10.23)	13 <i>Love</i> (10.24)
Better than angels (1.4)	Better than Adam (2.9)	Better than Moses (3.3)	Better than Joshua (4.8)	Better than Aaron (5.10)	'Better things' (6.9)	'Better hope' (7.19)	'Better covenant' (8.8)	'Better sacrifices' (9.23)	'Better substance' (10.34)	'Better country' (11.16)		

Epilogue 13.20-25

THE SHEPHERD (13.20)
– what He is to us

What do we have?
(8.1)

'We have such an High Priest'
(8.1)

'Having therefore...let us'
(10.19ff)

WARNING PASSAGES

2.1-4 (Neglect) - *Don't Drift!*
3.1-4.13 (Unbelief) - *Don't Disbelieve!*
5.11-6.20 (Falling away) - *Don't Degenerate!*
12.15-39 (Willful Sin) - *Don't Despise!*

SIGNIFICANT SILENCES

Believer's union with Christ in the heavenlies
The church which is His body
The rapture of the church
Human authors of Scripture
Jew/Gentile controversies

IMPORTANT FEATURES

157 unique words
86 Old Testament references
High Priesthood of Christ (chs.4-7)
Exposition of Levitical Offerings (chs.9-10)
Catalogue of the Old Testament faithful (ch.11)

Typical value of the Old Testament (1.1; 3.7)
Inspiration of the Old Testament (1.1; 3.7)
Use of contrast (e.g. 12.18-24)
Vivid imagery (e.g. 4.12; 6.19)
Supplementary information (e.g. 11.4,11)

THE GOSPEL ACCORDING TO JOHN

“WE BEHELD HIS GLORY”

Author: 13.23; 19.26; 20.2; 21.7,20 Purpose: 20.30-31 Date: c.85-95 AD? Structure: 1.11-12

“IN THE BEGINNING”
(Jn 1.1; Gen 1.1)

REVELATION (2.11)

REJECTION (12.37)

RECEPTION (17.8)

“He came unto His own...”

“...and His own received Him not” (1.11)

“But as many as received Him” (1.12)

Prologue

	The Word in the World	The Lamb and the Ladder	Water into Wine	Nicodemus by Night	Woman at the Well	Credentials of the Christ	Five Thousand Fed	Teaching in the Temple	Adultery and Abraham	Born Blind	Shepherd and the Sheep	Lazarus Lives!	Mary and Martha	Bason and Betrayer	Many Mansions	Always Abiding	Promise of the Paraclete	Lord's Prayer	Trials and Denials	Crucifixion	Resurrection	The Lord by the Lake
	(1.1-18)	(1.19-51)	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
	“His own” = Israel (1.11)												“His own” = Disciples (13.1)									
	PUBLIC MINISTRY												PRIVATE MINISTRY					PASSION				
	THREE YEARS (?) Passovers at 2.13; 5.1; 6.4; 11.55												A FEW DAYS									
	WORKS (7 Sign Miracles)												WORDS (Upper Room Ministry)									

UNIQUE FEATURES
(90% of content)

8 Signs
8 Interviews
8 “I am’s”

Epiogue

“TILL I COME”
(21.23; Rev 22.20)

KEY WORDS

Know (*ginosko* 56, *oida* 84) (140)
Father (138)
Believe (101)
World (*kosmos*) (79)
Jew (71)
Send (*apostello* 28, *pempo* 33) (61)
Truth/true (56)
Scripture/write (54)
Witness (*martur-ia/eo*) (47)
Love (*agape-e/eo*) (44)
Glory/glorify (42)
Hour (26)
Light (*phos*) (23)
Sign/signify (20)
Eternal Life (17)

STRUCTURAL PATTERN

	Key Verse	Prologue	Gospel
Revelation	1.11a	1.1-5a	1.19a - 6.71
Rejection	1.11b	1.5b-11	7-12
Reception	1.12	1.12-18	13-21

OMISSIONS (John 20.30; 21.25)

Parables, Nativity, Baptism,
Temptation, Transfiguration, Lord's Supper,
Galilean Ministry, Ascension

GOSPEL OVERLAPS

Matthew	Sovereign	But see John 1.49; 5.13; 19.14
Mark	Servant	But see John 3.34; 5.30; 13.2-5
Luke	Sufferer	But see John 4.6; 11.35; 19.28
John	Son of God	But see Matthew 3.17; Mark 1.1; Luke 1.35

THE PROPHECY OF ZECHARIAH

Author: Zechariah ('Remembered of Jehovah') **Date:** 520-518 BC

Key Figures: Zerubbabel (Governor); Joshua (High Priest) **Background:** Ezra, Nehemiah, Haggai; Temple completed 516 BC (Ezra 6.14-17)

Key Words: 'Lord of hosts' (46); 'in that day' (20); 'Jerusalem' (37); 'jealousy' (5); 'shepherd' (11); 'king' (9)

Purpose: To challenge (their hearts), encourage (their hands), and comfort (their hopes) by unfolding Israel's glorious future **Key Verses:** 8.3; 14.9

CHAPTERS 1-6 EIGHT VISIONS BY NIGHT	CHAPTERS 7-8 FOUR ANSWERS	CHAPTERS 9-14 TWO BURDENS
2nd year of Darius, 8th month (520 BC) Introduction (1.1-6) - call to repentance	4th year, 9th month, 4th day (518 BC)	no date (note: 'in that day' 16 times in chs.12-14) (Presumably written after 518 BC)
PICTURES	PROBLEMS	PREDICTIONS
The Visions of the Prophet	The Vanity of the People	The Visitation of the Prince
<p>2nd year of Darius, 11th month, 24th day</p> <ol style="list-style-type: none"> 1 Horsemen (1.7-17) – Divine control 2 Horns/Carpenters (1.18-21) – Foes judged 3 Man with Measuring Line (2.1-13) – Restoration 4 Joshua the High Priest (3.1-10) – Cleansing 5 Lampstand & Oil (4.1-14) – Power 6 Flying Roll (5.1-4) – Judgment on sin 7 Ephah (5.5-11) – Wickedness removed 8 Chariots (6.1-8) – Divine control <p style="text-align: center;">Crowns made...THE BRANCH →</p>	<p style="text-align: center;">Fasts into Feasts...</p> <p>The response to a question about fasting (7.1-3), which outlines God's dealings with Israel</p> <p style="text-align: center;"> Rebuke (7.4-7) Retribution (7.8-14) Restoration (8.1-17) Revival (8.18-23) </p> <p style="text-align: center;">↓</p> <p style="text-align: center;">GENTILE BLESSING →</p>	<p>First Burden (9.1 – 11.17): Messiah's Rejection</p> <p>Ch.9 Alexander the Great & Israel's protection Messiah's first and second coming (9.9-17)</p> <p>Ch.10 Israel's Future Blessing</p> <p>Ch.11 Israel's Judgment: True & False Shepherds</p> <p>Second Burden (12.1 – 14.21): Messiah's Reign</p> <p>Ch.12 Jerusalem besieged & delivered: Messiah's return & Israel's national repentance</p> <p>Ch.13 Idolatry & False Prophecy banished Messiah smitten by God</p> <p>Ch.14 Jerusalem besieged & delivered: the Kingdom</p> <p style="text-align: center;">KINGDOM AGE...HOLINESS</p>

JOSHUA

THE BOOK OF VICTORY – AFTER THE DEATH OF MOSES POSSESSING THE LAND

Time covered: 1451BC - 1427BC

Purpose: To record the victorious possession of Canaan **Vital Characters:** Joshua, Caleb, Rahab, Achan, The Gibeonites

JOSHUA'S BACKGROUND

He warred	Ex 17.8-16
He waited	Ex 24.13
He worshipped	Ex 33.11
He watched	Num 11.28
He witnessed	Num 14.7-9
He wholly followed	Num 32.12

JOSHUA (SAVIOUR)
As the "Saviour" Joshua could take the Children of Israel into the Land. Moses, representing the Law, was unable to do so.

CHAPTERS 1-5 THE PEOPLE SEPARATED 1451 BC		CHAPTERS 6-11 THE ENEMY SUBDUED 1451 - 1450 BC		CHAPTERS 12-22 THE LAND SETTLED 1450 - 1427 BC	
CONDITION		CONFLICT		CONSOLIDATION	
The Commission to Joshua Ch.1 Be strong 1.6; 1.7; 1.9 The Confession of Rahab Ch.2 I know 2.9 We have heard 2.10 The Crossing of Jordan Chs.3-4 Follow the ark that: Ye may know the way 3.4 They may know...I will be with thee 3.7 Ye shall know that the living God is among you 3.10 The Circumcision of the People Ch.5 The reproach of Egypt is rolled away 5.9		The Power of God displayed Ch.6 <i>Obstruction destroyed</i> Jericho falls The Problems of Sin encountered Chs.7-9 <i>Corruption exposed</i> Achan's covetousness <i>Deception encountered</i> The Gibeonites accepted The Progress of Israel detailed Chs.10-11 <i>Confederation overcome</i> The Southern League Ch.10 The Northern League Ch.11		The Division of the land Ch.12-19 <i>Divide this land for an inheritance 13.7</i> The allotments to each tribe The Designation of the Cities Chs.20-21 <i>Appoint...cities of refuge 20.1</i> Refuge for the slayer who kills unawares The Departure of the 2¹/₂ Tribes Ch.22 <i>Get you unto your tents 22.4</i> Back to the east bank of the Jordan The Death of Joshua Chs.23-24 <i>We will serve the Lord 24.21</i> The Covenant renewed 24.24-25	
		CONFRONTATION		OCCUPATION	
The Promise of Power from the Lord 1.9		NEW TESTAMENT TEACHING		The Promise of Faithfulness by the People 24.21-25	
The "Land" in the New Testament The description The heavnlies (Eph 1.3) Those fitted to enter All believers (Eph 2) The conduct expected Walk worthy (Eph 4.1) The enemy to face Spiritual wickedness (Eph 6.12) The weapons to use Whole armour of God (Eph 6.11)		Crossing the Jordan in the New Testament <i>Stones left on the river bed:</i> If ye be dead with Christ Col 2.20 <i>Stones on the bank of the river</i> If ye then be risen with Christ Col 3.1 <i>Circumcision</i> Mortify therefore your members Col 3.5		Rahab the Harlot in the New Testament <i>She was justified by faith</i> Heb 11.31 She had heard and believed before the spies came <i>She was justified by works</i> Jas 2.25 Her works proved the reality of her faith <i>She is in the genealogy of the Messiah</i> Mt 1.5 An evidence of the grace of God to Gentiles	

RUTH

Author: Unknown **Date:** The times of the Judges (1.1)

Purpose: To show the preservation in dark days of the line of the Messiah **When written:** After David became King (4.22)

THE LOVE SONG OF REDEMPTION

CHAPTER 1	CHAPTER 2	CHAPTER 3	CHAPTER 4
DEPARTURE	DISCOVERY	DEVOTION	DELIVERANCE
<p>vv.1–2 Reasons Famine Did not value the Land No appeal to the Redeemer</p> <p>vv.3–5 Results Disappointment Death Poverty</p> <p>vv.6–22 Recovery The test of Ruth’s decision The reality of Ruth’s decision The confession of Ruth’s decision</p>	<p>vv.1–3 Guided to the field Who she did not know – Boaz What she did not know – her right to glean Who she met – the Redeemer</p> <p>vv.4–17 Grace in the field Working in the field Falling at his feet Sitting at his table</p> <p>vv.18–23 Gleaning in the field Sharing with others Learning of Boaz Continuing until the end of harvest</p>	<p>vv.1–6 Ruth preparing Wash Anoint Put thy raiment upon thee</p> <p>vv.7–13 Ruth claiming Lying at his feet Covered by his wings Listening to his voice</p> <p>vv.14–18 Ruth waiting She shares his secret She enjoys his bounty She believes his word</p>	<p>vv.1–8 The problems faced The nearer kinsman The need to redeem the field The need to marry the widow</p> <p>vv.9–12 The purchase made The work of the second man The cost unknown The transaction legally witnessed</p> <p>vv.13–22 The posterity given Obed Jesse David</p>
ISRAEL REJECTS THE LORD	THE GENTILE BLESSED	THE GENTILE FINDS REST	THE GENTILE BRIDE
<p>Naomi’s threefold test to Ruth and Orpah</p> <ol style="list-style-type: none"> <i>The pull of home</i> Go, return (1.8) <i>The problems of following</i> Why will ye go with me? (1.11) <i>The practices of others</i> Thy sister in law has gone back (1.15) 	<p>Ruth’s confession For a lifetime (1.16-17)</p> <ol style="list-style-type: none"> To travel the same road To share the same dwelling To be of the same people To worship the same God To die in the same land 	<p>Down at his feet Humility in his presence</p> <ol style="list-style-type: none"> Get thee down (3.3) Lay thee down (3.4) She went down (3.6) And laid her down (3.7) 	<p>Israel’s History</p> <ol style="list-style-type: none"> She sold her possession She left her inheritance The Gentile was blessed The Gentile knew redemption The nation must await the year of jubilee

KINGS OF JUDAH AND ISRAEL AFTER SOLOMON

YEARS	JUDAH	DATE	ISRAEL	YEARS	PROPHETS
17	REHOBOAM	975	JEROBOAM	22	
3	ABIJAH	958			
41	ASA	955			
		954	NADAB	2	
		953	BAASHA	24	
		930	ELAH	2	
		929	ZIMRI	7 days	
		929	OMRI	12	
		918	AHAB	22	
25	JEHOSHAPHAT	914			910
		897	AHAZIAH	2	E 906 L E I L J I A S H H * A * *
8	JEHORAM	896	JEHORAM	12	* *
1	AHAZIAH	891			890 * * * * * 862 * JONAH
6	ATHALIAH	885			* * 800 * JOEL
40	JEHOASH	884	JEHU	28	* * * 839
		878			
		856	JEHOHAZ	17	
		841	JEHOASH	16	
29	AMAZIAH	839			
		825	JEROBOAM	41	
52	UZZIAH	810			

continued

YEARS	JUDAH	DATE	ISRAEL	YEARS	PROPHETS
		773	ZECHARIAH	6 mths	785 H 787 AMOS
		772	SHALLUM	1 mth	O
		772	MENAHM	10	S
		761	PEKAHIAH	2	E
		759	PEKAH	20	760 I A
16	JOTHAM	758			S * A * I * A * 750 MICAH
16	AHAZ	742			
		739	<i>Pekah slain</i>		
		730	HOSHEA	9	A * H * * 725
29	HEZEKIAH	727			* 713 NAHUM
		721	SAMARIA FALLS		* * 698
55	MANASSEH	698			
2	AMON	643			
31	JOSIAH	641			
3 mths	JEHOHAZ	610			629 J 630 ZEPHANIAH
11	JEHOIAKIM	610			E 626 HABAKKUK
3 mths	JEHOIACHIN	599			R E M I 595
11	ZEDEKIAH	599			A E H Z 587 588 E OBADIAH K I E L 574
	JERUSALEM FALLS	588			
					520 HAGGAI 519 ZECHARIAH 397 MALACHI

Jonah, a picture of the Jew, who, no matter how reluctantly, will be the means of bringing the gospel to the Gentiles

JONAH

THE PROPHET WHO RAN AWAY

Date: During the reign of Jehu, King of Israel and Jehoash, King of Judah

Ninevites, a picture of the Gentiles, who, no matter how undeserving, hear the gospel which was "for the Jew first"

CHAPTER 1 The Rebellious Servant <i>Jonah Provoking</i>	CHAPTER 2 The Repentant Servant <i>Jonah Praying</i>	CHAPTER 3 The Responsible Servant <i>Jonah Preaching</i>	CHAPTER 4 The Resentful Servant <i>Jonah Protesting</i>
<p>The Summons v.1-3 The Prophet Called</p> <p>The Storm v.4-16 The Prophet Chastened</p> <p>The Solitude v.15 The Prophet Confined</p>	<p>Supplication v.1-4 Jonah's Prayer</p> <p>Salvation v.5-8 Jonah's Preservation</p> <p>Sacrifice v.9-10 Jonah's Promise</p>	<p>Preparation v.1-2 The Lord Re-commissions</p> <p>Preaching v.3-4 The Servant Responds</p> <p>Proof v.5-10 The Ninevites Repent</p>	<p>His Anger v.1-3 Displeasure at the Lord</p> <p>His Actions v.4-8 Determination before the Lord</p> <p>His Answer v.9-11 Declaration from the Lord</p>
<p>The Danger of Circumstances An available ship was no proof of the approval of the Lord</p>	<p>The Value of Scripture A knowledge of the Psalms is now put to good use</p>	<p>The Blessing of Obedience Sinners are blessed</p>	<p>The Effect of Stubbornness Waiting to see God judge the repentant</p>



JONAH IN THE GREAT FISH (Mt 12.39-41)

1. A historic fact confirmed by the Lord Jesus 2. A picture of the Lord Jesus in the grave, after which the gospel went to the Gentiles
3. A sign to Israel of the truth of the resurrection of the Lord Jesus

Key Verse

But the Lord is in his holy temple: let all the earth keep silence before him (2.20)

HABAKKUK

Key Question

O Lord, how long shall I cry, and thou wilt not hear! (1.2)

THE PROPHET WHO PROTESTED

Written probably towards the end of the reign of King Josiah. The private concerns of a godly man.

JUDAH'S HEART IN REBELLION	HIS PROTEST	HIS PROPHECY	HIS PRAYER	THE PROPHET'S HEART AT REST
	CHAPTER 1 Faith's Anguish	CHAPTER 2 Faith's Answer	CHAPTER 3 Faith's Assurance	
	<i>A call for Revenge</i> v.1-4 The Anguish he felt v.5-11 The Answer he received v.12-17 The Anxiety he expressed	<i>A call to Run</i> v.1-3 Its Character v.4-19 Its Content v.20 Its Conclusion	<i>A call to Revive</i> v.1-2 His Request v.3-15 His Remembrance v.16-19 His Reaction	
	<div style="border: 1px solid black; border-radius: 50%; padding: 10px; margin: 10px auto; width: 80%;"> <p style="text-align: center;"><i>Dismay</i></p> <p style="text-align: center;">At present conditions and God's answer</p> </div> → <div style="border: 1px solid black; border-radius: 50%; padding: 10px; margin: 10px auto; width: 80%;"> <p style="text-align: center;"><i>Determination</i></p> <p style="text-align: center;">Response to God's Answer Revelation of God's Purpose</p> </div> → <div style="border: 1px solid black; border-radius: 50%; padding: 10px; margin: 10px auto; width: 80%;"> <p style="text-align: center;"><i>Delight</i></p> <p style="text-align: center;">At prospect of Revival</p> </div>			
Dismay at the present state of the nation became determination to understand God's reply which produced delight				
	The view from the streets Unchecked violence and an unheeded law	The view from the watchtower Above the violence he is given to understand	The view from the sanctuary He is prepared for God putting his revealed will into practice	

THE GOSPEL BY MATTHEW

Key Subject: The Kingdom of Heaven. *Writer:* The disciple, Matthew the publican.

Purpose: To show that the Lord Jesus is the promised Son of David, King of Israel.

WHO IS THIS KING OF GLORY? Ps 24.8

Those who worshipped Him

The wise men	2.11
Leper	8.2
Ruler	9.18
Disciples	14.33
Woman of Canaan	15.25
James, John & mother	20.20
The Mary's	28.9
Disciples	28.17

Matthew presents Him as:

Son of David	1.1
Son of Abraham	1.1
Jesus (Saviour)	1.21
Immanuel	1.23
King of Jews	2.2
Governor (ruler)	2.6
Nazarene	2.23
Lord	3.3
Son of God	3.17

THE RIGHTS OF THE KING CH.1.1-4.16	THE REVELATION OF THE KING CH.4.17-16.20	THE REJECTION OF THE KING CH.16.21-28.20	
	→ FROM THAT TIME 4.17 ←	→ FROM THAT TIME 16.21 ←	
<p>His Genealogy 1.1-17 His right by birth</p> <p>His Birth 1.18-25 The manner of His birth had been prophesied</p> <p>Israel's interest in Him 2.1-23 The place of His birth had been prophesied</p> <p>Heaven's interest in Him 3.1-17 The forerunner had been prophesied</p> <p>Satan's interest in Him 4.1-11 His competence to rule confirmed</p> <p>John Baptist imprisoned 4.12-16 Where he commenced his ministry had been prophesied</p>	<p>Introduction 4.17-4.25</p> <p>The Manifesto of the Kingdom 5.1-7.29 The conditions enjoyed by the citizens 5.1-16 The conduct pursued by the citizens 5.17-7.12 The caution given to the citizens 7.13-29</p> <p>The Manifestation of the Kingdom 8.1-12.50 Its character 8.1-17 Its cost 8.18-34 Its conquests 9.1-38 Its commission 10.1-42 Its conflict 11.1-12.50</p> <p>The Mysteries of the Kingdom 13.1-16.20 In parable 13.1-58 In picture 14.1-16.12 In prediction 16.13-20</p>	<p>The Kingdom and its Privilege 16.21-17.21 The pathway of discipleship 16.21-28 The prize of discipleship 17.1-13 The problems of discipleship 17.14-21</p> <p>The Kingdom and its Principles 17.22-20.16 Be careful 17.22-18.14 Be compassionate 18.15-35 Be constant 19.1-15 Be content 19.16-20.16</p> <p>The Kingdom and its Prospects 20.17-25.46 Promotion in the Kingdom 20.17-34 Presentation of the Kingdom 21.1-23.39 Prophecies relating to the Kingdom 24.1-25.46</p> <p>The Kingdom and its Price 26.1-28.20 The Upper Room 26.1-35 Death and Resurrection 26.36-28.20</p>	
SUBSTANTIATION	SERVICE	SACRIFICE	
THE GOSPEL OF PROPHETIC FULFILMENT			
<p>HIS BIRTH AND CHILDHOOD</p> <p>1.23 Behold a virgin shall conceive Is 7.14 2.6 And thou Bethlehem Mic 5.2 2.15 Out of Egypt Hos 11.1 2.18 In Rama was there a voice Jer 31.15</p>	<p>HIS MINISTRY</p> <p>3.3 The voice of one crying Is 40.3 8.17 Himself took our infirmities Is 53.4 12.18 Behold my servant Is 42.1 21.5 Tell ye the daughter of Zion Zec 9.9</p> <p>4.15 The land of Zabulon etc Is 9.1,2 12.7 I will have mercy Hos 6.6 13.35 I will open my mouth Ps 78.2</p>	<p>HIS DEATH</p> <p>26.31 I will smite the shepherd Zec 13.7 27.9 They took thirty pieces of silver Zec 11.12 27.35 They parted my garments Ps 22.18</p>	<p>HIS ASCENSION</p> <p>22.44 The Lord said unto my Lord, "Sit thou on my right hand" Ps 110.1</p>
THE GOSPEL OF JEWISH UNBELIEF – FEATURES UNIQUE TO MATTHEW			
<p>The massacre of the children 2.16 The inclusion of ch.8.11-12 The term "the lost sheep of the house of Israel" 10.6; 15.24</p>	<p>The kingdom of God shall be taken from you 21.43 The expression "Hold him fast" 26.48 The words "His blood be on us" 27.25</p>	<p>The sealing of the stone 27.62-66 The lie concerning the resurrection 28.11-14 The continuation of the lie 28.15</p>	

Paul's Forthcoming Visit

Promised 1 Cor 16.3,7
 Postponed 2 Cor 1.23
 Confirmed 2 Cor 12.14; 13.1

THE SECOND LETTER TO THE CORINTHIANS

Author: Paul (1.1) *Place of Writing:* Macedonia (7.5) *Date:* Some months after the first epistle

Addressees: The saints in Corinth and all the saints in Achaia (1.1)

Reason for writing: Matters still requiring attention after hearing of their reaction to the first letter (7.6-7)

All for the Corinthians

1.6 His trouble *For your consolation.*
 1.23 His postponed visit. *To spare you.*
 2.4 His letter. *That ye may know.*
 4.15 His ministry. *All things for your sakes.*

PAUL'S EXPLANATION Chs.1-5 <i>PAUL THE MINISTER</i>		PAUL'S EXHORTATION Chs.6-9 <i>PAUL THE WORKER TOGETHER</i>		PAUL'S EXAMPLE Chs.10-13 <i>PAUL THE APOSTLE</i>	
HIS CONSISTENCY EXAMINED		HIS CONVERTS ENCOURAGED		HIS CRITICS EXPOSED	
1.1-12	HE HAD BEEN MISTREATED The comfort received 1.4 The confidence received 1.9 The grace received 1.11	Chs.6-7	THE GRACE OF GOD IN THE CORINTHIANS <i>Can be made in vain by:</i> Their actions 6.1-10 Their affections 6.11-13 Their associations 6.14-18 Their attitudes 7.1-16	Ch.10	HIS HUMILITY <i>Three charges answered</i> He walked according to the flesh v.2 He was fearless at a distance v.10 He had not authority over Corinth v.14
1.13-2.17	HE HAD BEEN MISJUDGED His consistency 1.18 His concerns 1.23 His conduct 2.1	Chs.8-9	THE GRACE OF GOD IN THE MACEDONIANS <i>Encouragement to give</i> Examples to follow 8.1-9 The Macedonians The Lord Exhortations to heed 8.10-9.1 Explanations to study 9.2-15	Ch.11	HIS JEALOUSY <i>His care for them</i> Anxious that Satan will not: Deceive them v.3 Dazzle them v.15
3.1-5.21	HE HAD BEEN MISUNDERSTOOD The New Covenant Superiority 3.1-18 Service 4.1-7 Sufferings 4.8-18 Security 5.1-21			Ch.12	HIS INFIRMITY Caught up – he could have gloried v.1 A thorn in the flesh lest he be exalted v.7
				Ch.13	HIS INTEGRITY The proof of his apostleship v.3 The Corinthians themselves v.7
KNOWING CONDITIONS AFTER DEATH		UNEQUAL YOKE TO BE AVOIDED BECAUSE 6.14-18		THREE DIFFICULT SITUATIONS	
5.6-8	How we will be before the resurrection	Believers and unbelievers are irreconcilably different		11.32-33 Deliverance from it	
4.14	How we will be raised up	The express command of the Lord		12.1-6 Humility in it	
5.1	How we will be after the resurrection	The promises to the obedient		12.7-10 Grace through it	
THE EPISTLE OF TRIAL		THE VOCABULARY OF TRIAL Ch.1		THE VALUE OF TRIAL	
1.4-11	The depth of it	Tribulation v.4	Pressing, burden. Same as 'trouble'	1.4	That we may know God's comfort
2.4	The emotion in it	Sufferings v.5	Calamity, evil	1.4	That we may comfort others
4.4-18	The contrasts in it	Enduring v.6	Circumstances against our will	1.9	That we may trust God
6.4-10	The commendation from it	Pressed v.8	Burdened or overworked	1.10	That we may have confidence for the future
7.5-6	The ceaselessness of it	Above strength v.8	Beyond words, overwhelmed	4.18	That we might look to eternal things
11.22-23	The memories of it	Despair v.8	To be at a loss. No resource for the way ahead	13.9	That we may know His sufficient grace
12.7-12	The strength to bear it				
				IN THE MIDST OF TRIAL	
				1.11 Prayer had been proved	
				1.12 Integrity had been preserved	
				1.17 Lightness. Lack of thought had been avoided	

LEVITICUS 23: THE FEASTS OF JEHOVAH

ETERNITY

ETERNITY

The Sabbath

The Eternal Rest

Death of Christ

Communion of Saints

Resurrection of Christ

Descent of the Spirit

Morning Star

HEAVENLY

Sun of Righteousness

Coming of the Lord

Saints gathered to Christ in the air

Judgment Seat of Christ

Reign of Christ and His Saints

THE PASSOVER

FEAST OF UNLEAVENED BREAD

FEAST OF FIRSTFRUITS

FEAST OF WEEKS

THE PRESENT AGE

EARTHLY

Israel's Awakening and Repentance

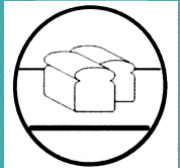
Israel's Cleansing and Restoration

The Millennium Israel in their Land

FEAST OF TRUMPETS

DAY OF ATONEMENT

FEAST OF TABERNACLES



Formation of the Church

Israel Scattered



1st Month

2nd Month 3rd Month

4th Month
5th Month
6th Month

7th Month

Paul's Gospel 1.11-12

Not after man
Not received from man
Not taught him by man

EPISTLE TO THE GALATIANS

The writer: Paul The date: c. AD53

The cause: Teachers who were seeking to add the Law to the Gospel

Paul's Conversion 1.1-16

God's Purpose
Separated me
God's Purpose in Action
Called me

ESCAPE FROM LEGALITY Chs.1-2		ELEVATION TO DIGNITY Chs.3-4			ENJOYMENT OF LIBERTY Chs.5-6	
PERSONAL		DOCTRINAL			PRACTICAL	
1.1-3	INTRODUCTION His apostleship v.1 His companions v.2	3.1-18	EXAMINATION OF THE PLACE OF THE LAW Experience of the Galatians vv.1-5 Experience of Abraham vv.6-18		5.1-12	STAND IN FREEDOM The Law brings bondage v.1 The Law brings obligation vv.2-6 The Law halts progress vv.7-12
1.4-5	THE PURPOSE OF THE GOSPEL In the past – He gave Himself v.4 In the present – He delivers v.4 In the future – Glory for ever and ever v.5	3.19-4.7	EXPLANATION OF THE PURPOSE OF THE LAW It revealed man as a transgressor 3.19-22 It was for man's immaturity 3.23-4.7		5.13-26	DO NOT MISUSE FREEDOM Warning to heed vv.13-14 Walk in the Spirit vv.15-26
1.6-10	THE PERVERSION OF THE GOSPEL His Concern at their departure v.6 His Censure of their teachers vv.7-9 His Consistency before their error vv.8-10	4.8-31	EXHORTATION TO PERPLEXED ATTRACTED BY THE LAW Losing freedom vv.9-11 Losing blessedness vv.12-15 Losing fellowship vv.16-20 The allegory vv.21-31		6.1-5	BEARING BURDENS Dealing with others vv.1-2 Dealing with self vv.3-5
1.11-2.21	THE PURITY OF THE GOSPEL Paul's Conversion 1.13-16 Paul's Consultation with Peter 1.17-24 Paul's Correction of error 2.1-10 Paul's Confrontation with Peter 2.11-21				6.6-10	SHARING BLESSING Communicating v.6 Reasons for doing so vv.7-10
					6.11-15	CONCLUDING APPEAL Circumcision or the Cross
PAUL'S VISITS TO GALATIA		THE HOLY SPIRIT IN GALATIANS			OTHER MENTIONS OF GALATIA	
Acts 16.6	During the second missionary journey	3.2	4.6	5.17	1 Cor 16.1	Paul had instructed when they should give
Acts 18.23	During the third missionary journey	3.3	4.29	5.18	1 Peter 1.1	Peter included the area in his introduction
	Crescens went there later 2 Tim 4.10	3.5	5.5	5.22		as recipients of his letter
		3.14	5.16	5.25		

THE CALLS	
To Holiness	1.15
To Light	2.9
To Suffering	2.21
To Blessing	3.9
To Glory	5.10

1st EPISTLE OF PETER

THE TRIALS	
Passing	1.6
Purposed	- For a season
Pressing	- If need be
Plenteous	- In heaviness
	- Manifold

The writer: The Apostle Peter *Purpose:* To shepherd the sheep through an alien land

Addressees: To believers who have been scattered due to persecution (1.1) *Subject:* Suffering, submitting, shepherding

EXILES IN THE WORLD 1.3 – 2.10	EMMISARIES TO THE GENTILES 2.11 – 4.11	EXAMPLES AMONGST THE FLOCK 4.12 – 5.11
<i>THE CHRISTIAN AND HIS WEALTH</i>	<i>THE CHRISTIAN AND HIS WITNESS</i>	<i>THE CHRISTIAN AND HIS WELFARE</i>
<p>HOPEFUL ANTICIPATION 1.3-12 Rights of birth 1.3-5 Rigours of service 1.6-9 Revelation to prophets 1.10-12 <i>NB Wealth:</i> The Trial 1.7</p> <p>HOLY LIVING 1.13-25 Responsibility to be holy 1.13-16 Reasons to be holy 1.17-25 <i>NB Wealth:</i> The Blood 1.19</p> <p>HEALTHY GROWTH 2.1-10 Our appetite for Him 2.1-3 Our approach to Him 2.4-6 Our appreciation of Him 2.7-10 <i>NB Wealth:</i> The Lord 2.4,6,7</p>	<p>SUBMISSION 2.11 – 3.7 Introduction 2.11-12 In civil life 2.13-17 In commercial life 2.18-20 The example of the Lord 2.21-25 In family life 3.1-7</p> <p>SUFFERING 3.8 – 4.11 For righteousness' sake Acknowledging the will of God 3.8-22 Show a life devoted to the Lord Doing the will of God 4.1-11 Show a life different from the Gentiles</p>	<p>IN SUFFERING 4.12-19 Remember the glory</p> <p>IN SHEPHERDING 5.1-4 Remember the glory</p> <p>IN SUBMITTING 5.5-6 Remember the exaltation</p> <p>IN STRESS 5.7 Remember His care</p> <p>IN STRIVING 5.8-11 Remember the glory</p>

GREETINGS
1.1-2

GREETINGS
5.12-14

PICTURES FOR BELIEVERS		THE LORD 2.22-25	THE SUFFERINGS OF CHRIST	
As Obedient Children	1.14	In His life He was sinless	Testified before	1.11
As Living Stones	2.5	In His trial He was silent	He threatened not	2.23
As Sheep going astray	2.25	In His death He was selfless	Suffered for us	4.1
As good Stewards	4.10		Peter, a witness of	5.1
As Newborn Babes	2.2		Suffered for us	2.21
As Strangers and Pilgrims	2.11		Suffered for sins	3.18
As Heirs together	3.7		Partakers of	4.13

The answer

1 Sam 1-7

In the house he brings peace
In the temple he brings priestliness
On the battlefield he brings power

1 & 2 Samuel

FROM DEFEAT TO DOMINION

THE INTRODUCTION OF THE SHEPHERD/KING

David's band of followers

1 Sam 22

The king was present
The prophet was present (Gad)
The priest was present (Abiathar)

**REVIVAL FROM THE LORD
1 Sam 1-7**

**REBELLION AGAINST THE LORD
1 Sam 8-15**

**RULER FROM THE LORD
1 Sam 16 – 2 Sam 24**

Ch.1 In the house - division
The character of the house –
 Spiritual activity
The crisis in the house –
 Divided affections

Chs.2-3 In the temple - defilement
Tradition in place of truth
Sin in place of sanctification
Dimness in place of discernment

Chs.4-6 On the battlefield - defeat
Symbols in place of substance
Pride in place of power

Ch.7 In the hearts - devotion
Lamentation
Sanctification
Manifestation

Chs.8-9 The Request for a King
Request becomes rebellion
Forgetfulness becomes failure
Wandering becomes worldliness

Chs.10-11 The Recognition of the King
The king anointed
The king accepted
The king acclaimed

Chs.13-15 The Rejection of the King
Against the Philistines –
 Independent of the Lord
Against the Amalekites –
 Disobedient to the Lord

Chs.16-17 David's Advancement
Anointed
Accepted
Acclaimed
Attacked

Chs.18-31 David's Adversity
Acknowledged –
 By Jonathan
Absent –
 From the palace
Alone –
 With only a few
Accompanied –
 By his band of men

Chs.1-24 David's Administration
His Triumph
His Tragedy
His Trouble

Samuel's early life - ch.2

His discipline v.11
His dress v.18
His development v.21

The wisdom of David - ch.18

When promoted v.5
When attacked v.14
When hated v.30

Some of the characters in Absalom's Rebellion

Rebels	Resentful	Reliable	
Absalom	Shimei	Ittai	Zadok
The 200 deceived	Ziba	Abiathar	Jonathan
Ahithophel		Hushai	Barzillai

**He looked round
(His scrutiny)**

He knows 3.5; 5.32
He challenges 3.34; 10.23
He examines 11.11

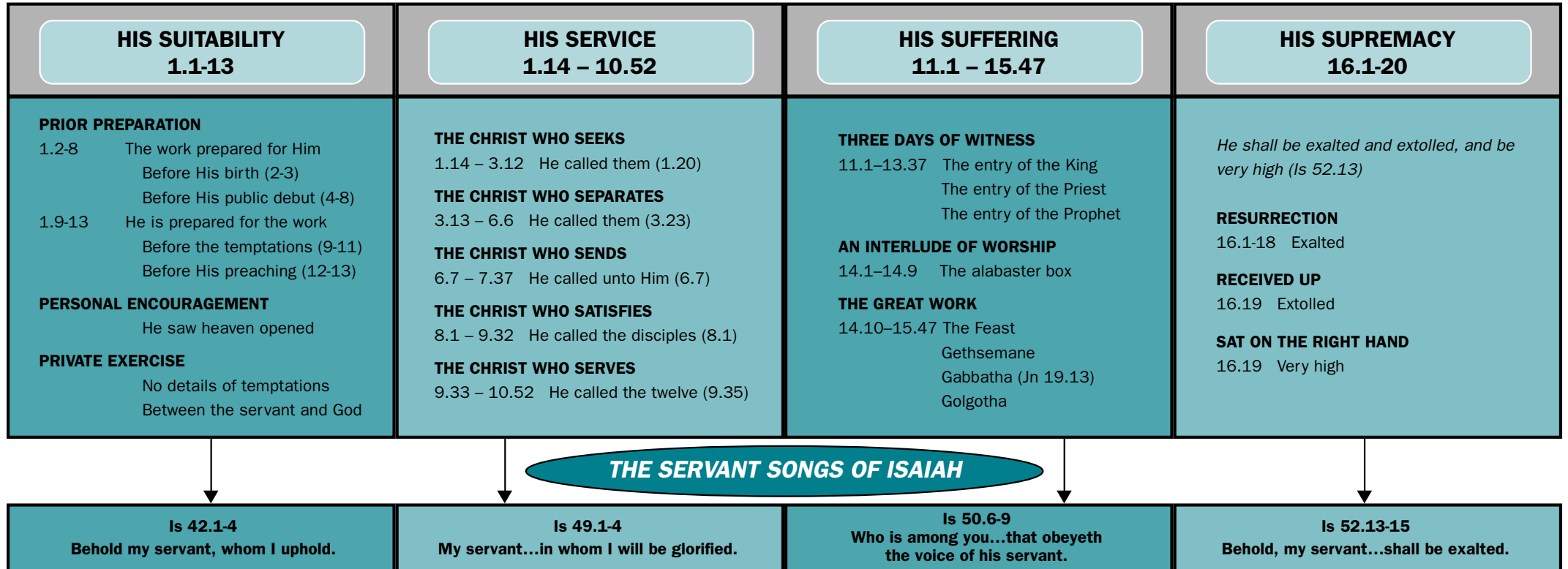
THE GOSPEL BY MARK

Key Subject: The Gospel of the Servant. **Writer:** Mark, nephew of Barnabas.
Purpose: To show the Lord Jesus as the Servant of Jehovah.

Key Words

Immediately (17)
Straightway (19)
Gospel (8)
Believe (11)
Faith (5)

BEHOLD MY SERVANT, Is 42.1



NOTABLE FEATURES

<p>DEMON POSSESSION The man in the synagogue (1.23) Many demons state, "Thou art the Son of God" (3.11) Demoniac of Gadara (5.2) Daughter of Syrophenician (7.26) Son possessed since a child (9.17)</p>	<p>WHAT THE SERVANT LEAVES BEHIND HIM One witnessing (5.19) One enjoying peace (5.34) One feeding (5.43)</p>	<p>THE CALL TO SERVICE Come ye after me (1.17): The need for obedience to Him They...followed (1.18): The need of being close to Him They left (1.20): The need to sacrifice for Him</p>
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PROMISES

- 1.4 Their value
- 3.4 Their subject
- 3.9 Their reliability
- 3.13 Their fulfilment

The 2nd Epistle of Peter

STRENGTHEN THY BRETHREN, Lk 22.32

Writer: The Apostle Peter **Purpose:** To establish believers in view of coming problems
Addressees: As in the first epistle, to believers who have been scattered due to persecution (3.1)
Key Verse: Grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ (3.18)

FAITH ASSURED

By their own behaviour
1.10

By Scripture
1.19

THE ASSURANCE OF FAITH CH.1	THE ATTACK ON FAITH CH.2	THE ANTICIPATION OF FAITH CH.3
<p>WHAT WE HAVE RECEIVED vv.2-4 All things that pertain unto godliness v.3 Great and precious promises v.4 Partakers of the divine nature v.4</p> <p>HOW WE MUST RESPOND vv.5-11 Progress to be expected vv.5-7 Problems to be encountered vv.8-10 Prospects to encourage vv.11</p> <p>WHY WE MUST REMEMBER vv.12-21 To stir us up vv.12-15 Truth known must be repeated</p> <p>To preserve future testimony vv.16-21 The witness of apostles is reliable The testimony from heaven is reliable Scripture is reliable</p>	<p>THE CHARACTER OF FALSE TEACHERS vv.1-3 They act deviously v.1 They secretly bring in error</p> <p>They act destructively vv.1-2 Teaching is damnable Future is destruction</p> <p>They act disgracefully vv.2-3 Displaying greed and despoiling saints</p> <p>THE CONDEMNATION OF FALSE TEACHERS vv.4-11 Past proof of God's judgment for the rebels vv.4-6 Past proof of God's deliverance for the righteous vv.7-9 Present warning of God's judgment on rebels vv.10-11</p> <p>THE CONDUCT OF FALSE TEACHERS vv.12-22 Their practices vv.12-18 Their promises v.19 Their prospects vv.20-22</p>	<p>BELOVED BE MINDFUL vv.1-7 The Word of God Makes us intelligent as to current events vv.3-4 Makes us intelligent as to future events vv.5-7</p> <p>BELOVED BE NOT IGNORANT vv.8-13 The certainty of His coming vv.8-10 The conduct of His people vv.11-13</p> <p>BELOVED BE DILIGENT vv.14-16 Undertake to be blameless v.14 Understand God's programme vv.15-16</p> <p>BELOVED BEWARE vv.17-18 The danger to avoid: being led away v.17 The desire to cultivate: grow in grace v.18</p>

<p>THE HARMONY OF A FULL FAITH 1.5-6 <i>Add to your faith - what comes out of faith</i></p> <table border="0"> <tr> <td>Virtue</td> <td>Knowledge</td> </tr> <tr> <td>Temperance</td> <td>Patience</td> </tr> <tr> <td>Godliness</td> <td>Brotherly kindness</td> </tr> <tr> <td>Love</td> <td></td> </tr> </table>	Virtue	Knowledge	Temperance	Patience	Godliness	Brotherly kindness	Love		<p>PETER'S SPIRITUAL HEALTH CHECK 1.8-10 <i>WHAT A FULLY FIT FAITH AVOIDS</i></p> <table border="0"> <tr> <td>Barrenness: Idleness</td> <td>Unfruitfulness: No sign of life</td> </tr> <tr> <td>Blindness: Lack of vision</td> <td>Cannot see afar off: No long distance sight</td> </tr> <tr> <td>Forgetfulness: Loss of memory</td> <td>Falling: Stumbling</td> </tr> </table>	Barrenness: Idleness	Unfruitfulness: No sign of life	Blindness: Lack of vision	Cannot see afar off: No long distance sight	Forgetfulness: Loss of memory	Falling: Stumbling	<p>SCRIPTURE 1.19-21</p> <p>A light in the darkness Not from the mind of man Not by the will of man Given by the Holy Ghost</p>
Virtue	Knowledge															
Temperance	Patience															
Godliness	Brotherly kindness															
Love																
Barrenness: Idleness	Unfruitfulness: No sign of life															
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Forgetfulness: Loss of memory	Falling: Stumbling															

The Prophecy of Jeremiah

(Jehovah is high)

The Writer – Jeremiah

A priest by birth
A prophet by calling
A man of faith by conviction

The Promise of God

1.8 I am with thee
1.9 I have put my words in thy mouth
1.10 I have...set thee over the kingdoms

When called: Josiah was 21 yrs. Jeremiah probably 15-20 years

PROLOGUE CH.1
vv.1-3 Introduction
vv.4-10 The Call
vv.11-19 The Confirmation

EPILOGUE CH.52
The Fall of Jerusalem

SIGNPOSTS TO DISASTER CHS.2-20 7 Undated Messages	MILESTONES TO DEFEAT CHS.21-39 Dated Events	SHADOWS OF DARKNESS CHS.40-45 Events after Jerusalem Falls	GLEAMINGS OF SUNRISE CHS.46-51 Prophecies against the Gentiles
<p>Message 1 2.1-6.30 <i>A Survey</i> The word of the Lord came</p> <p>Message 2 7.1-10.25 <i>The Temple Address</i> The word that came to Jeremiah</p> <p>Message 3 11.1-12.17 <i>The conspiracy of the people</i> The word that came to Jeremiah</p> <p>Message 4 13.1-27 <i>The captivity of the people</i> And the word of the Lord came</p> <p>Message 5 14.1-15.21 <i>The dearth amongst the people</i> The word of the Lord that came</p> <p>Message 6 16.1-17.27 <i>Testimony amongst the people</i> The word of the Lord came</p> <p>Message 7 18.1-19.15 <i>The sovereignty of God</i> The word which came</p> <p>The reply of the nation 20.1-18 <i>Jeremiah in the stocks</i> Pashur smote Jeremiah</p>	<p>Failure in leadership 21.1-24.10 Failing princes and prophets</p> <p>Captivity foretold 25.1-38 Waves of judgment</p> <p>Jeremiah charged 26.1-24 All the people against Jeremiah</p> <p>Captivity depicted 27.1-29.32 Bonds and yokes</p> <p>Hymn of consolation 30.1-31.40 The days come saith the Lord</p> <p>Confidence in God 32.1-44 Purchase of the field</p> <p>Visions of glory 33.1-26 Encouraging the prophet</p> <p>Panic piety 34.1-22 Slaves released</p> <p>Examples of piety 35.1-19 The Rechabites</p> <p>Scripture dismissed 36.1-32 The Book burned</p> <p>Jeremiah in prison 37.1-38.28 A weak king</p> <p>The reply of Jehovah 39.1-18 Jerusalem falls</p>	<p>The choice Remain in Judah? Go to Egypt?</p> <p>The rule of Gedaliah 40.1-16 Jeremiah released The people gather to Gedaliah</p> <p>Gedaliah assassinated 41.1-18 Ishmael responsible</p> <p>Departure to Egypt 42.1-43.13 Jeremiah's teaching rejected Jeremiah's sign of hidden stones</p> <p>The Message in Egypt 44.1-30 Egypt's destruction prophesied</p> <p>The Message to Baruch 45.1-5 Seekest thou great things?</p>	<p>Against Egypt 46.1-28</p> <p>Against the Philistines 47.1-7</p> <p>Against Moab 48.1-47</p> <p>Against various nations 49.1-39 The Ammonites The Edomites The Assyrians Hazor Elam</p> <p>Against Babylon 50.1-51.64</p> <p>Thus far are the words of Jeremiah 51.64</p>
<p>KINGS REIGNING IN JUDAH 2 KINGS 22-25 2 CHR 34-36</p> <p>Josiah 31 years Jehoahaz 3 months Jehoiakim 11 years Jehoiachin 3 months Zedekiah 11 years</p>	<p>JEREMIAH'S SYMBOLIC TEACHING</p> <p>The Girdle 13.1-11 The Potter's Wheel 18.1-6 The Bottle 19.1-15 The Yokes 27.1-22 The Stones 43.8-13 Seraiah casts the book into Euphrates 51.63</p>	<p>JEREMIAH'S LIFE OF DENIAL Ch.16</p> <p>Not to marry v.2 Not to go to the house of mourning v.5 Not to go to the house of feasting v.8</p>	<p>JEREMIAH'S PROTESTS ABOUT</p> <p>12.1-4 The wicked 14.7-12 God's "inaction" 15.10-21 Lack of recognition 20.7-18 Suffering in service</p>

Other writers tell us what God does.
John tells us what God is:-

Spirit - Jn 4.24 Light - 1 Jn 1.5
Love - 1 Jn 4.8

The First Epistle of John

Author and recipients are not noted, but there is enough evidence to claim the apostle John as the writer.

John's Gospel was written that
"ye might have life" (Jn 20.31)

John's first Epistle was written that
"ye may know that ye have
eternal life" (1 Jn 5.13)

TIME OF WRITING

Probably when John was old; he addresses some of his readers as "little children"

REASONS FOR WRITING

1. The need for each age to check the genuineness of their faith.
2. The rise of false teachers.
3. The desire that they might have joy to the full.

INTRODUCTION 1.1-4	RECOGNISING THE GENUINE 1.5-2.11	RECOGNISING THE DANGERS TO THE GENUINE 2.12-5.12	CONCLUSION 5.13-21
<p>REVELATION 1.1</p> <p>That which was from the beginning Which we have heard Which we have seen with our eyes Which our hands have handled</p> <p>EXPLANATION 1.2</p> <p>For the life was manifested We have seen it We bear witness We shew unto you that eternal life</p> <p>DECLARATION 1.3-4</p> <p>That which we have seen and heard declare we unto you Our fellowship is with the Father, and with His Son, Jesus Christ.</p>	<p>INTRODUCTION 1.5</p> <p>Positive God is light Negative In Him is no darkness</p> <p>THE CLAIMS OF THE FALSE 1.6-10 If we say vv.6-7 Possession of salvation v.8 Principle of sin vv.9-10 Practice of sin</p> <p>THE CONCERNS OF THE FAITHFUL 2.1-11</p> <p>If any man sins vv.1-2 What happens when we sin? He that saith vv.3-11 How do we confirm that we belong to Him?</p>	<p>INTRODUCTION 2.12-14</p> <p>THE ATTRACTION OF THE WORLD 2.15-29 vv.15-17 Love not the world Seduced by its attractions vv.18-29 Antichrist shall come Seduced by its religion</p> <p>THE ANTAGONISM FROM THE WORLD 3.1-24</p> <p>The cause of the difference v.1 Called children of God The consequence of the difference v.2 We shall be like him The conduct as a result of the difference vv.3-17 Every man purifies himself The confidence based on the difference vv.18-24 We...shall assure our hearts</p> <p>THE ASSAULT OF THE WORLD 4.1-5.12 Triumph of truth 4.1-6 Triumph of love 4.7-21 Triumph of faith 5.1-12</p>	<p>CONFIDENT</p> <p>What we know</p> <p>In our possession of eternal life v.13 That ye may know</p> <p>In prayer vv.14-17 The confidence we have in him</p> <p>In our preservation v.18 The wicked one toucheth him not</p> <p>In our position v.19 We are of God</p> <p>In our perception v.20 That the Son of God has come</p>
<p>THE WORLD IN 1 JOHN 2.15 Do not love it 3.1 Do not expect recognition from it 4.4 Realise your resources against it 4.17 Be like the Lord Jesus while in it 5.4 Be an overcomer regarding it</p>	<p>ASSURANCE OF SALVATION HOW DO WE KNOW? 2.3; 2.5 Because we obey His Word 3.18,19; 3.24 Because we love His people 4.13 Because we have the Spirit</p>	<p>EXHORTATION TO "LITTLE CHILDREN" 2.1 That ye sin not 2.28 Abide in Him 3.18 Let us not love in word 5.21 Keep yourselves from idols</p>	<p>ENCOURAGEMENT TO "LITTLE CHILDREN" 2.12 Your sins are forgiven 4.4 Ye...have overcome</p>

KEY WORDS

Little children
2.1,12,13,8,28; 3.7,18; 4.4; 5.21

The world
2.2,15,16,17; 3.1,13,17; 4.1,3,4,5,9,14,17; 5.4,5,19

To know (Ginosko)
2.3,4,5,13,14,18,29; 3.1,6,16 (perceive) 19,20,24; 4.2,6,7,8,13,16; 5.2,20;

To know (Oida)
2.11,20,21,29; 3.1 (behold), 2.3,14,15; 3.13,15,16 (see), 18,19,20

The Life of Abraham

THE FRIEND OF GOD

THE FATHER OF ALL THEM THAT BELIEVE (Rom 4.11)

Abraham's Dwelling Places

Years of journeyings 11.27-13.18
 Years at Hebron 14.1-19.38
 Years at Beersheba 20.1-22.24
 Years at Hebron 23.1-25.10

Abraham called the "Friend of God"

By Jehoshaphat 2 Chr 20.7
 By Jehovah Is 41.8
 By James Jas 2.23

		THE PROGRESS OF FAITH 11.27 - 14.24	THE PROMISE OF FAITH 15.1 - 21.34	THE PROOF OF FAITH 22.1 - 22.19	THE PROVISION OF FAITH 22.20 - 25.10		
BY FAITH ABRAHAM...WENT OUT Heb 11.8		<p>THE CALL OF FAITH 11.27-12.9 Stage 1 From Ur to Haran Stage 2 From Haran to Canaan Stage 3 From Canaan towards the south</p> <p>THE COMPROMISE OF FAITH 12.10-13.18 Faith's retreat 12.10-20 In Egypt Faith's recovery 13.1-13 Back to Canaan Faith's recompense 13.14-18 The land...to thee will I give it</p> <p>THE CONQUEST OF FAITH 14.1-24 Battle 1 vv.1-12 Four kings with five Battle 2 vv.13-16 Abraham recovers Lot Battle 3 vv.17-24 Abraham against Sodom</p>	<p>FAITH RESTING 15.1-21 on the promise of God</p> <p>FAITH RETREATING 16.1-16 from the promise of God</p> <p>FAITH REJOICING 17.1-27 in the faithfulness of God</p> <p>FAITH REASSURED 18.1-15 by the presence of God</p> <p>FAITH RESPONDING 18.16-33 to the revelation of God</p> <p>FAITH RETURNING 20.1-18 to departure from God</p> <p>FAITH RECEIVING 21.1-34 fulfillment from God</p>	<p>THE GREAT TEST The Burnt Offering Chapter (Six mentions)</p> <p>ABRAHAM'S CALL vv.1-2 was unexpected unnatural unexplained unique</p> <p>ABRAHAM'S CONFIDENCE vv.3-8 Immediate response Obedient response Justified response Reasoned response</p> <p>ABRAHAM'S CONSECRATION vv.9-19 was total (not withheld) was expected (ram was prepared) was rewarded (I will bless thee)</p>	<p>THE BIRTH OF THE BRIDE 22.20-24 Rebekah is introduced</p> <p>THE DEATH OF SARAH 23.1-20 Abraham's Distress 23.1-2 Abraham's Dignity 23.3-20</p> <p>THE MARRIAGE OF THE HEIR 24.1-67 The commission to the servant vv.1-6 The conduct of the servant vv.7-60 The climax for the servant vv.61-67</p> <p>THE DEATH OF ABRAHAM 25.1-10 Preparation for departure vv.1-6 Departure vv.7-10</p>	...DIED IN FAITH Heb 11.13	
	<p>← BY FAITH HE SOJOURNED IN THE LAND OF PROMISE HEB 11.9 →</p>						
		<p>UNIQUE FEATURES</p> <p>First man to be called out 12.1 First of whom stated that he "believed" 15.6 Father of Israel according to the flesh Rom 4.1 "Father" of all believers Rom 4.11</p>	<p>THE SACRIFICES HE MADE</p> <p>His country, kindred and father's house ch.12 The land Lot was given ch.13 The spoils of battle ch.14 Ishmael ch.21 Isaac ch.22</p>		<p>Dispensational view of chs.22-24</p> <p>The death of the son (in picture) The death of the vessel through whom the son came The bringing in of the bride</p>		

MALACHI

(MESSENGER OF JEHOVAH)

DEPARTURE IN JERUSALEM

*The right ground
does not guarantee
the right condition*

*The danger
facing those who have
separated themselves
from Babylon*

THE PROFANE PEOPLE

THE PROMISED COMING

THE PRIESTS 1.6-2.10

THE PEOPLE 2.11-17

THOSE WHO FEAR NOT THE LORD 3.1-15

THOSE WHO DO FEAR THE LORD 3.16 - 4.4

SERVICE WITHOUT CONCERN
1.6
Wherein have we despised thy name?

SERVICE WITHOUT COST
1.7-14
WORTHLESS SACRIFICES
Polluted bread offered through unfit sacrifices

A WASTED TEMPLE
God would have it closed

A WEARY PEOPLE
No desire to sacrifice

SERVICE WITHOUT CONSECRATION
2.1-10
The covenant broken
The consequences foretold

MISTREATED BRETHREN
2.11
No integrity in relationships
Traucherous dealings between brethren

MISUSED WIVES
2.14-16
Traucherous dealings with wives
Unequal yoke with others

MISTAKEN VALUES
2.17
Misunderstood mercy
Where is the God of judgment?

FUTURE JUDGMENT
3.1-6
Preparation v.1
Purpose vv.2-3
Purification vv.4-6

PRESENT APPEAL
3.7-15
THE CALL
The appeal – Return!
The answer – Wherein?
The appeal – Will a man rob God?
The answer – Wherein?

THE CHALLENGE
The response desired -
Bring the tithes
The result promised -
Blessing

THE CENSURE
Their boldness
Their barrenness

CONTRAST IN PRACTICES
3.16-18
THE REMNANT'S CONDUCT
The fear of the Lord
THE REMNANT'S CONVERSATION
Spake often one to another
THE REMNANT'S CONSOLATION
A book of remembrance opened
They shall be mine

CONTRAST IN PROSPECT
4.1-4
THE PROSPECT OF THE WICKED
They shall burn as an oven
THE PROSPECT OF THE FAITHFUL
The presence of the Lord
The Son of righteousness
THE PROSPERITY FROM THE LORD
Ye shall go forth
THE PRIORITY BEFORE THE LORD
Remember ye the law

INTRODUCTION - CONDEMNATION 1.1-5

CONCLUSION - THE DANGER OF THE CURSE 4.5-6

WHERE IS MINE HONOUR... WHERE IS MY FEAR?

WHEREIN
Wherein hast thou loved us? 1.2
Wherein have we despised thy name? 1.6
Wherein have we polluted thee? 1.7
Wherein have we wearied him? 2.17
Wherein shall we return? 3.7
Wherein have we robbed thee? 3.8
Wherein have we spoken against thee? 3.13 (R.V.)

TWO BESETTING SINS
Formalism which led to Pharisaism
Scepticism which led to Saduceeism
The formalist does not like to have formalism disturbed
The sceptic does not like to have scepticism disproved

**AN ENCOUNTER BETWEEN GOD
AND HIS PEOPLE**
55 verses in the book
54 record the direct words
of the Lord to Israel
Unsurpassed in the prophetic books

GIDEON

JUDGES CHS 6-8

THE JUDGE WHO OVERTHREW MIDIAN

THINGS AGAINST HIM

His father was an idolater 6.25
 His family was poor 6.15
 He was a junior member
 of the family 6.15

THINGS FOR HIM

He did what he could for the Lord 6.11
 The Lord was with Him 6.16
 He was obedient to the Lord 6.20
 He had reverence for the Lord 6.22

GIDEON COMMISSIONED 6.7-16	GIDEON CONSECRATED 6.17-24	GIDEON CONQUERING 6.25-8.21	GIDEON COMPROMISING 8.22-35
<p>HIS BACKGROUND An idolatrous home</p> <p>HIS OCCUPATION Seeking to feed God's people Threshing wheat for Israel</p> <p>HIS QUESTION If the Lord be with us, why then is all this befallen us?</p> <p>THE ANSWER Go...and thou shalt save Israel...have not I sent thee?</p>	<p>THE REQUEST OF GIDEON Show me a sign</p> <p>THE REPLY FROM THE LORD The Lord waits for Gideon's gift</p> <p>THE RESPONSE FROM GIDEON The gift is prepared</p> <p>THE REPLY OF THE LORD Fire consumes the gift offered</p>	<p>THE NIGHT OF CORRECTION 6.25-32 Beginning at home</p> <p>THE NIGHTS OF CONFIRMATION 6.33-40 The test by the fleece</p> <p>THE NIGHT OF CONFRONTATION 7.1-25 Preceded by Gideon being tested Continued by Gideon being encouraged Concluded by Gideon being victorious</p>	<p>A RIGHT RESPONSE 8.22-23 The Lord shall rule over you</p> <p>A WRONG REQUEST 8.24-26 Give me...the earrings The error of alternatives</p> <p>A DISASTROUS RELAPSE 8.27 Israel went...a whoring A snare to Gideon and his house</p> <p>A SAD RETREAT 8.32-35 Israel...went...after Baalim</p>
<p>THE CONDITIONS UNDER MIDIAN</p> <p>LIVING IN CAVES No enjoyment of the land</p> <p>DESTROYED HARVESTS No enjoyment of their labour</p>	<p>THE VICTORY WON BY</p> <p>BROKEN PITCHERS: BROKENNESS TO DEFEAT STRIFE</p> <p>RAMS' HORNS: TRUMPET CALL OF THE WORD</p> <p>LIGHTS: THE LIGHT OF SCRIPTURE</p>		<p>THE PATHWAY TO SERVITUDE</p> <p>Disobedience 6.1 Defeat 6.2 Distress 6.2-10 Deliverance 6.11-7.25</p> <p>Each time of servitude followed this pattern</p>

**TIME WOULD FAIL ME TO TELL OF GIDEON...WHO THROUGH FAITH...
 TURNED TO FLIGHT THE ARMIES OF THE ALIENS (Heb 11.32-34)**

Believers gathered together

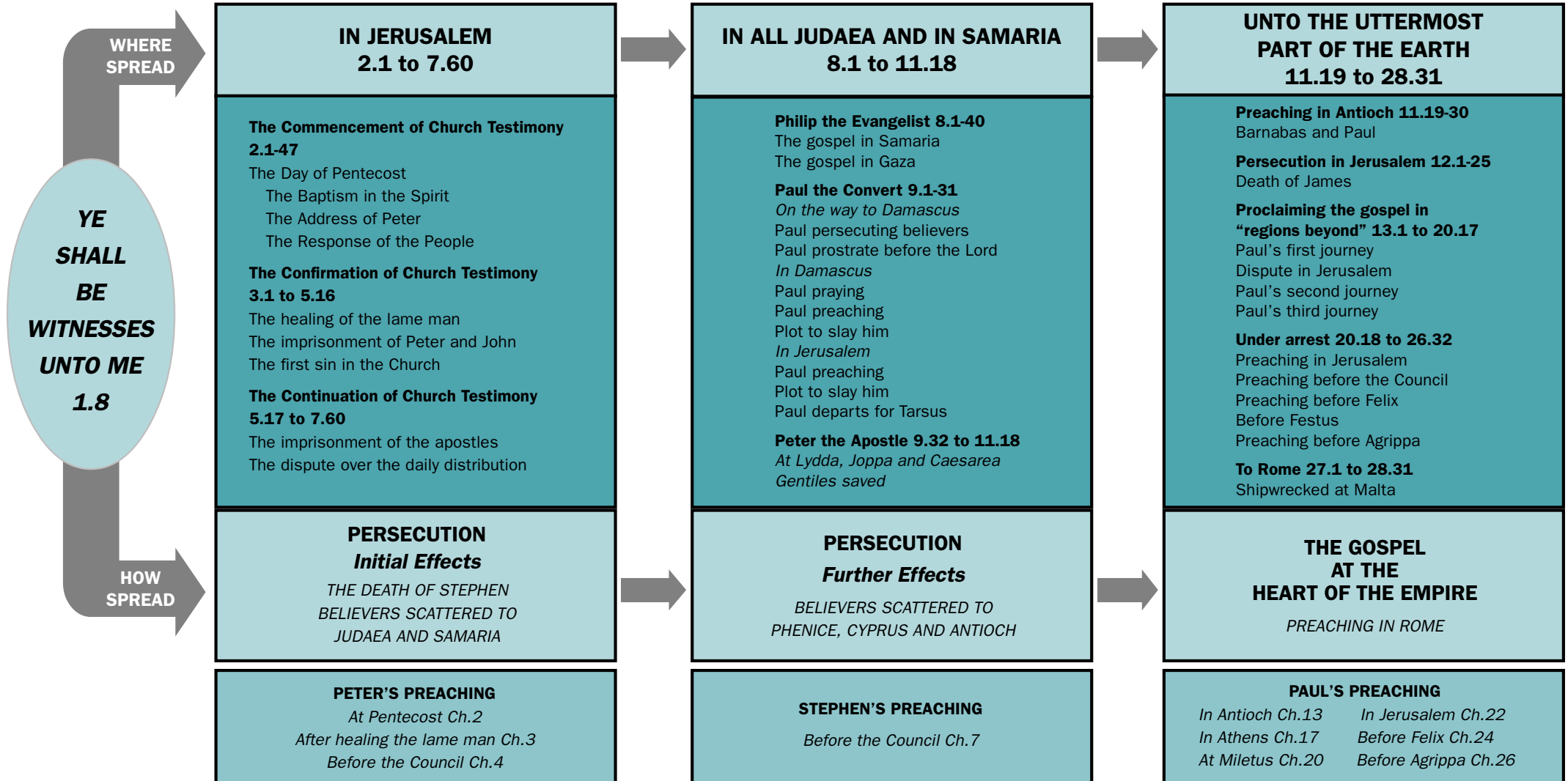
- To pray 4.23-31
- To preach the gospel 5.12
- To teach believers 11.26
- To report on missionary work 14.27
- To break bread 20.7

THE ACTS OF THE APOSTLES

The faith of early believers

- It was a decisive faith - Baptism 2.41
- It was a devoted faith - Continued 2.42
- It was a discerning faith - Need met 2.45
- It was a daily faith - Unity 2.46

THE COMMENCEMENT OF THE CHURCH AGE



Book of generations

of Heaven and Earth 2.4
of Adam 5.1 of Noah 6.9
of Noah's sons 10.1 of Shem 11.10
of Terah 11.27 of Ishmael 25.12
of Isaac 25.19 of Esau 36.1
of Jacob 37.2

GENESIS

What was before creation

GLORY John 17.5
LOVE John 17.24
PURPOSE Ephesians 1.4
THE CROSS IN VIEW 1 Peter 1.20
WISDOM Proverbs 8
THE TRINITY Genesis 1.26 (Let us make)

THE BOOK OF BEGINNINGS

FOUR GREAT EVENTS - ALL THE HUMAN RACE chs.1-11

CREATION 1-2	THE FALL 3-5	THE FLOOD 6-9.17	TOWER OF BABEL 9.18-11
Ch.1 Creation - God's work Ch.2 Life after God worked <div style="border: 1px solid black; border-radius: 50%; padding: 10px; width: fit-content; margin: 0 auto;">MAN IN THE GARDEN</div>	Ch.3 Satan's work Chs.4-5 Life after Satan worked – outside of the Garden <div style="border: 1px solid black; border-radius: 50%; padding: 10px; width: fit-content; margin: 0 auto;">WORLD THAT THEN WAS 2 Pet 3.6</div>	Ch.6 Prelude Chs.7-8.14 Progress Chs.8.15-9.17 Prospects	Ch.9.18-29 Problems - Restraint Ch.10 Problems - Rule Ch.11 Problems - Religion <div style="border: 1px solid black; border-radius: 50%; padding: 10px; width: fit-content; margin: 0 auto;">THE HEAVENS AND THE EARTH, WHICH ARE NOW 2 Pet 3.7</div>

FOUR GREAT MEN - ONE CHOSEN FAMILY chs.12-50

ABRAHAM 12-25.10	ISAAC 25.11-27.46	JACOB 28-36	JOSEPH 37-50
SEPARATION Ch.12-14 The Progress of Faith Ch.15-21 The Promise of Faith Ch.22.1-19 The Proof of Faith Chs.22.20-25.10 The Provision of Faith <div style="border: 1px solid black; border-radius: 50%; padding: 10px; width: fit-content; margin: 0 auto;">CALLED OUT OF THE WORLD Gen 12.1</div>	SONSHIP Ch.25 The Family Ch.26 The Famine Ch.27 The Firstborn	SERVICE Ch.28 Jacob Departing Chs.29-30 Jacob Disciplined Chs.31-36 Jacob Directed	SOVEREIGNTY Ch.37.1-11 Joseph the Son Ch.37.12-36 Joseph the Servant Ch.39 Joseph the Sufferer Chs.41-50 Joseph the Sovereign <div style="border: 1px solid black; border-radius: 50%; padding: 10px; width: fit-content; margin: 0 auto;">MAN IN A COFFIN</div>

ABRAHAM	FIRST USE OF WORDS	CREATION'S DAYS	THE PATRIARCHS
First man to be called out (Gen 12.1) The Father of Israel (Rom 4.1) The Father of all believers (Rom 4.16) The man of faith (Heb 11.8-19) The friend of God (Is 41.8)	Good 1.4 Bless 1.22 Give 1.29 Sorrow 3.16 Sin 4.7 Blood 4.10 City 4.17 Grace 6.8 Altar 8.20 Wine 9.21 Kingdom 10.10 Believe 15.6 Prayer 20.7 Love 22.2 Obey 22.18	3 DAYS TO CREATE TO FILL Day 1 Heaven and Earth 4 Day 2 Oceans and Air 5 Day 3 Dry Land 6	THE PATRIARCHS Abraham built four altars Isaac dug four wells Jacob erected four pillars Joseph had four changes of raiment

THE GOSPEL

*Its power 1.5
 Its preaching 2.1
 Its privilege 2.4
 Its passion 2.8
 Its price 2.9*

The 1st Epistle to the Thessalonians

WAITING FOR HIS SON FROM HEAVEN

The Author: Paul Time of Writing: AD50-51 from Corinth

IN VIEW OF THE COMING

*Ch.1 No place for idolatry
 Ch.2 No place for idleness
 Ch.3 No place for intolerance
 Ch.4 No place for ignorance
 Ch.5 No place for indifference*

PAST PREACHING		PRESENT PROBLEMS			
THE POWER OF THE GOSPEL ch.1	THE PREACHERS OF THE GOSPEL ch.2	SUFFERING ch.3	SANCTIFYING ch.4.1-12	SORROWING ch.4.13-18	SLEEPING ch.5.1-28
<p>Their Endeavour v.3 Work of faith Labour of love Patience of hope</p> <p>Their Election vv.4-7 Known because: They became followers They became examples</p> <p>Their Evangelism vv.8-10 They sounded out the word They were living examples of the gospel</p>	<p>What they were not vv.1-6 Not afraid Not deceitful Not impure Not men pleasers Not flatterers Not covetous</p> <p>What they were vv.7-13 Gentle Affectionate As fathers As mothers</p> <p>What the Thessalonians became vv.14-20 Followers of the churches The object of Paul's care</p>	<p>Paul's concern for them vv.1-5 Timothy's journey to them To establish them</p> <p>Paul's comfort from them vv.6-8 Timothy's return The news he brought</p> <p>Paul's coming to them vv.9-13 His prayer for them His desire to see them His desires for them</p>	<p>Call to holiness vv.3-8 Sanctification: This is the will of God</p> <p>Taught to love vv.9-10 <i>Taught of God</i> No need to exhort No partiality No holding back</p> <p>Commanded to be quiet vv.11-12 To work with their own hands Their demeanour - quiet Their endeavour - work Their purpose - honest walk</p>	<p>Introduction v.13 Sorrow not as others who have no hope</p> <p>Expectation v.14 The Lord will return soon</p> <p>Explanation vv.15-17 <i>The rapture</i> The dead will now be disadvantaged The living will be caught together with them</p> <p>Exhortation v.18 Comfort one another</p>	<p>Guarding against slothfulness</p> <p>Saints who are aware vv.1-3 They know of the Day of the Lord</p> <p>Saints who are alert vv.4-11 Not sleeping (idle)</p> <p>Saints who are appreciative vv.12-13 Esteeming their leaders</p> <p>Saints who are attentive vv.14-28 Final short exhortations</p>

DAILY WAITING FOR HIS COMING				
Ye turned to God...to wait for his Son from heaven (1.9-10)	In the presence of our Lord Jesus Christ at his coming (2.19)	The coming of our Lord Jesus Christ with all his saints (3.13)	The Lord himself shall descend from heaven (4.16)	The coming of our Lord Jesus Christ (5.23)
<p>THE RAPTURE (4.13-18) Delivered from the wrath to come (1.10) The enforced removal of the church from earth to heaven The dead will rise and the living will be changed Dead and living will be caught up together They will meet the Lord in the air</p>		<p>← FOLLOWED BY →</p>	<p>THE DAY OF THE LORD (5.2) Sudden destruction cometh upon them (5.3) Ushered in with a time of God's judgment (wrath) on earth Will come unexpectedly Will come after men boast, "Peace and safety" Continues until the end of the Millennium</p>	

POST EXILE PROPHETS

EZRA (536-457)
NEHEMIAH (446-434)
ESTHER (521-509)
HAGGAI (520)
ZECHARIAH (520-517)
MALACHI (397)

EZRA

EZRA'S PREPARED HEART (7.10)

LED HIM TO

**EXPLORE THE WORD OF GOD
EXPERIENCE THE WORD OF GOD
EXPOUND THE WORD OF GOD**

PERSIAN KINGS

CYRUS (539-530)
CAMBYSES (530-522)
DARIUS 1 (521-486)
(Not Darius of Dan 5 etc)
XERXES (485-465)
(Ahasuerus of Esther, not of Dan 9)
ARTAXERXES 1 LONGIMANUS (465-423)

CHAPTERS 1-6

**THE DECREE OF CYRUS
BC 536**

THE RETURN UNDER ZERUBBABEL
TO BUILD THE HOUSE
50,000 PEOPLE INVOLVED
A PERIOD OF 22 YEARS
THE FIRST EXPEDITION

THE REGISTRATION CHS.1-2

Ch.1 The Permission Involved
Ch.2 The Personnel Involved

THE RECONSTRUCTION CHS.3-6

Ch.3 The Work Commences
Ch.4 The Work Ceases
Ch.5 The Work Continues
Ch.6 The Work Completed

THE LORD
HAD MADE THEM
JOYFUL
6.22

**INTERVAL
57/58 YEARS**

**IN BABYLON
NOW RULED BY THE MEDES**

**DURING THIS TIME
THE EVENTS DESCRIBED IN
THE BOOK OF ESTHER
TOOK PLACE**

**IN JERUSALEM
THE PEOPLE...HAVE
NOT SEPARATED
THEMSELVES
9.1**

CHAPTERS 7-10

**THE DECREE OF ARTAXERXES
BC 458**

THE RETURN UNDER EZRA
TO BEAUTIFY THE HOUSE
ABOUT 2,000 MALES INVOLVED
A PERIOD OF 1 YEAR
THE SECOND EXPEDITION

THE REPATRIATION CHS.7-8

Ch.7 The Priest Prepared
Ch.8 The People Prepared

THE RECONSECRATION CHS.9-10

Ch.9 The Intercession
(or Confession)
Ch.10 The Intervention
(or Correction)

THE PEOPLE WEPT
VERY SORE
10.1

Lamentations

THE SIEGE OF JERUSALEM

From year 9, month 10, day 10
to
year 11, month 4, day 9
of reign of Zedekiah

NEBUCHADNEZZAR'S ATTACKS ON JERUSALEM

606BC Daniel taken captive
599BC Jehoiachin taken captive
588BC Zedekiah taken captive
The City destroyed.

THE FUNERAL SONGS OF ZION

A CLOUDBURST OF GRIEF, A RIVER OF TEARS, A SEA OF SOBS.

Writer: Jeremiah Date: 588BC After the fall of Jerusalem (ch. 1.3)

Ch. 1 SONG OF SIGHS	Ch. 2 SONG OF SEVERITY	Ch. 3 SONG OF SUNRISE	Ch. 4 SONG OF SURPRISE	Ch. 5 SONG OF SUPPLICATION
<p>1st Movement vv.1-11 vv.1-2 The Disconsolate City vv.3-7 The Deserted City vv.8-11 The Defiled City</p> <p>2nd Movement vv.12-17 vv.12-16 Sorrowing for her sins v.17 Seeking for sympathy</p> <p>3rd Movement vv.18-22 vv.18-19 I have rebelled Her lovers desert her vv.20-22 I have grievously rebelled Her enemies delight at her</p>	<p>The Anger of Jehovah vv.1-10 vv.1-4 Destroyed her society vv.5-7 Destroyed her sanctuary vv.8-10 Destroyed her symbols</p> <p>The Anguish of Jeremiah vv.11-17 vv.11-12 His sorrow for them vv.13-17 His search for comfort</p> <p>The Appeal of Jerusalem vv.18-22 vv.18-19 Their posture vv.20-22 Their prayer</p>	<p>Affliction vv.1-21 vv.1-14 Pictures of Affliction vv.15-18 Pain of Affliction vv.19-21 Purpose of Affliction</p> <p>Compassion vv.22-54 vv.22-24 Appreciating His kindness vv.25-36 Enjoying His goodness vv.37-54 Understanding His ways</p> <p>Supplication vv.55-66 vv.55-59 The Lord and the Oppressed vv.60-66 The Lord and the Oppressor</p>	<p>Their Condition vv.1-16 vv.2-6 Of the People</p> <p>vv.7-9 Of the Nazarites</p> <p>vv.10-12 Of the Women</p> <p>vv.13-16 Of the Prophets and Priests</p> <p>The Conclusion vv.17-22 vv.17-20 For Israel</p> <p>vv.21-22 For Edom</p>	<p>Reproach Described vv.1-10 v.2 Impoverished</p> <p>v.3 Orphans</p> <p>v.4-5 In Thralldom</p> <p>v.8 Ruled by Servants</p> <p>vv.9-10 Famished</p> <p>Reproach Detailed vv.11-18 v.11 Women Ravished v.12 Princes hanged v.12 Elders dishonoured v.13 Young men enslaved v.14 Government failed v.15 Joy absent</p>
<p>CLOSING KINGS OF JUDAH Josiah 641-610BC – 31 Years Jehoahaz 610BC – 3 Months Jehoiakim 610-599BC – 11 Years Jehoiachin 599BC – 3 Months Zedekiah 599-588BC – 11 Years</p>		<p>2 EARLIER INVASIONS OF JERUSALEM 1 Kings 14.25 Shishak King of Egypt 2 Kings 14.13 Jehoash King of Israel <i>Neither of these was permanent.</i></p>	<p>THE BOOK OF ACROSTICS IN HEBREW Verses starting with successive characters from the Hebrew alphabet. Chs. 1&2 – 22 Verses - at the beginning of each verse Ch. 3 – 66 Verses - at the beginning of each 3rd verse Ch. 4 – 22 Verses - at the beginning of each verse Ch. 5 – 22 Verses - no acrostic</p>	

CHRIST IN THE OFFERINGS

THE OFFERING	THE OFFERER	WHAT OFFERED	THE PURPOSE	OFFERER'S WORK	PRIEST'S WORK	GOD'S PORTION	PRIEST'S PORTION	OFFERER'S PORTION	FULFILLED IN CHRIST	FULFILLED IN US
BURNT Lev 1 Ps 40 Is 53.7 JOHN	Voluntary; male or female; for their acceptance	A lamb without blemish for their acceptance	Dedication or consecration; a sweet savour unto the LORD	Lay hands on and kill it; flay or skin it and cut into pieces; wash	Sprinkle blood put on the fire and wood; lay parts; burn all with fire	The whole animal	The skin	Nothing	Devotion; Eph 5.2	Rom 12.1 Heb 13.15 & 16 Phil 4.10
MEAL Lev 2 Ps 16 Is 53.2-6 ALL THE GOSPELS	Voluntary; male or female	Fine flour, oil, frankincense, salt and green ears; no leaven or honey!	A present and a memorial; a sweet savour unto the LORD	Bring to the priest; part into pieces; pour on oil	Take a handful; burn on the altar	A handful of meal, oil, and frankincense	Remainder of the offering	Nothing	Moral perfection; John 1.14, John 6.51	Phil 2.5 2 Cor 4.11
PEACE Lev 3 Ps 65 Is 53.5 LUKE	Voluntary; male or female	Of the herd or of the flock; male or female	Communion; a sweet savour unto the LORD	Lay on hands; kill it	Sprinkle blood; separate the parts; burn fat and inwards on the altar	The blood and the fat	Breast and right shoulder	Remainder of the animal	Reconciliation; Rom 5.10, 2 Cor 5.18 Eph 2.16 Phil 4.7 Col 1.21	Peace Possessed, Rom 5.1 Maintained, 1 Jn 1.7 Sustained, Col 3.15 Anticipated, Rom 16.20
SIN Lev 4 Ps 22 Is 53.10 MARK	Compulsory; a. a priest b. congregation c. a ruler d. the people	Of the herd or of the flock; male or female	God's holiness and judgment maintained	Bring it to the LORD, lay hands on it; kill it	Sprinkle blood before veil, and on horns of altar, pour it on altar; carry remains outside the camp	The fat	Could be boiled and eaten in the court	Nothing	Expiation; 2 Cor 5.21, Heb 13.11,12	Rom 8.1
TRESPASS Lev 5 Ps 69 Is 53.5 MATTHEW	Compulsory; anyone who had committed a trespass	A ram without blemish	To make amends; cleansing	Bring to priest; confess sins; kill it	Sprinkle blood, burn fat on the altar	The fat	Remainder of the offering	Nothing	Satisfaction; 1 John 2.1-2 1 Peter 2.24	1 John 1.9

THE JEWISH SACRED CALENDAR

Exodus 23; Leviticus 23; Numbers 28-29; Deuteronomy 16.1-16

MONTH	DAY	FEASTS OF JEHOVAH	HARVESTS ETC.	JEWISH FEASTS	MONTH	DAY	FEASTS OF JEHOVAH	HARVESTS ETC.	JEWISH FEASTS
1. Abib (Nisan) March/April	1	New Moon	Latter Rain (Malkosh) Barley Harvest		7. Tishri Sept/Oct	1	New Moon	Dry Season Grape/fig Harvest Ploughing	3. Fast – Murder of Gedaliah
	14	PASSOVER SLAIN				1	TRUMPETS		
	15	PASSOVER EATEN				10	DAY OF ATONEMENT		
	15-21	UNLEAVENED BREAD				15-22	TABERNACLES		
2. Iyar April/May	17	FIRST FRUITS	Latter Rain Wheat Harvest		8. Marcheshvan Oct/Nov	1	New Moon	Former Rain (Yoreh) Olive harvest Grain planting	15. Jeroboam's Idolatrous Feast
	1	New Moon							
3. Sivan May/June	15	2nd (little) Passover	Dry Season Vines tended		9. Chisleu Nov/Dec	1	New Moon	Former rain Grain planting	25. (8 days) Feast of Dedication (Candles)
	1	New Moon							
4. Thamus June/July		PENTECOST 50 days after First Fruits	Dry Season		10. Tebeth Dec/Jan	1	New Moon	Winter rain	10. Fast – Siege of Jerusalem
	1	New Moon							
5. Ab July/August	1	New Moon	Dry Season Figs Summer fruit	9. Fast – Fall of Jerusalem	11. Shebat Jan/Feb	1	New Moon	Winter rain	
6. Elul Aug/Sept	1	New Moon	Dry Season Summer fruit Grape/fig harvest		12. Adar Feb/Mar	1	New Moon	Winter rain Flax harvest	13. Fast of Esther 14/15. Purim

THE CHIEF OF SOLOMON'S 1005 SONGS
1 Kings 4.32

SONG OF SOLOMON

Ecclesiastes:
VANITY OF VANITIES
OCCUPIED WITH THINGS
Song of Songs:
OCCUPIED WITH A PERSON

MY BELOVED IS MINE – SIX LOVE POEMS

FIRST GROUP		SECOND GROUP		THIRD GROUP	
FROM HOME TO THE PALACE 1.1-2.7	DISTANCE AND DANGER 2.8-3.5	FROM HOME TO THE PALACE 3.6-5.1	DISTANCE AND DANGER 5.2-6.9	FROM THE PALACE TO HOME 6.10-8.4	NO DISTANCE NO DANGER 8.5-14
<p>INTO HIS CHAMBERS 1.2-11 The privilege she enjoyed</p> <p>AT HIS TABLE 1.12-17 The position she enjoyed</p> <p>IN HIS BANQUETING HOUSE 2.1-7 The provision she enjoyed</p>	<p>HIS SEARCH FOR HER 2.8-17 The cause of separation The consequence The coming of the beloved</p> <p>HER SEARCH FOR HIM 3.1-5 The cause The consequence The cure</p>	<p>COMING TO THE CITY 3.6-11 Out of wilderness conditions</p> <p>CONTEMPLATING HER BEAUTY 4.1-16 Two descriptions</p> <p>COMING TO HIS GARDEN 4.16-5.1 The marriage</p>	<p>LOSING HIM 5.2-16 His departure Her search Her pain Her appreciation of him</p> <p>FINDING HIM 6.1-9 His return His appreciation of her</p>	<p>WHAT OTHERS SEE IN HER 6.10-7.5 Beauty appreciated by others</p> <p>WHAT HE SEES IN HER 7.6-9 Appreciated by him</p> <p>WHAT SHE SEES IN HIM 7.10-8.4 Appreciated by her</p>	<p>INTRODUCTION 8.5</p> <p>SHE SPEAKS 8.6-7</p> <p>HER BROTHERS SPEAK 8.8-9</p> <p>SHE SPEAKS 8.10-12</p> <p>THEIR CLOSING WORDS 8.13-14 Him - "Cause me to hear" Her - "Make haste"</p>



<p>CAUSES OF THEIR SEPARATION</p> <p>2.8 Gradual drift 3.1 Limited devotion 5.6 Idleness</p>	<p>CONSEQUENCES OF THEIR SEPARATION</p> <p>2.11 Winter conditions 3.1 Nights of loneliness 5.7 Pain and loss of dignity</p>	<p>TERMS OF LOVE AND AFFECTION</p> <p>She calls him "My beloved" He calls her "My love"</p>	<p>LOVE</p> <p>1.2 Is better than wine 8.6 Is strong as death 8.7 Many waters cannot quench it</p>
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THE LIFE OF JACOB

Jacob's Dwelling Places	
Beersheba 26.33	Padanaram 29.1 (cf 28.2)
Shechem 33.19	Bethel 35.6
Hebron 35.27	Egypt 46.6

Places where God spoke	
Bethel 28.10-22	Haran 31.3
Peniel 32.24-32	Shechem 35.1
Bethel 35.9	Beersheba 46.2

A PRINCE WITH GOD

HIS NAME WAS CALLED JACOB 25.26	GOD'S GRACE ch.25.19-34; chs.27-28	GOD'S GOVERNMENT chs.29-31	GOD'S GUIDANCE chs.32-35	GOD'S GLORY chs.37; 46-50	THY NAME SHALL BE CALLED...ISRAEL 32.28
	DEPARTURE	DISCIPLINE	DIRECTION	DEPENDANCE	
	<p>THE BIRTHRIGHT</p> <p>COVETING IT 25.29-34 <i>Jacob's Desire</i> Jacob valued it Esau scorned it</p> <p>CONSPIRING FOR IT 27.1-46 <i>Jacob's Deviousness</i> Isaac's appetite was wrong Esau's ambitions were wrong Rebekah's approach was wrong Jacob's actions were wrong</p> <p>CONSEQUENCES AS A RESULT OF IT 28.1-22 <i>Jacob's Departure</i> <i>The dream</i> A stairway up to heaven <i>The dread</i> The house of God <i>The declaration</i> Then shall the Lord be my God</p>	<p>THE COVENANTS WITH LABAN</p> <p>FIRST COVENANT 29.1-24 <i>Delight</i> 29.1 He lift up his feet (marg) <i>Determination</i> To work for Rachel <i>Disappointment</i> Leah becomes his wife</p> <p>SECOND COVENANT 29.25-30.43 <i>Compassion</i> 29.26-35 For Leah <i>Confrontation</i> 30.1-2 With Rachel <i>Conflict</i> 30.3-24 Between sisters</p> <p>THIRD COVENANT 31.1-55 <i>Confirmation</i> 31.1-4 From the Lord <i>Consultation</i> 31.5-16 With his wives <i>Confrontation</i> 31.17-42 With Laban <i>Conciliation</i> 31.43-55</p>	<p>CONFLICT AT PENIEL 32.1-33.15 His Strategy 32.1-8 His Supplication 32.9-32 His Settlement 33.1-15</p> <p>CATASTROPHE AT SHECHEM 33.16-34.31 Establishing a testimony 33.16-20 Endangering the testimony 34.1-31</p> <p>CLIMAX AT HEBRON 35.1-29 Return to Bethel 35.1-8 Revelation from God 35.9-26 Restoration to Hebron 35.27-29</p>	<p>JOSEPH THE SON ch.37 Temptation in the field 37.1-2 Testimony in the home 37.3-11 Testing in the strange country 37.12-36</p> <p>JOSEPH THE SOVEREIGN chs.46-50 Journeying to Egypt ch.46 Blessing Pharaoh ch.47 Blessing Joseph's sons ch.48 Blessing his own sons ch.49</p> <p>JOSEPH THE SORROWFUL ch.50 The permission given 50.1-6 The procession goes up 50.7-11 The promise kept 50.12-13</p>	
<p>BY FAITH JACOB...BLESSED BOTH THE SONS OF JOSEPH; AND WORSHIPPED HEB 11.21</p>					

<p>LEAH AND RACHEL</p> <p>Leah speaks of Jehovah Leah stole no images Leah bore the grief of Jacob's rejection quietly</p> <p>Rachel of Elohim 29.31-30.12 Rachel did 31.19,33,34 Rachel blamed Jacob for her bitterness 29.30-30.2</p>	<p>LABAN'S CHARACTER</p> <p>Refused permission for Jacob to set up his household 30.30 Made Jacob pay for losses 31.39 Changes Jacob's wages ten times 31.7 Sold his daughters as servants 31.15 Treated his daughters as strangers 31.15 He was an idolater 31.30</p>	<p>THE BIRTHRIGHT IN GENESIS</p> <p>Blessing of prosperity 27.28 Chieftainship of the family 27.29 Responsibility for the maintenance of the family 27.29 The privilege of being in the line of Messiah 49.10</p>
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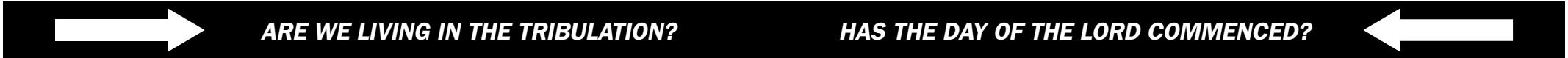
Paul in Thessalonica
Acts 17.1-9
 3 Sabbaths teaching
 The Jews riot
 Paul sent away

The 2nd Epistle to the Thessalonians

3 Means of False Teaching (2.2)
 By spirit - by a "spirit inspired" utterance
 By word - by teaching
 By letter - by the written word

REST WITH US

Writer: The Apostle Paul *Addressees:* As in the first Epistle, the Church in Thessalonica
Purpose: To encourage persecuted saints and teach them that the Day of the Lord has not yet come



PERSECUTED SAINTS ch.1	PERPLEXED SAINTS ch.2	PATIENT SAINTS ch.3.1-5	PROBLEM SAINTS ch.3.6-18
<p>INTRODUCTION vv.1-2</p> <p>THEIR REPUTATION vv.3-4 A growing faith v.3 An abounding love v.3 A necessary patience v.4</p> <p>THEIR REST vv.5-10 Counted worthy to suffer v.5 Content to leave recompense to the Lord vv.6-7 Certain of His coming vv.7-10</p> <p>THEIR RESOLVE vv.11-12 To be counted worthy v.11 That the name of the Lord will be glorified v.12</p>	<p>EXPLANATION vv.1-12 Satan's Attack vv.1-2 Satan's Apocalypse vv.3-10 Satan's Achievement vv.11-12</p> <p>ENCOURAGEMENT vv.13-14 From the Past v.13 From the Present v.14a From the Future v.14b</p> <p>EXHORTATION vv.15-17 What they have to do v.15 What the Lord will do vv.16-17</p>	<p>THEIR PRAYERS vv.1-2</p> <p>First For the work of the gospel v.1</p> <p>Second For the apostle Paul v.2</p> <p>THEIR PRESERVATION vv.3-4 Divine faithfulness v.3 Their response v.4</p> <p>THEIR PATIENCE v.5 Directed to the love of God Directed to the patience of Christ</p>	<p>THE COMMAND TO WITHDRAW vv.6-9 From disorderly saints Those who will not work</p> <p>THE COMMAND TO WITHHOLD vv.10-11 Help for the idle Time for their gossip</p> <p>THE COMMAND TO WORK vv.12-13 To meet personal needs To engage in well doing</p> <p>CLOSE vv.14-18</p>

<p>SATAN'S COUNTERFEIT</p> <p>The man of sin 2.3 That Wicked (One) 2.8 Whose coming is after the working of Satan 2.9</p>	<p>THE COMING IN GLORY OF THE LORD</p> <p>Revealed with His mighty angels 1.7 In flaming fire taking vengeance 1.8 He shall destroy the man of sin with the brightness of His coming 2.8</p>	<p>THE SEQUENCE OF EVENTS</p> <p>The Rapture followed by The Day of the Lord which includes The manifestation of the man of sin</p>
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Error in the 2nd Epistle
 False teaching regarding the Lord Jesus v.7
 His humanity denied -
 challenging His pre-eminence

The 2nd and 3rd Epistles of John

Error in the 3rd Epistle
 False teaching - a love of preeminence
 The preeminence of the Lord challenged

Guidance from the aged apostle for saints facing danger

SECOND EPISTLE – TO THE ELECT LADY

THE ASSEMBLY ASSAILED FROM OUTSIDE

INTRODUCTION FROM THE ELDER
 vv.1-3

Truth controlling affections
 Truth dwelling in us
 Truth with us forever

THE DELIGHT HE RECEIVED FROM THEM
 vv.4-6

Her children walked in truth
 She walked after
 His commandments

THE DANGER WHICH FACED THEM
 vv.7-11

Beware of false teachers
 Beware of their influence
 Beware of receiving them

THE DESIRE TO SEE THEM
 vv.12-13

What he wrote could
 not wait until
 he came to them

THIRD EPISTLE – TO GAIUS

THE ASSEMBLY ASSAILED FROM INSIDE

INTRODUCTION FROM THE ELDER
 vv.1-2

Truth controlled affection
 Desire for spiritual and
 physical health

GAIUS THE CONSECRATED
 vv.3-8

The walk others observed
 The witness others gave
 The work he carried out

DIOTREPHES THE CONCEITED
 vv.9-11

His pre-eminence
 His pronouncements
 His practices

DEMETRIUS THE COMMENDED
 vv.12-24

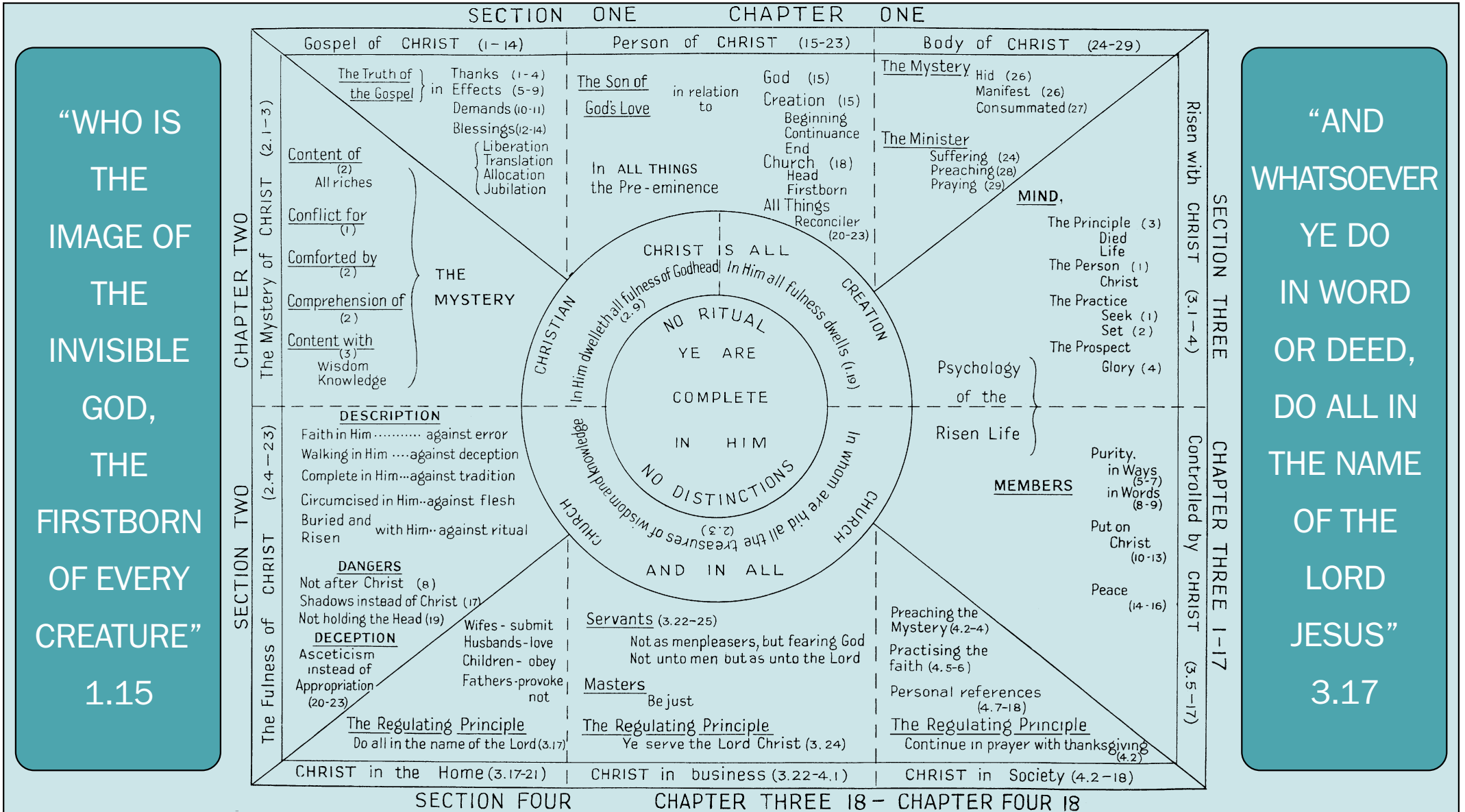
Commended by all men
 Commended by his conduct
 Commended by John

LOOK TO YOURSELVES... THAT WE RECEIVE A FULL REWARD (2 John v.8)

THE TRUTH	LOVE
I love in the truth v.1	Whom I love v.1
All they that have known the truth v.1	I beseech...that we love one another v.5
For the truth's sake v.2	This is love, that we walk after his commandments v.6
Grace be with you...in the truth v.3	
Children walking in truth v.4	

THE TRUTH	LOVE
I love in the truth v.1	Whom I love v.1
Testified of the truth...in thee v.3	Borne witness of thy charity (love) before the church v.6
My children walk in truth v.4	
Fellowhelpers to the truth v.8	
Good report...and of the truth v.12	

THE EPISTLE TO THE COLOSSIANS



TIMETABLE OF THE CAPTIVITY

606BC First Siege: Daniel taken captive
 599BC Second Siege: King Jehoiachin taken
 588BC Third Siege: King Zedekiah taken and Jerusalem destroyed

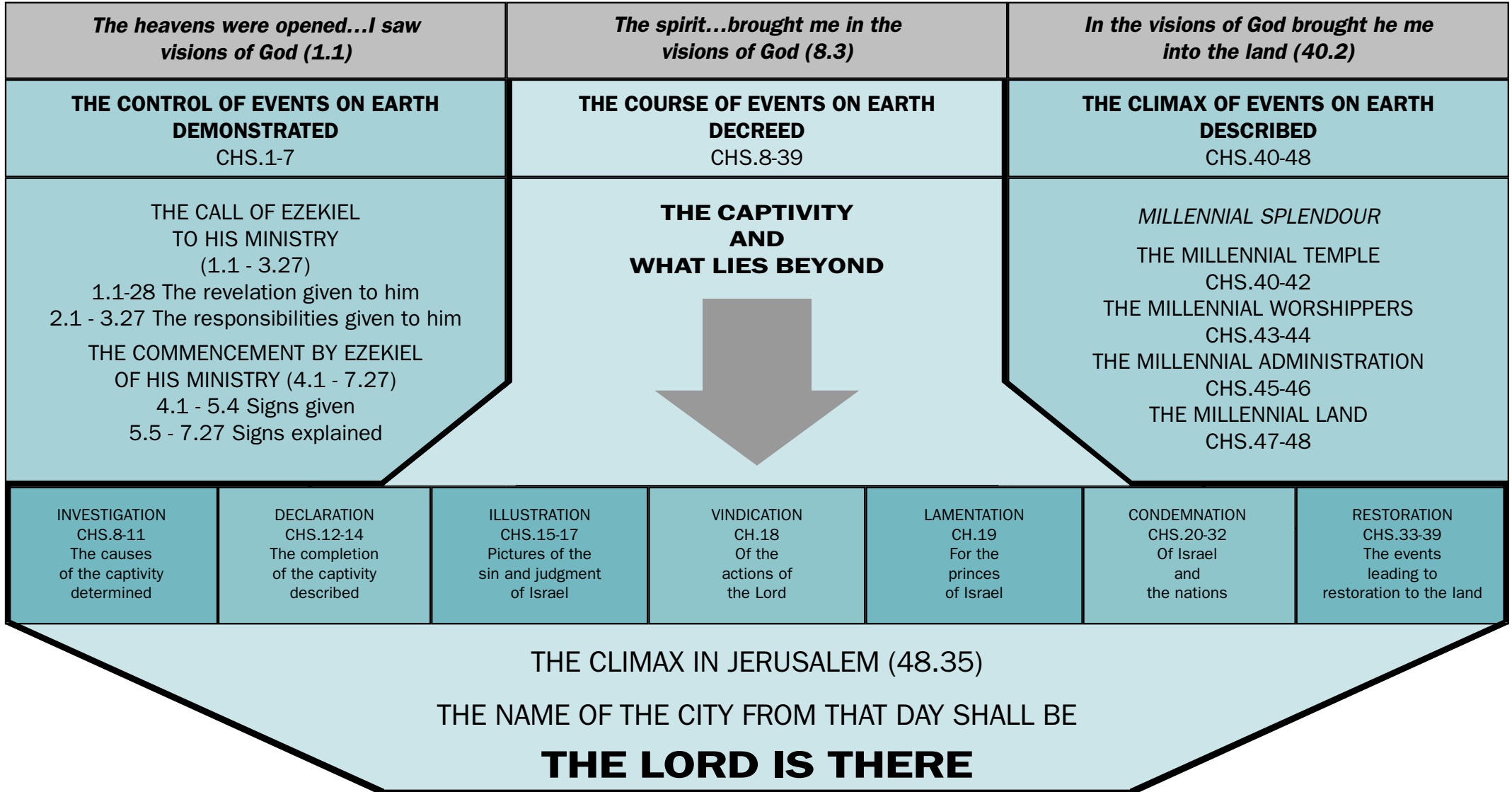
EZEKIEL

(GOD IS STRONG)

EZEKIEL'S BACKGROUND

623BC Born when Josiah commenced rebuilding the Temple
 599BC Taken captive to Babylon
 594BC The Word of the Lord comes to him
 574BC His last vision (40.1)

THE PRIEST-PROPHET OF THE CAPTIVITY



THE TIMES - THE REIGNS OF

- Uzziah – A good king with a sad end
- Jotham – A good king
- Ahaz – An evil king
- Hezekiah – A great revival king

ISAIAH

JEHOVAH IS SALVATION

“Come now, and let us reason together, saith the Lord” (1.18)

The Book of Salvation

HIS FAMILY

- His wife* – A prophetess
- His sons*
- Shear-jashub –
- A remnant shall return
- Maher-shalal-hash-baz –
- Speed to the spoil

**BOOK OF CONDEMNATION
CHS.1-35**

CHS.1-12 GOD WITH US

- chs.1-5 The Condition of Israel
- ch.6 The Call of Isaiah
- chs.7-12 The Coming of Immanuel
- Climax with Songs in Zion (12.5)*

CHS.13-27 GOD AND THE NATIONS

- THE BOOK OF BURDENS
- Climax begins with the Song of the Fruitful Vineyard (27.2)*

CHS.28-35 GOD AND ISRAEL

- THE BOOK OF WOES
- Climax with Songs in Zion (35.10)*

CHS.36-39 HISTORICAL INTERLUDE

- chs.36-37
- TESTED BY STRUGGLE
- He prayed (37.15)*
- ch.38
- TESTED BY SICKNESS
- He prayed (38.2)*
- ch.39
- TESTED BY STRENGTH
- He failed (39.2)*

**BOOK OF COMFORT
CHS.40-66**

CHS.40-55 THE BOOK OF THE SERVANT

- chs.40-42 Consolation
- chs.43-48 Israel’s Redemption
- chs.49-55 World Redemption
- Climax with the Mountains and the Hills Singing (55.12)*

CHS.56-66 THE BOOK OF THE SOVEREIGN

- chs.56-59 Salvation is near
- chs.60-66 The light is come
- Climax with Singing Servants, a Rejoicing Lord, and a Rejoicing World (65.14,19; 66.10)*

Who hath heard such a thing – who hath seen such things – I will extend peace to her like a river (66.8,12)

**THE SON OF GOD IN ISAIAH
Seen by Isaiah in ch.6**

- The Son (9.6) The Sovereign (9.6-7; 32.1)
- The Shepherd (40.11) The Servant (42.1)
- The Sacrifice (53.10)

THE WATCHMAN’S CRY

- The watchman’s proclamation (21.6-12)
- The watchman’s praise (52.7-8)
- The watchman’s prayer (62.6-7)
- Complacent watchmen (56.9-12)

THE SERVANT SONGS

- The Suitability of the Servant (42.1-4)
- The Service of the Servant (49.1-4)
- The Suffering of the Servant (50.5-9)
- The Supremacy of the Servant (52.13-15)

THE SONGS SUNG
ON THE JOURNEY
TO JERUSALEM

THE PSALMS OF ASCENT

PSALMS 120-134

FROM THE WORLD TO THE SANCTUARY

A PENTATEUCH
WITHIN
A PENTATEUCH

THE PSALMIST'S PILGRIM'S PROGRESS

Ps 120-122 PREPARATION FOR THE JOURNEY	Ps 123-125 PRESERVATION ON THE JOURNEY	Ps 126-128 PRAISE ON THE JOURNEY	Ps 129-131 PROGRESS ON THE JOURNEY	Ps 132-134 PROSPECTS ON THE JOURNEY
<p>Psalm 120 The atmosphere which grieved him</p> <p>Psalm 121 The anxiety which gripped him</p> <p>Psalm 122 The anticipation which gladdened him</p>	<p>Psalm 123 The trust of the pilgrim</p> <p>Psalm 124 The troubles of the pilgrim</p> <p>Psalm 125 The triumph of the pilgrim</p>	<p>Psalm 126 Praise for restoration by the Lord</p> <p>Psalm 127 Praise for reliance on the Lord</p> <p>Psalm 128 Praise for reward from the Lord</p>	<p>Psalm 129 Deliverance on the way</p> <p>Psalm 130 Disobedience on the way</p> <p>Psalm 131 Dependence on the way</p>	<p>Psalm 132 The desire to have Him in the midst</p> <p>Psalm 133 The conditions for having Him in the midst</p> <p>Psalm 134 The privilege of having Him in the midst</p>

I WAS GLAD WHEN THEY SAID UNTO ME, LET US GO INTO THE HOUSE OF THE LORD (Ps 122.1)

DANGERS ON THE JOURNEY (Ps 121)

w.3-4 Underfoot
w.5-8 Overhead
w.7-8 All around

IF IT HAD NOT BEEN
THE LORD...ON OUR SIDE
Psalm 124.1,2

DELIGHT AT THE END OF THE JOURNEY (Ps 133,134)

The Lord commanded the blessing
Lift up your hands...bless the Lord
The Lord...bless thee

HOSEA DEALS WITH THE NORTHERN KINGDOM AS DID AMOS. HOSEA EMPHASISES GOD'S LOVE; AMOS, GOD'S LAW.

HOSEA

(SALVATION)
THE PROPHET OF UNREQUITED LOVE

ONE OF THREE LOVE BOOKS:
RUTH
SONG OF SONGS
HOSEA

INTRODUCTION 1.1

FINAL APPEAL 14.1-9

SYMBOLIC EVENTS	SOLEMN EXHORTATION		
FAITHLESSNESS 1.2-3.5	FOOLISHNESS 4.1-8.14	FRUITLESSNESS 9.1-10.15	FORGETFULNESS 11.3-13.16
<p>1.2-11 DEPARTING FROM GOD 1.2-5 Relationship enjoyed 1.6-9 Relationship denied 1.10-11 Relationship restored</p> <p>2.1-23 DISCIPLINE FROM GOD 2.1-5 He appeals to her 2.6-13 He afflicts her 2.14-23 He allures her</p> <p>3.1-5 DELIVERANCE BY GOD 3.1 The persistence of love 3.2-4 The price of love 3.5 The proof of love</p>	<p>4.1-6.3 HIS CONTROVERSY WITH THEM 4.1-5 Ignorance brings suffering 4.6-11 Ignorance brings sanctions 4.12-14 Ignorance brings searching 4.15-19 Warning to Judah 5.1-15 Wrong response 5.15-6.3 Right response</p> <p>6.4-7.16 HIS COMPLAINT AGAINST THEM They resist his attempts to 6.4-11 rebuke 7.1-12 heal 7.13-14 redeem 7.15-16 strengthen</p> <p>8.1-14 HIS CONDEMNATION OF THEM 8.1-2 Introduction 8.3-7 Independent of their God 8.8-13 Indistinguishable from others 8.14 Indifferent to their Maker</p>	<p>9.1-9 WITHDRAWN FRUIT 9.2 Disappointment in the land 9.3 Departure from the land 9.4-5 Denial away from the land 9.6 Desolation of the land 9.7-9 Disregard in the land</p> <p>9.10-17 WITHERED FRUIT 9.10 He delighted in her 9.10-14 He departed from her 9.15-17 He drives her away</p> <p>10.1-8 WITHHELD FRUIT 10.1-2 A divided heart 10.3 A diminished kingdom 10.4-8 A deceitful covenant</p> <p>10.9-15 WORTHY FRUIT 10.9-11 What they will do in future 10.12 What they should do now 10.13 What they did in the past</p>	<p>11.1-11 THEIR AFFECTIONS MISPLACED 11.1-4 His cares 11.5-7 His chastisement 11.8-11 His compassions</p> <p>11.12-12.14 THEIR AMBITIONS MISPLACED 11.12-12.2 Israel's ambitions 12.3-14 Lessons from Jacob</p> <p>13.1-16 THEIR APPRECIATION MISPLACED 13.1-8 Presentation 13.9-16 Future salvation</p>

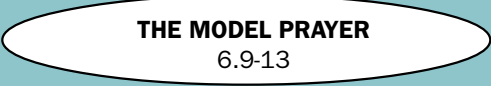

<p>ISRAEL IS AN UNFAITHFUL WIFE</p> <p>SHE PLAYED THE HARLOT (2.5)</p>	<p>ISRAEL IS IGNORANT OF THE LORD</p> <p>DESTROYED FOR LACK OF KNOWLEDGE (4.6)</p>	<p>ISRAEL IS WITHOUT FRUIT</p> <p>AN EMPTY VINE (10.1)</p>	<p>ISRAEL IS UNFAITHFUL</p> <p>THEY HAVE FORGOTTEN ME (13.8)</p>
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THE LAW
 OPENS WITH A DECALOGUE
 CONTINUES WITH APPROPRIATE DETAILS
 CONCLUDES WITH BLESSING
 AND CURSING

THE SERMON ON THE MOUNT
 MATTHEW 5-7

THE SERMON
 OPENS WITH BEATITUDES
 CONTINUES WITH APPROPRIATE DETAIL
 CONCLUDES WITH WARNINGS
 AND ENCOURAGEMENT

THE MANIFESTO OF THE KINGDOM

THE CONDITIONS ENJOYED BY ITS CITIZENS	THE CONDUCT PURSUED BY ITS CITIZENS	THE CAUTION GIVEN TO ITS CITIZENS
<p align="center">CH.5.1-16</p>	<p align="center">CH.5.17-7.12</p>	<p align="center">CH.7.13-29</p>
<p>Their recompense vv.1-12 Their inward demeanour vv.3-6 Their demeanour to others vv.7-9 The demeanour of others to them vv.10-12</p> <p>Their responsibilities vv.13-16 As salt to preserve v.13 As light to illuminate vv.14-16</p>	<p>INTRODUCTION 5.17-20</p> <p>INSTRUCTION 5.21-7.12</p> <p>The sanctified life 5.21-48 Regarding your brother 5.21-26 Regarding adultery 5.27-30 Regarding divorce 5.31-32 Regarding integrity in language 5.33-37 Regarding response to evil 5.38-42 Regarding enemies 5.43-48</p> <p>The secret life 6.1-18 In giving 6.1-4 In prayer 6.5-15 In fasting 6.16-18</p> <p>The secure life 6.19-23 The folly of materialism 6.19-21 The effect of materialism 6.22-23</p> <p>The satisfied life 6.24-34 The proof of His care 6.24-30 The promise of His care 6.31-34</p> <p>The self-disciplined life 7.1-12 In the question of judgment 7.1-5 In discernment 7.6 In dependence on the Lord 7.7-12</p>	<p>Two ways vv.13-14 The strait and narrow gate</p> <p>Two types of prophets vv.15-20 Wolves or sheep</p> <p>Two professions vv.21-23 True and false</p> <p>Two houses vv.24-29 Firm and weak foundations</p>
<p align="center">  </p> <p>THE MODEL PRAYER 6.9-13</p> <p>It starts with devotion Our Father which art in heaven</p> <p>It continues with desire Hallowed be Thy name Thy kingdom come Thy will be done on earth</p> <p>It ends with dependence Give us Forgive us Lead us Deliver us</p>		<p align="center">  </p> <p>LESSONS ABOUT PREACHING</p> <p>He taught with authority They were astonished at His doctrine</p> <p>He spoke with clarity All examples were easy to understand</p> <p>He spoke in a structured way There was order about what He taught</p> <p>He ended with a challenge A response is expected from all teaching</p>




HE TAUGHT THEM AS ONE THAT HAD AUTHORITY, AND NOT AS THE SCRIBES (Mt 7.29)

WHEN HE SERVED
IN THE DAYS OF:
 JOTHAM, AHAZ, HEZEKIAH
CONTEMPORARY OF:
 HOSEA AND ISAIAH

THE PROPHECY OF MICAH

WHERE HE CAME FROM
 MARESHAH GATH
 ON THE
 BORDERS OF
 PHILISTINE COUNTRY

WHO IS LIKE GOD?

THE APPROACH OF JEHOVAH'S RETRIBUTION	THE ADVENT OF JEHOVAH'S RULER	THE APPRECIATION OF JEHOVAH'S RIGHTEOUSNESS
HEAR, ALL YE PEOPLE (1.2)	HEAR...O HEADS OF JACOB (3.1)	HEAR YE NOW (6.1)
CHAPTERS 1-2	CHAPTERS 3-5	CHAPTERS 6-7
<p>INVITATION 1.1-5 Who invites? The Lord Who are invited? All nations To what invited? To see judgment Why is it necessary? Due to sin in Israel</p> <p>CONDEMNATION 1.6 - 2.11 Judgment expected 1.6-9 Judgment exemplified 1.10-16 Judgment earned 2.1-11</p> <p>RESTORATION 2.12-13 They will enjoy unity 2.12 They will enjoy liberty 2.13</p>	<p>PRESENT CORRUPT RULE 3.1-12 The sin of the princes 3.1-4 Men of perverted judgment 3.2 Butchers, not shepherds 3.2-3 Merciless in their conduct 3.4 The sin of the prophets 3.5-7 The sin of all 3.8-12</p> <p>FUTURE RIGHTEOUS RULE 4.1-5.15 The Ruler in Jerusalem 4.1-5.1 The principles of His rule 4.1-8 The prelude to His rule 4.9-5.1 The Shepherd from Bethlehem 5.2-15 Where He is from 5.2-3 What He will do 5.4 What Israel will become 5.5-15</p>	<p>A CALL FOR REMEMBRANCE 6.1-5 The call to listen to the controversy 6.1 The controversy 6.2-4 The conclusion 6.5</p> <p>A CALL FOR REALITY 6.6-16 Will the Lord be pleased? 6.6-9 Shall I count them pure? 6.10-16</p> <p>A CALL FOR RELIANCE 7.1-13 The view from man's standpoint 7.1-6 The view from faith's standpoint 7.7-13</p> <p>A CALL FOR REJOICING 7.14-20 Over the greatness of their recovery 7.14-15 Over the greatness of the Gentiles' confounding 7.16-17 Over the greatness of God 7.18-20</p>
 <p>THE LORD'S GLORY IN FREEING ISRAEL I WILL SURELY GATHER THE REMNANT OF ISRAEL (2.12)</p>	 <p>THE LORD'S GREATNESS IN FEEDING ISRAEL HE SHALL STAND AND FEED IN THE STRENGTH OF THE LORD (5.4)</p>	 <p>THE LORD'S GRACE IN FORGIVING ISRAEL THOU WILT CAST ALL THEIR SINS INTO THE DEPTHS OF THE SEA (7.19)</p>

WHO IS A GOD LIKE UNTO THEE, THAT PARDONETH INIQUITY (7.18)

BACKGROUND

*He came from the south,
the wilderness of Judea.
He was called to prophesy to the
northern kingdom of Israel.*

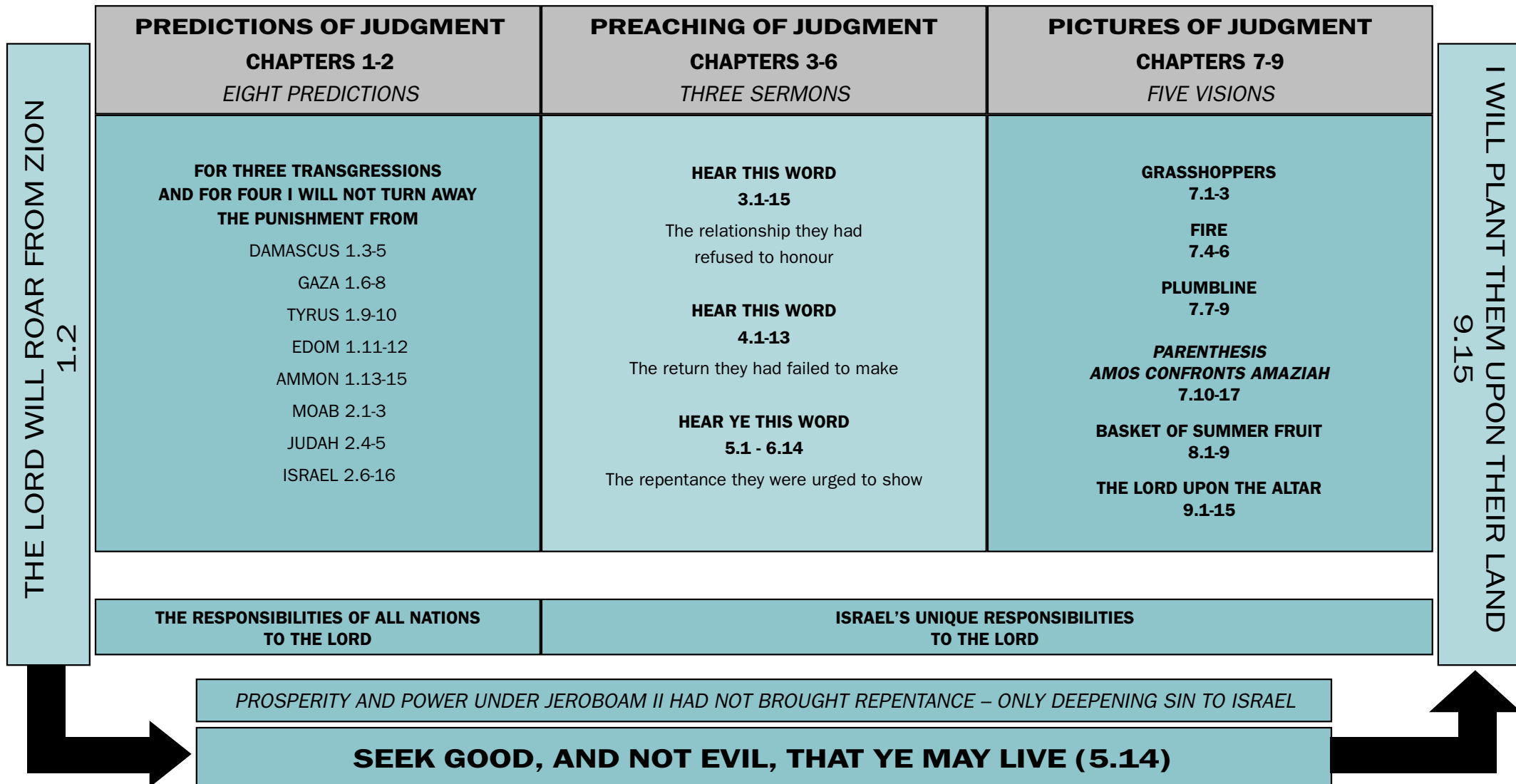
THE PROPHECY OF AMOS

(BEARER)

THE HERDSMAN PROPHET FROM TEKOA

WHEN HE SERVED

*During the reigns of
Uzziah, King of Judah
and
Jeroboam II, King of Israel.*



Joseph's Dwelling Places

His father's house 37.1-14
 Potiphar's house 39.1-21
 The prison house 39.21-41.36
 The ruler's house 41.37-50.26

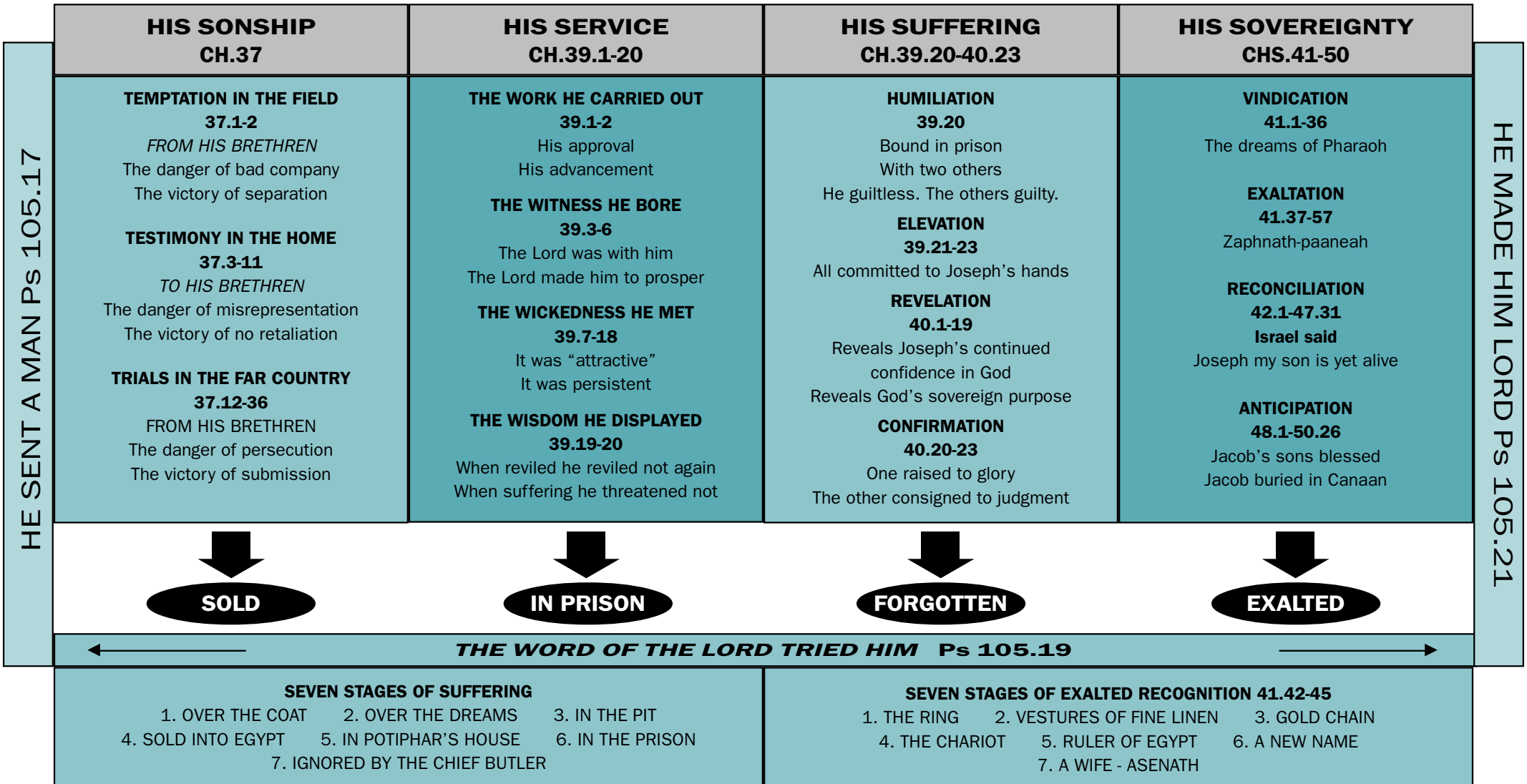
THE LIFE OF JOSEPH

"JEHOVAH HAS ADDED"

THE FRUITFUL BOUGH (49.22)

Dreams in Joseph's Life

God's dealings with Joseph 37.5-11
 God's dealings with sinners 40.8-19
 God's dealings with the world 41.1-36



The Gospel of Song
Song of Elizabeth 1.41-45
Song of Mary 1.46-55
Song of Zacharias 1.67-79
Song of Angels 2.13-14
Song of Simeon 2.28-32
Song of the Disciples 24.53

THE GOSPEL BY LUKE

“BEHOLD THE MAN”

(Zech 6.12)

The Gospel of Joy
In the Priesthood 1.14
In the Womb 1.44
On Earth 2.10
In Heaven 15.7
Among the Angels 15.10
At the Resurrection 24.41
At the Ascension 24.52

THE MANY WHO WROTE
 They wrote accurately
Set in order
 They wrote industriously
Taken in hand

**THAT THOU MIGHTEST
 KNOW THE CERTAINTY
 OF THOSE THINGS**
 (1.4)

LUKE WHO WROTE
 He was a detailed scrutiniser
 He was an orderly recorder

THE APPROVED MAN 1.1-4.44	THE ANOINTED MAN 4.1-9.50	THE ASSURED MAN 9.51-19.48	THE ASSAILED MAN 20.1-23.56	THE ASCENDED MAN 24.1-53
BACKGROUND 1.1-80 PRESENTED AS A BABE 2.1-39 PRESENTED AS A YOUTH 2.40-52 PRESENTED AS A MAN 3.1-38	CONFRONTING THE ENEMY 4.1-13 CALLING DISCIPLES 4.24-6.49 CHALLENGED BY THE ENEMY 7.1-50 COMMISSIONING APOSTLES 8.1-9.50	FIRST PHASE OF THE JOURNEY 9.51-13.21 SECOND PHASE OF THE JOURNEY 13.22-17.10 THIRD PHASE OF THE JOURNEY 17.11-19.27 FOURTH PHASE OF THE JOURNEY 19.28-48	DEBATING IN THE TEMPLE 20.1-21.38 DEALING WITH HIS DISCIPLES 22.1-46 DIGNIFIED IN THE JUDGMENT CHAMBER 22.47-23.32 DYING ON THE CROSS 23.33-56	THE OPENED GRAVE 1-12 THE OPENED SCRIPTURES 13-32 THE OPENED UNDERSTANDING 33-49 THE OPENED HEAVEN 50-53
THOSE WAITING FOR HIM Shepherds tending their sheep 2.8 Simeon waiting for the consolation of Israel 2.25 Anna serving God with fasting and prayers 2.37		THE IMPERATIVES OF THE LORD 2.49 I must be about my Father's business 4.43 I must preach the kingdom of God 13.33 I must walk today, and tomorrow 19.5 Today I must abide at thy house		MIRACLES UNIQUE TO LUKE 5.1-11 Draught of fishes 7.11-17 Raising of widow's son 13.11-17 Healing of woman 14.1-6 Healing of man with dropsy 17.11-19 Healing of ten lepers 22.49-51 Healing of Malchus' ear

DATE

This is uncertain but probably early as there is no note of Syria as an enemy.

JOEL

Jehovah is God

JOEL'S BACKGROUND

Little is known of him, but he was probably a prophet of Judah (see 1.9,13,14; 2.15; 3.1-20).

LESSONS FROM CALAMITY

DEVASTATION 1.1-2.17 HISTORICAL

DELIVERANCE 2.18-3.21 PROPHETICAL

JOEL SPEAKS

JEHOVAH SPEAKS

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THE DAY OF DESOLATION 1.1-13
THE CHARACTER OF THE DAY 1.1-4
THE CONSEQUENCES OF THE DAY 1.5-13

THE PITY HE FEELS 2.18-27
REMOVAL OF THE ENEMY 2.18-20
REJOICING AMONG THE PEOPLE 2.21-23
RESTORATION OF THE HARVESTS 2.24-27

THE DAY OF DESTRUCTION 1.14-20
PROCLAMATION 1.14-15
PROOF 1.16-18
PRAYER 1.19-20

THE POWER HE DISPLAYS 2.28-32
WHAT IS DONE IN GRACE 2.28-29
WHAT IS DONE IN JUDGMENT 2.30-32

THE DAY OF DARKNESS 2.1-11
THE APPROACH 2.1-3
THE APPEARANCE 2.4-6
THE ASSAULT 2.7-11

THE PUNISHMENT HE METES OUT 3.1-17
A TIME OF RECOMPENCE 3.1-8
A TIME OF REAPING 3.9-17

THE DAY OF DECISION 2.12-17
PERSONAL GRIEF 2.12-14
PUBLIC GRIEF 2.15-17

THE PRESERVATION HE GUARANTEES 3.18-21
ENJOYING HIS PROVISION 3.18
ENJOYING HIS PROTECTION 3.19
ENJOYING HIS PRESENCE 3.20-21

**JUDAH SHALL DWELL FOREVER, AND
JERUSALEM FROM GENERATION TO GENERATION.
THE LORD DWELLETH IN ZION 3.20-21.**

THE
MYSTERIES OF
THE KINGDOM
OF HEAVEN

THE PARABLES OF THE KINGDOM

MATTHEW 13

AFTER FINDING
SOUR GRAPES IN THE
VINEYARD (Is 5.1-7)
HE TURNS TO THE FIELD

THINGS...KEPT SECRET FROM THE FOUNDATION OF THE WORLD

TEACHING IN THE BOAT FOR THE MULTITUDES

TEACHING IN THE HOUSE FOR THE DISCIPLES

TEACHING IN THE BOAT FOR THE MULTITUDES				TEACHING IN THE HOUSE FOR THE DISCIPLES									
Spreading the Word		Spoiling the Work		Sacrificing the Fortune		Separating the Catch							
Scattering Seed		Spreading Confusion		Saving the Precious		Severing the Wicked							
THE SOWER vv.3-23		THE TARES vv.24-30 (vv.36-40)		THE MUSTARD SEED vv.31-32		THE LEAVEN v.33							
THE TREASURE v.44		THE PEARL v.45-46		THE DRAG NET v.47-50									
<p><i>SPREADING THE SEED</i> THE WAY SIDE THE HARD HEART</p> <p>THE STONY PLACE THE SHALLOW HEART</p> <p>THORNY GROUND THE DIVIDED HEART</p> <p>GOOD GROUND THE FRUITFUL HEART</p>		<p><i>COUNTERFEITING THE WHEAT</i> THE CULPRIT AN ENEMY</p> <p>THE CHANCE WHEN MEN SLEPT</p> <p>THE CONSEQUENCE TARES AMONGST THE WHEAT</p> <p>THE CONSOLATION THE HARVEST IS NOT DESTROYED</p>		<p><i>CREATING THE ALTERNATIVE</i> THE START A GRAIN - INAUSPICIOUS</p> <p>THE RESULT A GREAT TREE - MAGNIFICENT</p> <p>THE USE HOME FOR ALL KIND OF FOWLS ALL FORMS OF EVIL</p>		<p><i>CORRUPTING THE MEAL</i> THE LEAVEN</p> <p>WORKS INWARDLY SILENTLY COMPLETELY</p> <p>RESULTS IN ADDED BULK NO ADDED WEIGHT</p> <p>SIGNIFIES SIN</p>		<p><i>HIDDEN TREASURE</i></p> <p>WHERE IT WAS IN THE FIELD</p> <p>WHAT IT COST ALL THAT HE HAD</p> <p>WHAT HE BOUGHT THE FIELD</p> <p>WHAT IT REPRESENTED ISRAEL</p>		<p><i>A UNIQUE PEARL</i></p> <p>WHAT IT WAS WORTH OF GREAT PRICE</p> <p>WHAT IT COST ALL THAT HE HAD</p> <p>WHAT IT REPRESENTED THE CHURCH</p>		<p><i>THE NET DRAWN IN</i></p> <p>WHEN IT TAKES PLACE AT THE END OF THE AGE</p> <p>WHAT TAKES PLACE CONFUSION IS REMOVED</p> <p>THE WICKED ARE JUDGED</p>	

Every scribe which is instructed into the kingdom of heaven is like unto an householder,
which bringeth forth out of his treasure things new and old (v.52)

Key Verse
 God is jealous, and the
 Lord revengeth.
 (1.2)

NAHUM

COMPASSIONATE OR COMFORTER

Key Question
 Who can stand before
 his indignation? and who
 can abide in the fierceness
 of his anger? (1.6)

THE CERTAINTY OF DIVINE JUDGMENT ON NINEVEH

THE BURDEN OF NINEVEH (1.1)	THE RIGHTEOUSNESS OF GOD'S JUDGMENT Chapter 1	THE RESULT OF GOD'S JUDGMENT Chapter 2	THE REASON FOR GOD'S JUDGMENT Chapter 3	WOE TO THE CITY OF BLOODS (3.1)
	vv.2-3a HIS JUDGMENT IS POWERFUL vv.3b-6 HIS JUDGMENT IS PROVEN vv.7-15 HIS JUDGMENT IS PARTICULAR	vv.1-7 THE MIGHT OF NINEVEH IS DESTROYED vv.8-10 THE MAGNETISM OF NINEVEH IS DESTROYED vv.11-13 THE MAJESTY OF NINEVEH IS DESTROYED	vv.1-7 THE PRACTICE OF UNREPENTED WICKEDNESS vv.8-19 THE PRESENCE OF UNREALISED WEAKNESS	
NINEVEH IS NOT REBUILT FOR MILLENNIUM BLESSING				
NINEVEH Capital of the Assyrian empire. Powerful, proud, vast and vile.	JONAH It was against this city that Jonah prophesied.	NINEVEH'S OVERTHROW There is no healing of thy bruise; thy wound is grievous. (3.19)		

Samson - Like the Sun
Young promise that was
blighted in later years

SAMSON

THE JUDGE WHO BEGAN TO DELIVER ISRAEL
JUDGES 13-16

Samson - the Nazarite
A man who struggled
with his calling

Chapter 13 The Sanctified Servant	Chapter 14 The Straying Servant	Chapter 15 The Striving Servant	Chapter 16 The Stricken Servant
<p>Divine Sovereignty vv.1-5 Where God moved v.2 What God promised v.3 What God demanded vv.4-5</p> <p>Human Responsibility vv.6-14 The wish of the mother vv.6-7 The wish of the father v.14</p> <p>Worship vv.15-25 Manoah's desire vv.15-22 His wife's delight v.23 Samson's development vv.24-25</p>	<p>The Dangers he faced vv.1-7 He was in the wrong place He was attracted to the wrong person</p> <p>The Decision he made vv.8-11 He ignored a warning He married a Philistine</p> <p>The Deceit he experienced vv.12-20 His wife was threatened His wife deceived him</p>	<p>His BATTLES Their Cause vv.1-2 He was motivated by revenge</p> <p>Their Character vv.3-5 He was restricted in his vision He used worldly methods He missed his opportunity</p> <p>Their Consequence vv.6-20 His wife and her family suffered He did more than others - Shamgar He achieved less than others - Shamgar delivered Israel</p>	<p>Strength Debased vv.1-5 He misused his power Impressive but useless</p> <p>Strength Destroyed vv.6-20 Overcome by a woman She was more powerful than men</p> <p>Strength Displayed vv.21-31 One final challenge One final victory One final sorrow</p>
<p>AND THE SPIRIT OF THE LORD BEGAN TO MOVE HIM</p>	<p>BUT SAMSON'S WIFE WAS GIVEN TO HIS COMPANION</p>	<p>AND HE JUDGED ISRAEL... TWENTY YEARS</p>	<p>THEN HIS BRETHREN...BURIED HIM</p>

HIS EPITAPH

THE DEAD WHICH HE SLEW AT HIS DEATH WAS MORE THAN THEY WHICH HE SLEW IN HIS LIFE (16.30)

THE THIRD KING
OF JUDAH
SON OF ABIJAH

KINGS OF JUDAH

ASA - PHYSICIAN
2 CHRONICLES 14-16

KEY STATEMENT:
WE REST ON THEE, AND
IN THY NAME WE GO
14.11

JUDAH'S FIRST REVIVAL KING	CHAPTER 14 10 YEARS OF TESTING	CHAPTER 15 25 YEARS OF TRIUMPH	CHAPTER 16 6 YEARS OF TRAGEDY	HE FAILED AT THE END BY RELYING ON SYRIA
	We have sought the Lord (14.7)	All Judah...sought Him (15.15)	He sought not to the Lord (16.12)	
<p><i>ASA'S ACTIONS</i> <i>vv.1-2</i></p> <p>TEST NO.1 (vv.3-5) Pulling Down</p> <p>TEST NO.2 (vv.6-8) Building Up</p> <p>TEST NO.3 (vv.9-15) Overcoming</p>	<p><i>AZARIAH'S APPROACH</i> <i>vv.1-7</i></p> <p>RENEWAL (v.8) A Renewed Altar</p> <p>RETURN (vv.9-10) A Returning People</p> <p>RE-DEDICATION (vv.11-19) A Re-dedicated nation</p>	<p><i>BAASHA'S ATTACK</i> <i>v.1</i></p> <p>RELYING ON HIS POSSESSIONS (vv.2-9)</p> <p>RELYING ON HIS PASSIONS (v.10)</p> <p>RELYING ON HIS PHYSICIANS (vv.11-14)</p>		
<p>The Lord smote the Ethiopians → There was no more war unto the five and thirtieth year → Asa...was diseased in his feet</p>				
<p>AND ASA DID THAT WHICH WAS RIGHT IN THE EYES OF THE LORD, AS DID DAVID HIS FATHER (1 Kings 15.11)</p>				
<p>THE BURIAL OF A LOVED KING They...laid him in the bed which was filled with sweet odours...and they made a very great burning for him (16.14)</p>				

FOURTH KING OF JUDAH
SON OF ASA
A GOOD KING BORN OF
A GOOD FATHER

THE KINGS OF JUDAH

JEHOSHAPHAT (Jehovah has Judged)

2 CHRONICLES 17-20

HE WALKED IN THE FIRST
WAYS OF HIS FATHER DAVID,
AND SOUGHT NOT
UNTO BAALIM (17.3)

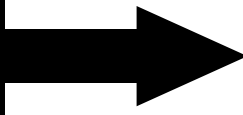
CHAPTER 17 CONSOLIDATION	CHAPTER 18 COMPROMISE	CHAPTER 19 CONTRITION	CHAPTER 20 CONQUEST
<p>His righteousness vv.1-9 Consolidation by teaching</p> <p>His riches vv.10-13a Consolidation by tribute Consolidation by trading</p> <p>His readiness vv.13b-19 Consolidated by training</p>	<p>The cause v.1 Marriage of his son</p> <p>The consequences vv.2-28 Enjoyment Enticement Entrapment</p> <p>The catastrophe vv.29-34 Defeat - but Unrighteous Ahab dies Guileless Jehoshaphat survives</p>	<p>He brought the people back to the Lord vv.1-4 He touched their hearts first</p> <p>He set over them judges to rule for the Lord vv.5-6 Rule is established</p> <p>He instilled in the judges the fear of the Lord vv.7-11 Righteous rule demanded</p>	<p>By prayer vv.1-13 They came to seek the Lord</p> <p>By prophecy vv.14-19 Jahaziel prophecies</p> <p>By praise vv.20-30 They began to sing and to praise as the Lord brought victory</p>

COLLAPSE 20.35-37

Alliance with Ahaziah

THE KING WHO SOUGHT NATIONAL UNITY BY ALLIANCES WITH THE KINGS OF ISRAEL
THREE UNEQUAL YOKES

**KING OF ISRAEL
PURPOSE
REFERENCE**



**AHAB
UNITY
2 CHR 18**

**JEHORAM
SECURITY
2 KINGS 3**

**AHAZIAH
PROSPERITY
2 CHR 20**

THE PRAISE EARNED

HE WALKED IN THE WAY OF ASA HIS FATHER
AND DEPARTED NOT FROM IT

CHAPTER 20.31-34

THE PROBLEM UNRESOLVED

THE HIGH PLACES WERE NOT TAKEN AWAY: FOR AS YET
THE PEOPLE HAD NOT PREPARED THEIR HEARTS

EIGHTH KING OF JUDAH
SON OF AHAZIAH

A good king as long as he was
under the influence of a good priest

THE KINGS OF JUDAH

JOASH (Given by the Lord)
2 CHRONICLES 22.10-24.27

He did that which was right
in the sight of the Lord
all the days of
Jehoiada the priest (24.2)

<i>THE FAITHFUL KING</i>			<i>THE FAILING KING</i>
CHAPTER 22.10-12 HIS RESIDENCE IN THE TEMPLE	CHAPTER 23 HIS REVELATION TO THE PEOPLE	CHAPTER 24.1-14 HIS REPAIRING OF THE HOUSE	CHAPTER 24.15-27 HIS REBELLION AGAINST THE LORD
<p>A time of desecration Sin appears to be triumphant</p> <p>A time of preservation Only one royal son left Hidden from Athaliah</p> <p>A time of education Brought up with godly guides</p>	<p>A time of manifestation At last the king is seen</p> <p>A time of identification Those who have served him are now seen Those in covenant with him revealed</p> <p>A time of condemnation Athaliah slain The priest of Baal is slain Baal's altars overthrown</p>	<p>Purpose of heart in leadership v.4 The first temple repair project</p> <p>Sacrifice of possessions vv.5-11 This was done with rejoicing</p> <p>Diversity of abilities for the work vv.12-14 The work was perfected</p>	<p>He listened to the princes vv.15-18 Pleased to be reigning without Jehoiada</p> <p>He allowed the slaying of the prophet vv.19-21 Zechariah is stoned</p> <p>He slew the priest v.22 The son of Jehoiada</p>

THE FALLEN KING 24.23-27

HIS KINGDOM WAS ATTACKED

HIS REALM WAS PLUNDERED

HIS SERVANTS WERE DISLOYAL

The host of Syria came up against him...and sent all the spoil of them unto the king of Damascus...his own servants conspired against him...and slew him on his bed...they buried him in the city of David, but they buried him not in the sepulchres of the kings.

HIS EPITAPH:

**HE WAS NOT TO BE FORGOTTEN FOR THE GREATNESS
OF THE BURDENS LAID UPON HIM, AND THE REPAIRING OF THE HOUSE OF GOD (24.27)**

THE FIRST KING
OF JUDAH
SON OF SOLOMON

THE KINGS OF JUDAH

REHOBOAM
2 CHRONICLES 10-12

KEY STATEMENT:
*BUT HE FORSOOK THE
COUNSEL WHICH THE OLD
MEN GAVE HIM (10.8)*

CHAPTER 10 A DIVIDED KINGDOM He forsook the counsel	CHAPTER 11 A DEFENDED KINGDOM He fortified the strongholds	CHAPTER 12 A DISOBEDIENT KINGDOM He forsook the law
<p>vv.1-5 The Appeal to Rehoboam</p> <p>vv.6-11 The Advice he received</p> <p>vv.12-15 The Answer they received</p> <p>vv.16-19 The Action Jeroboam took</p>	<p>vv.1-4 Submission to the will of God</p> <p>vv.5-12 Strengthening the people of God</p> <p>vv.13-17 Sacrificing for the worship of God</p> <p>vv.18-23 Serving with wisdom from God</p>	<p>v.1 Departure All Israel followed him</p> <p>vv.2-4 Defeat At the hand of Shishak</p> <p>vv.5-9 Deliverance They humbled themselves</p> <p>vv.10-16 Delusion Brass instead of gold</p>
<p>The causes of the division The sin of Solomon 1 Kings 11.26-40 Past suspicions of Ephraim Behaviour of Jeroboam Folly of Rehoboam</p>	<p>The character of the division No thought of the Lord Only thought of self Not David-like</p>	<p>The consequences of the division Loss of power before the world Loss of fellowship with each other Loss of unity</p>

The king who did not do as his father did, and ask for wisdom and understanding (2 Chr 1.10)

He refused the lesson which his father taught: "A soft answer turneth away wrath" (Prov 15.1)

THE ELEVENTH KING
OF JUDAH
SON OF JOTHAM
FATHER OF HEZEKIAH

THE KINGS OF JUDAH

AHAZ (POSSESSOR)
2 KINGS 16 2 CHRONICLES 28 ISAIAH 7

THE LORD BROUGHT
JUDAH LOW
BECAUSE OF AHAZ
(2 CHR 28.19)

He...did not that which was right in the sight of the Lord his God (2 Kings 16.2)

The Lord his God delivered him...he was also delivered into the hand of... (2 Chr 28.5)

He...provoked to anger the Lord God of his fathers (2 Chr 28.25)

THE CONDUCT HE PURSUED

THE COMBATANTS HE FACED

THE CORRUPTION HE INTRODUCED

SINFUL DISOBEDIENCE
He walked in the ways of the kings of Israel (2 Chr 28.2)

SINFUL DETERMINATION
In the time of his distress did he trespass yet more (2 Chr 28.22)

THE KING OF SYRIA (2 Chr 28.5)
A great multitude of captives delivered to Damascus

THE KING OF ISRAEL (2 Chr 28.5)
120,000 slain
200,000 captives rescued by Oded the prophet

EDOMITES AND PHILISTINES (2 Chr 28.17-18)
The Edomites took captives
The Philistines captured cities

HE SACRIFICED TO BAAL (2 Chr 28.2)
He burnt incense and burnt his children

HE SERVED AT A PAGAN ALTAR (2 Kings 16.10-13)
The substitute altar from the design of Damascus

HE SHUT UP THE TEMPLE (2 Chr 28.24)
Worship ceased

THE COMMAND WHICH HE RECEIVED (Is 7)
ASK THEE A SIGN OF THE LORD THY GOD (v.11)

THE SPEAKER: ISAIAH THE CRISIS: THE INVASION BY SYRIA AND ISRAEL THE PURPOSE: DELIVERANCE

THE CONTEMPT WHICH HE SHOWED
I WILL NOT ASK, NEITHER WILL I TEMPT THE LORD (v.12)

THE CONSEQUENCE OF HIS REFUSAL
THEREFORE THE LORD HIMSELF SHALL GIVE YOU A SIGN; BEHOLD A VIRGIN SHALL CONCEIVE, AND BEAR A SON, AND SHALL CALL HIS NAME IMMANUEL (v.14)

HIS EPITAPH

THEY BROUGHT HIM NOT INTO THE SEPULCHRES OF THE KINGS OF ISRAEL (2 Chr 28.27)

HIS INHERITANCE FROM AHAZ

The vessels of the Temple destroyed
 Altars in every corner of Jerusalem
 High places in the cities of Judah
 The "Damascus" altar in the House of God

THE KINGS OF JUDAH HEZEKIAH

2 CHRONICLES 29-32 2 KINGS 18-21

THE PROPHETS AT THE BEGINNING OF HIS REIGN

Isaiah had been prophesying for at least 32 years
 Hosea was approaching the end of his ministry

HE DID THAT WHICH WAS RIGHT IN THE SIGHT OF THE LORD (2 CHR 29.2)

CLEANSING 2 Chr ch.29	COMMEMORATING 2 Chr ch.30	CONTRIBUTING 2 Chr ch.31	CHASTENING 2 Chr ch.32
<p><i>THE CALL FROM HEZEKIAH (vv.1-11)</i> The evil of the past v.6 The evidence left v.7 The effects suffered vv.8-9</p> <p><i>THE CLEANSING OF THE HOUSE (vv.12-19)</i> The Levites arose v.12 The priests went...to cleanse v.16</p> <p><i>THE CONSECRATION OF THE HOUSE (vv.20-36)</i> The priority of the offerings vv.21,27 The praise associated with the offerings vv.26,30 The profusion of the offerings vv.31-35</p>	<p><i>THE PASSOVER CALL WAS NATIONAL (v.1)</i> It went out to Judah It went out to Israel</p> <p><i>THE PASSOVER CALL WAS BIBLICAL (vv.3-5)</i> The "second month" provision was used</p> <p><i>THE PASSOVER CALL WAS CONDITIONAL (vv.3,15,17-18)</i> Sanctification was necessary They had to be devoted to Jehovah and the Law</p> <p><i>THE PASSOVER CALL WAS MERCIFUL (vv.18-20)</i> Provision was made for those who in ignorance had not sanctified themselves</p>	<p><i>SANCTIFICATION (v.1)</i> Practical outcome of the Feast Cleansing of the land took preference over domestic issues</p> <p><i>SETTING IN ORDER (v.2)</i> Priests and Levites appointed</p> <p><i>SACRIFICE (vv.3-9)</i> The king's example The obedience of the Jerusalem dwellers The exercise of all the people</p> <p><i>STEWARDSHIP (vv.11-21)</i> Handling the offerings and tithes</p>	<p><i>TESTED BY STRUGGLE (vv.1-23)</i> The attack of the Assyrian Hezekiah and Isaiah pray The enemy destroyed at the gates of Jerusalem</p> <p><i>TESTED BY SICKNESS (vv.24-26)</i> Hezekiah humbled himself The sign of the sundial (2 Kings 20.1-11)</p> <p><i>TESTED BY STRENGTH (vv.27-33)</i> His riches - exceeding much His recklessness - in the business of the ambassadors of Babylon</p>

AND HEZEKIAH REJOICED,
 AND ALL THE PEOPLE
 v.36

SO THERE WAS GREAT JOY
 IN JERUSALEM
 v.26

HEZEKIAH...WROUGHT
 THAT WHICH WAS GOOD
 AND RIGHT AND TRUTH
 v.20

THEY BURIED HIM IN THE
 CHIEFEST OF THE SEPULCHRES
 OF THE SONS OF DAVID
 v.33

AFTER HIM THERE WAS NONE LIKE HIM AMONG ALL THE KINGS OF JUDAH
 (2 Kings 18.5)

THE LAST GODLY KING OF JUDAH

Son of Amon
Grandson of Manasseh

**THE KINGS OF JUDAH
JOSIAH**

2 CHRONICLES 34-35 2 KINGS 22-23

Faithful despite knowing of "all the evil which I will bring upon this place" after his death

(2 Kings 22.20)

HE DID THAT WHICH WAS RIGHT IN THE SIGHT OF THE LORD, AND WALKED IN ALL THE WAYS OF DAVID HIS FATHER (2 Kings 22.2)

<p>The Progress of His Life 2 Chr 34.1-8</p>	<p>The Product of His Leadership 2 Chr 34.9-35.19</p>	<p>The Problem of His Death 2 Chr 35.20-27</p>
<p><i>HE BECAME KING AT 8 YEARS (v.1)</i> From 8 to 16 years A time of education</p> <p><i>HE SOUGHT THE LORD AT 16 YEARS (v.3)</i> From 16 to 20 years A time of preparation</p> <p><i>HE BEGAN TO PURGE JUDAH AT 20 YEARS (v.3)</i> From 20 to 26 years A time of sanctification</p> <p><i>HE REPAIRED THE TEMPLE AT 26 YEARS (v.8)</i> After 26 years A time of implementation</p>	<p><i>A REPAIRED TEMPLE (34.9-13)</i> Sacrifice v.9 Unity vv.12-13 Faithfulness v.12</p> <p><i>A REDISCOVERED BOOK (34.14-33)</i> The sorrowful response v.19 The searching question v.21 The solemn covenant v.31</p> <p><i>A REINTRODUCED PASSOVER (35.1-19)</i> The purpose: so that they would remember redemption The presence: the Ark was put in its rightful place The preparation: sacrifices had to be given</p>	<p><i>A DANGEROUS TIME (v.20)</i> After the Temple had been repaired A time when the Adversary would be active</p> <p><i>A DETERMINED MONARCH (vv.20-22)</i> He did not heed the entreaty of Pharaoh He was determined to fight</p> <p><i>A DISGUISED PURPOSE (v.22)</i> He disguised his plan to do battle He faced an enemy he was not required to fight</p> <p><i>A DEADLY OUTCOME (vv.23-27)</i> He died at the full height of his powers He was buried in one of the sepulchres of his fathers</p>
<p>There was no king before him, that turned to the Lord with all his heart, and with all his soul, and with all his might...neither after him arose there any like him (2 Kings 23.25)</p>		
<p>JEREMIAH'S PICTURE OF ISRAEL AT THIS TIME The faithless wife 3.6-4.2 The foolish people 4.3-4.31 The foul nation 5.1-5.31 The fallen daughter 6.1-6.30</p>	<p>JOSIAH'S CONCERN FOR THE ARK - LIKE TO THAT OF DAVID Put the holy ark in the house which Solomon...did build (2 Chr 35.3) His desire to see the Lord in the midst of His people</p>	<p>THE COMMENDATION OF JOSIAH'S PASSOVER Keep the passover unto the Lord your God, as it is written in the book of this covenant (2 Kings 23.21) There was no passover like to that kept in Israel from the days of Samuel (2 Chr 35.18)</p>

**THE FIRST KING TO SEE
JERUSALEM'S WALL BREACHED**

Son of Joash
Father of Uzziah

THE KINGS OF JUDAH AMAZIAH

(Strengthened by Jehovah)

2 CHRONICLES 25 2 KINGS 14.1-20

**THE EIGHTH KING
OF JUDAH**

THE KING WHO
STARTED WELL BUT
FINISHED BADLY

HE DID THAT WHICH WAS RIGHT IN THE SIGHT OF THE LORD, BUT NOT WITH A PERFECT HEART (2 Chronicles 25.2)

THE COMMENCEMENT OF HIS REIGN 2 Chr 25.1-4	THE CONSOLIDATION OF HIS POWER 2 Chr 25.5-10	THE CONQUEST OF HIS ENEMY 2 Chr 25.11-16	THE CONFRONTATION WITH HIS NEIGHBOUR 2 Chr 25.17-24
<p><i>THE CONFIRMATION OF THE KINGDOM (v.1)</i> After the murder of his father, his right to the throne is confirmed.</p> <p><i>THE CONDEMNATION OF THE MURDERERS (v.3)</i> His action is necessary His action is righteous These men must be seen to be judged</p> <p><i>THE COMPASSION TOWARDS THE INNOCENT (v.4)</i> The sons are spared The Law is obeyed He did that which was right</p>	<p><i>THE MEASURES HE TOOK (vv.5-6)</i> He enlisted 300,000 from Judah 100,000 from Israel</p> <p><i>THE MESSAGE HE RECEIVED (vv.7-9)</i> The uncompromising demand v.7 The unmistakable warning v.8 The unchallengeable reason v.8</p> <p><i>THE MONEY HE LOST (v.9)</i> The result of obeying The resources of God are greater</p> <p><i>THE MEN HE DISCHARGED (v.10)</i> The act carried out The anger created</p>	<p><i>THE CONQUEST HE ENJOYED (vv.11-12)</i> Against the Edomites He gives God credit (1 Kings 14.7) "Joktheel" - The blessedness of God</p> <p><i>THE COST HE HAD TO PAY (v.13)</i> The discharged men attack him The cost of the attempted unequal yoke</p> <p><i>THE CATASTROPHE HE BROUGHT ABOUT (v.14)</i> He sets up the gods of Edom He bows in worship before them</p> <p><i>THE COUNSEL HE RECEIVED (vv.15-16)</i> His angry response His prophesied end</p>	<p><i>HIS DETERMINATION (vv.17-20a)</i> His pride - Caused by the defeat of the Edomites His refusal - To listen to Joash's parable His purpose - To do battle with Joash, king of Israel</p> <p><i>HIS DEFEAT (vv.20b-22)</i> The cause of it - They sought after the gods of the Edomites The scale of it - They fled every man to his tent</p> <p><i>HIS DISGRACE (vv.23-24)</i> The walls of Jerusalem were breached Her defences weakened</p>

2 CHRONICLES 25.25

Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years

**HIS OBEDIENCE
TO THE WORD OF GOD
BROUGHT TRIUMPH
OVER THE EDMITES**

THE CONSPIRACY AGAINST HIM
2 CHRONICLES 25.27-28
They made a conspiracy against him
He fled to Lachish
They slew him there
They buried him with his fathers in Jerusalem

**HIS DISOBEDIENCE
TO THE WORD OF GOD
BROUGHT DEFEAT
AGAINST ISRAEL**

Known as Azariah in 2 Kings
 9th King of Judah
 Son of Amaziah
 Father of Jotham

THE KINGS OF JUDAH

UZZIAH *(My strength is Jehovah)*

2 CHRONICLES 26.1-23; 2 KINGS 15.1-7
 Let him that thinketh he standeth take heed (1 Cor 10.12)

Sixteen years old
 was he when
 he began to reign
 and he reigned
 fifty and two years

HE SOUGHT THE LORD 2 Chr 26.1-5	HE STRENGTHENED THE KINGDOM 2 Chr 26.6-15	HIS DOWNFALL	HE SINNED AGAINST THE LORD 2 Chr 16-23
<p><i>(v.4) THE PATH HE FOLLOWED</i> He followed his father's example</p> <p><i>(v.4) THE PURPOSE HE HAD</i> He sought to know the Lord He did not want "head knowledge"</p> <p><i>(v.5) THE PERSON HE LEARNED FROM</i> He sought the company of a godly man - Zechariah</p> <p><i>(v.5) THE PROSPERITY HE ENJOYED</i> He prospered when he sought the Lord</p>	<p><i>(vv.6-8) HE RESTORED JUDAH'S POWER</i> God helped him defeat his enemies</p> <p><i>(vv.9-10a) HE REINFORCED JUDAH'S DEFENCES</i> Fortifications built in Jerusalem and in the country</p> <p><i>(v.10b) HE REAPED JUDAH'S HARVESTS</i> He loved husbandry</p> <p><i>(v.11-15) HE REARMED JUDAH'S FORCES</i> He had a host of fighting men</p>	<p>HE WAS MARVELLOUSLY HELPED, TILL HE WAS STRONG</p> <p>BUT</p> <p>HIS HEART WAS LIFTED UP</p>	<p><i>(v.16) HIS RESUMPTION</i> He went into the Temple to burn incense He sought to be king and priest</p> <p><i>(vv.17-19a) HIS PERSISTENCE</i> He was wroth with the priests who opposed him</p> <p><i>(vv.19b-21) HIS PUNISHMENT</i> He became a leper until the day of his death He was "cut off" from the house of the Lord and from the king's house</p>

PROSPERITY GAINED

PROSPERITY ENJOYED

PROSPERITY ENDANGERED

PROSPERITY LOST

HE DID THAT WHICH WAS RIGHT IN THE SIGHT OF THE LORD, ACCORDING TO ALL THAT AMAZIAH HIS FATHER HAD DONE; SAVE THAT THE HIGH PLACES WERE NOT REMOVED (2 Kings 15.3-4)

THE VISION IN THE YEAR OF HIS DEATH (Is 6.1)
 IN THE YEAR THAT KING UZZIAH DIED I SAW ALSO THE LORD...HIGH AND LIFTED UP

THE AUTHOR
 JAMES THE BROTHER
 OF THE LORD

THE EPISTLE OF JAMES

CHRISTIAN GROWTH

TIME OF WRITING
 EARLY IN THE
 CHRISTIAN ERA

FIVE AREAS WHERE PROGRESS HAD TO BE MADE DESPITE DIFFICULTIES

CHAPTER 1 WISDOM AND TRIALS	CHAPTER 2 WORKS AND FAITH	CHAPTER 3 WORDS AND DANGER	CHAPTER 4 WARS AND WORLTLINESS	CHAPTER 5 WAITING AND CARING
<p>INTRODUCTION (vv.1)</p> <p>ENDURING TRIALS (vv.2-12) <i>Exhortation (v.2)</i> Count it all joy <i>Explanation (vv.3-12)</i> The work being done (vv.3-4) The wisdom required (v.5) The wavering to avoid (vv.6-8) The worth to be recognised (vv.9-11) The conclusion (v.12)</p> <p>ERRING IN TEMPTATIONS (vv.13-20) Error 1 - I am tempted of God (vv.13-18) Error 2 - Anger at temptation (vv.18-20)</p> <p>EXHIBITING REALITY (vv.21-27) Receive the word (v.21) Practise the word (vv.22-27)</p>	<p>PARTIALITY DISPLAYED (vv.1-4) <i>Exhortation (v.1)</i> Example (vv.2-3) Explanation (v.4)</p> <p>PRINCIPLES DENIED (vv.5-13) They did not act as God acted (vv.5-7) They did not acknowledge the royal law (vv.8-13)</p> <p>PRACTICES DEMANDED (vv.14-26) <i>Explanation (vv.14-20)</i> Faith without works (vv.14-17) Works without faith (vv.18-20) <i>Examples (vv.21-26)</i> Faith with works Abraham (vv.21-24) Rahab the harlot (vv.25-26)</p>	<p>EXHORTATION (v.1) Be not many masters</p> <p>EXPLANATION (vv.2-12) The capability of the tongue (vv.2-4) The character of the tongue (vv.5-8) The contrasts of the tongue (vv.9-12)</p> <p>EXPECTATION (vv.13-18) Displaying wisdom (v.13) Denying wisdom (v.14) Describing wisdom (vv.15-18)</p>	<p>THE CONTENTION (v.1) Wars and fighting</p> <p>THE CAUSE (vv.2-6) Powerlessness in prayer (vv.2-3) Popularity with the world (v.4) Principles in the Scripture (vv.5-6)</p> <p>THE CURE (vv.7-12) Submit (v.7) The stages to submission (vv.8-12)</p> <p>THE CONCEIT (vv.13-17) Man's confidence in his tomorrow (v.13) Man's uncertainty of his tomorrow (v.14) Man's acknowledgement of the uncertainty of his tomorrow (vv.15-17)</p>	<p>RICH MEN AND THEIR PLEASURES (vv.1-6) The treasure they are gathering (vv.1-3) The torment they are inflicting (vv.4-6)</p> <p>WAITING SAINTS AND THEIR PATIENCE (vv.7-12) <i>Exhortation (v.7)</i> Exhortation and Expectation (v.8) Exhortation and Encouragement (v.9) Exhortation and Example (vv.10-12)</p> <p>EXERCISED SAINTS AND THEIR PRAYERS AND PRAISE (vv.13-18) Spiritual response to events</p> <p>WANDERING SAINTS AND THEIR RECOVERY (vv.19-20) Final encouragement</p>

Trials are (vv.2-3)

1. Of differing kinds
2. To bring about endurance
3. To be considered individually

THE RECIPIENTS OF THE EPISTLE

ITS JEWISH BACKGROUND

THE TWELVE TRIBES SCATTERED ABROAD – THOSE OF THE DISPERSION
GOD'S PURPOSE FOR THE TWELVE TRIBES OF ISRAEL IS STILL IN PLACE

Elijah's Example (vv.17-18)

- His passions - as we are
- His prayer - fervent
- His persistence - prayed again

THE DAY OF THE LORD (1.14-16)

A day of wrath
 A day of trouble and distress
 A day of wasteness and desolation
 A day of darkness and gloominess
 A day of clouds and thick darkness
 A day of the trumpet and alarm

ZEPHANIAH
WHOM JEHOVAH HIDES

INTRODUCTION TO ZEPHANIAH (1.1)
 The most detailed genealogy of any prophet.
 He prophesied in the reign of Josiah about the same time as Habakkuk and Jeremiah

WARNINGS OF THE JUDGMENT OF THE DAY OF THE LORD

ON WHOM RETRIBUTION WILL COME 1.2-3.8 **BY WHOM REJOICING WILL COME 3.9-3.20**

THE DAY OF THE LORD IS AT HAND	Starts with six "I wills" of judgment 1.2-4		IN THAT DAY . . . FEAR THOU NOT	Ends with six "I wills" of joy 3.18-20	
	→	<p>IT WILL FALL ON ALL THE EARTH 1.2-3 All creatures are affected, and all idols are removed</p>		→	<p>THE RESPONSE 3.9 They call upon the name of the Lord They serve Him with one consent</p>
	→	<p>IT WILL FALL ON JUDAH 1.4 - 2.3 Explanation - divine judgment is complete 1.4-13 Explanation - divine judgment is catastrophic 1.14-18 Exhortation - judgment is a warning to repent 2.1-3</p>		→	<p>THE RETURN 3.9-10 They will be gathered from beyond the rivers They will call on the name of the Lord They will be worshippers as they should be</p>
	→	<p>IT WILL FALL ON THE GENTILES 2.4-15 Every nation will be dealt with individually with judgment which fits their sin <i>The Philistines 2.4-7</i> <i>The Moabites and the Ammonites 2.8-11</i> <i>The Ethiopians 2.12</i> <i>The Assyrians 2.13-15</i></p>		→	<p>THE RECOVERY 3.11-13 They will show humility They will show faith and trust They will show righteousness</p>
	→	<p>IT WILL FALL ON JUDAH 3.1-7 The voice of the Lord was ignored 3.2-4 The presence of the Lord was ignored 3.5 The judgment of the Lord on others was ignored 3.6-7</p>		→	<p>THE REJOICING 3.14-17 For Israel there will be safety and service For the Lord there will be rejoicing and satisfaction</p>
	→	<p>IT WILL FALL ON ALL THE EARTH 3.8 All the earth shall be consumed 3.8</p>		→	<p>THE FINAL PROMISE 3.18-20 I will gather them that are sorrowful I will undo all that afflict thee I will save her that halteth I will get them praise and fame I will bring you again I will make you a name</p>

**THE LORD THY GOD IN THE MIDST OF THEE IS MIGHTY...
 HE WILL REJOICE OVER THEE WITH JOY (3.17)**

A Chronology of the life of the Apostle Paul

The dates shown in this chart are taken from the "Newberry Bible".

Date AD	Ref	Place	Events	Epistles
34	Acts 7.58	Jerusalem	Death of Stephen.	
35	Acts 9.1-25	Damascus Rd Damascus Damascus	Conversion. Baptism. Preaches Christ in synagogue. Leaves in a basket due to Jewish plot to kill him. ¹	
35-38	Gal 1.17	Arabia	Probably solitary meditation.	
38	Acts 9.22-25	Damascus	No note of his activity; doubtless he was preaching.	
38	Gal 1.17			
38	Acts 9.26-29	Jerusalem	Commended by Barnabas to assembly. Preaches boldly and disputes with Jews. The Jews seek to slay him. In a trance in the Temple he was told to leave by the Lord. The visit lasts 15 days. Taken to Caesarea then on to Tarsus.	
	Acts 22.17-21			
38-43	Acts 9.21 Gal 1.21 Acts 11.26	Tarsus, Cilicia Syria	Preaching the faith; not known by face to the churches of Judaea. Barnabas takes Paul to Antioch.	
43	Acts 11.25-26	Antioch	Teaching the believers.	
43	Acts 11.27-30 Acts 12.25	Jerusalem	Paul and Barnabas deliver relief to Jerusalem. Paul and Barnabas return to Antioch with John Mark.	
45	Acts 13.1-3	Antioch	Call of Paul and Barnabas.	
FIRST MISSIONARY JOURNEY				
45	Acts 13.4-12	Cyprus	Opposition of Elymas the Sorcerer and the salvation of Sergius Paulus.	
<small>¹This may have taken place on his second departure from Damascus as he set out for Jerusalem.</small>				

Date AD	Ref	Place	Events	Epistles
45	Acts 13.13	Perga	John Mark returns to Jerusalem.	
45	Acts 13.14-52	Antioch in Pisidia	Address in synagogue. Jews stir up persecution. Paul expelled.	
46	Acts 13.51-14.5	Iconium	Jews and Greeks believe. They remain for a long time. An assault is made by Jews and Gentiles.	
46	Acts 14.8-18	Lystra	Healing of cripple; hailed as Mercury and Jupiter. Eunice and Lois would have heard the gospel at this time [2 Tim 1.5], and perhaps Timothy also.	
46	Acts 14.20	Derbe	Preaching the gospel.	
46	Acts 14.21-23	Lystra, Iconium, Antioch	Confirming and exhorting. Ordained elders.	
46	Acts 14.24-25	Pisidia, Perga	Passed through Pamphylia.	
	Acts 14.26-28	Antioch		
END OF FIRST MISSIONARY JOURNEY				
46-52	Acts 14.28	Antioch	There for "long time".	
52	Acts 15.1-35	Jerusalem	Council at Jerusalem.	
52	Acts 15.35	Antioch	Teaching and preaching.	
SECOND MISSIONARY JOURNEY				
53	Acts 15.36-39	Antioch	Dispute with Barnabas over John Mark. Paul and Silas leave for 2nd journey.	
53	Acts 15.40-41	Syria/Cilicia	Confirming churches.	
53	Acts 16.1	Derbe & Lystra	Timothy joins them.	
53	Acts 16.6-10	Phrygia/Galatia Mysia/Troas	Vision of man from Macedonia. Luke joins them ["we" commences at 16.10].	
53	Acts 16.11-40	Philippi	Conversion of Lydia. Demon cast out of damsel.	

Date AD	Ref	Place	Events	Epistles
			Paul and Silas imprisoned after riot. Paul leaves and Timothy is left behind [he is not mentioned in next stage of journey]. Luke is left behind ["we" turns to "they"].	
53	Acts 17.1-10	Thessalonica	Three Sabbath days in synagogue. A riot, and the house of Jason assaulted. Security taken of Jason. Timothy joins them.	
53	Acts 17.11-14	Berea	More honourable population. Paul preaches. Jews stirred up, and Silas and Timothy remain behind.	
54	Acts 17.15-34	Athens	Preaching on Mars Hill. Sends for Silas and Timothy but he leaves Athens before they arrive, and sends word to Timothy to go to Thessalonica.	
55	Acts 18.1-17	Corinth	Rejoined by Timothy and Silas. Meets Aquila and Priscilla. 18 months in the city. An insurrection in the city results in departure.	1 Thessalonians 2 Thessalonians
56	Acts 18.18-21	Ephesus	Brief stop over. Promises to return. Reasons with Jews in synagogue. Leaves Aquila and Priscilla. Travels back to Antioch.	1 Corinthians
END OF SECOND MISSIONARY JOURNEY				
56	Acts 18.22	Antioch	Some time spent there.	
THIRD MISSIONARY JOURNEY				
56	Acts 18.23	Galatia/Phrygia	Strengthened disciples.	
56	Acts 19.1-41	Ephesus	12 disciples of John. 3 months in synagogue. 2 years in school of Tyrannus. Books burned. Timothy and Erastus sent to Macedonia. Riot stirred up by Demetrius.	
59	Acts 20.2	Macedonia		
60	Acts 20.3	Greece	Abode 3 months. Sends 7 ahead to Troas. Luke rejoins them ["we" again].	2 Corinthians Galatians
	Acts 20.6-12		5 day sail from Philippi to Troas.	Romans

Notebook

continued...

Date AD	Ref	Place	Events	Epistles
		Troas	Breaks bread at Troas. Preaches till midnight.	
	Acts 20.13-38	Miletus	Eutychus restored to life. Sails to Miletus. Meets the Ephesian Elders.	
END OF THIRD MISSIONARY JOURNEY				
	Acts 21.1-16	Caesarea Jerusalem	Sails for Jerusalem. Lodges with Philip the evangelist. Lodges with Mnason of Cyprus - an old disciple.	
60	Acts 21.17-40	Jerusalem	Jews stir up people. Plot to kill Paul. He is arrested.	
	Acts 22.1-23 Acts 23.1-8 Acts 23.9-35 Acts 24.1-27	Caesarea	Paul's defence. Paul before the council. Taken to Caesarea. Before Felix. Imprisoned for 2 years.	
62	Acts 25.1-12		Before Festus. He appeals to Caesar.	
62	Acts 25.13-26.32		Before Agrippa.	
TO ROME				
62	Acts 27.1-28.16		Sails for Italy. Storm and shipwreck. In Malta for three months then to Rome.	
63	Acts 28.30	Rome	2 years in hired house. Fruit in the gospel [Phil 1.13].	Ephesians Philippians Colossians Philemon
65	1 Tim 4.13		Released.	
BETWEEN IMPRISONMENTS				
	Philem 22 1 Tim 1.3 Titus 1.5		Complete movements unknown; probably visits Ephesus & Macedonia. Timothy left in Ephesus. Crete, Miletus, Corinth	I Timothy Titus
RETURN TO IMPRISONMENT IN ROME				
	2 Tim 4.20		Erastus stays at Corinth. Paul leaves his cloak, books parchments at Miletus with Carpus.	2 Timothy
66	2 Tim 4.6-8		The time of his "departure".	

The Prophets of Israel and Judah

Name	Ref	Dates	Details
Before the Exodus			
Abraham	Gen 20.7	1898	God called him this when He spoke to Abimelech
After the Exodus			
Moses	Num 12.6	1490	A unique prophet; God spoke with him mouth to mouth
Miriam	Ex 15.20	1490	<i>The sister of Moses</i>
Time of the Judges			
Deborah	Judg 4.4	1316	<i>She judged Israel. The wife of Lapidoth</i>
Unknown	Judg 6.7-10	1249	Sent to warn Israel before the call of Gideon
Man of God	1 Sam 2.27	1165	Prophesied to Eli the death of his sons
Samuel	1 Sam 3.20	1141	The great "revival" prophet
United Kingdom			
David	Acts 2.30	1063	Called a prophet by Peter in his Pentecost address
Gad	1 Sam 22.5	1062	King David's seer
Jeduthun	2 Chr 35.15	1042	Stated to be the "king's seer" during the reign of David
Nathan	2 Sam 7.2	1042	A prophet during the reigns of David and Solomon
Asaph	2 Chr 29.30	1042	Stated to be Asaph the seer; one of the leaders of song in the House of God
Heman	1 Chr 25.5	1015	Grandson of Samuel; one of chief singers in the House of God; the king's seer
Ahijah the Shilonite	1 Kings 11.29	984	He announced the rebellion of the ten tribes and destruction of Jeroboam's house
Divided Kingdom			
Young Prophet	1 Kings 13	975	He went to Bethel and cried against Jeroboam's altar

The Prophets of Israel and Judah continued...

Name	Ref	Dates	Details
Old Prophet	1 Kings 13.11	975	He caused the young man of God to disobey
Shemaiah	2 Chr 12.15	971	Prophesied to Rehoboam the invasion of Shisak
Iddo	2 Chr 13.22	957	Wrote the history of Rehoboam (with Shemaiah) and Abijah
Azariah, son of Oded	2 Chr 15.8	941	Prophesied to King Asa
Oded	2 Chr 15.8	941	The prophesy of Azariah stated to be the words of his father Oded
Hanani	2 Chr 16.7	941	Denounced Asa's alliance with Syria and was imprisoned
Jehu, Son of Hanani	1 Kings 16.7	930	Prophesied to Basha, King of Israel and Jehoshaphat, King of Judah
Elijah	1 Kings 17.1	910	The prophet who withstood Ahab
Elisha	1 Kings 19.16	906	The prophet who was anointed by Elijah
Unknown	1 Kings 20.13	901	He prophesied to Ahab the defeat of the Syrians
Man of God	1 Kings 20.28	900	He also prophesied to Ahab the defeat of the Syrians
Unknown	1 Kings 20.35	900	The man of God who prophesied the death of Ahab
Micaiah	1 Kings 22.7	897	He courageously prophesied before Jehoshaphat and Ahab
The young man	2 Kings 9.4	892	Sent by Elisha to anoint Jehu King of Israel
Jonah	Jonah 1.1	862	The prophet who ran away then prophesied against Nineveh
Man of God	2 Chr 25.7	839	Instructed Amaziah not to use the soldiers recruited from Israel
Unknown	2 Chr 25.15	827	Prophesied to King Amaziah
Joel	Joel 1.1	800	Lessons from the locust invasion
Amos	Amos 1.1	787	From Judah, travelled north to prophesy against Israel

The Prophets of Israel and Judah *continued...*

Name	Ref	Dates	Details
Hosea	Hos 1.1	785	The prophet who married a “wife of whoredoms”
Isaiah	2 Kings 19.2	760	The writer of the great prophetic book who had dealings with Hezekiah
Micah	Mic 1.1	750	Foretold the birthplace of the Lord
<i>Isaiah's wife</i>	<i>Is 8.3</i>	742	<i>Mother of Shear-jashub and Maher-shalal-hash-baz</i>
Oded	2 Chr 28.9	741	Responsible for the return of captives to Judah in reigns of Ahaz and Pekah
Nahum	Nahum 1.1	713	Foretold the judgment to fall on Nineveh
Zephaniah	Zeph 1.1	630	Foretold the destruction and the blessing yet to come to Israel
Jeremiah	2 Chr 36.16	629	The weeping prophet
Habbakuk	Hab 1.1	626	Foretold the Chaldean invasion
<i>Huldah</i>	<i>2 Kings 22.14</i>	624	<i>Prophesied Judah's destruction after the death of Josiah</i>
Captivity			
Daniel	Mt 24.15	607	The prince of Judah among the captives in Babylon
Ezekiel	Ezekiel 2.5	595	The priest/prophet among the captives in Babylon
Obadiah	Obadiah 1.1	587	Prophesied against Edom
After the Captivity			
Haggai	Haggai 1.1	520	Prophesied during the rebuilding of Temple
Zechariah	Zech 1.1	520	A priest/prophet, contemporary with Haggai
Malachi	Mal 1.1	397	The last word from God in the Old Testament
At birth of the Lord			
<i>Anna</i>	<i>Lk 2.36</i>		<i>She served God night and day in the Temple</i>

THE PREACHER

Koheleth

1.1,2,12; 7.27; 12.8,9,10

He who gathers the people
to address a public assembly**ECCLESIASTES**
The Words of The Preacher

AN EXAMINATION OF LIFE ON EARTH

The Writer – Solomon

THE LESSON OF THE BOOKMan cannot find
fulfilment or satisfaction
from this world's
labour or leisure**THE PROLOGUE 1.1-11***THE KEY ELEMENT IN THE BOOK – What profit hath a man of all his labour (1.3)**THE KEY EVIDENCES OF ENDLESS ACTIVITY – One generation passeth away, and another generation cometh (1.4)**THE KEY EXPERIENCES CONFIRMING THE EVIDENCES – The eye is not satisfied...nor the ear (1.8)*

THE EXPERIENCES OF SOLOMON 1.12-2.26	THE EXISTENCE OF PURPOSE 3.1-5.20	THE EVALUATION OF EVENTS 6.1-8.15	THE ENFORCING OF LESSONS 8.16-12.7
<p><i>Work and Wisdom</i> 1.12-18</p> <p><i>Pleasures and Possessions</i> 2.1-11</p> <p><i>Death and Despair</i> 2.12-23</p> <p><i>Conclusion</i> 2.24-26</p>	<p><i>The Cycle of Life</i> 3.1-15</p> <p><i>The Conclusions of Life</i> 3.16-22</p> <p><i>The Contradictions of Life</i> 4.1-5.17</p> <p><i>Conclusion</i> 5.18-20</p>	<p><i>Understanding Contrasts</i> 6.1-7.15</p> <p><i>Understanding Character</i> 7.16-29</p> <p><i>Understanding Control</i> 8.1-14</p> <p><i>Conclusion</i> 8.15</p>	<p><i>No Cause to be Mournful</i> 8.16-9.9</p> <p><i>No Cause to be Slothful</i> 9.10-11.8</p> <p><i>No Cause to be Unmindful</i> 11.9-12.7</p>
THE EPILOGUE 12.8-14			
<p>THE WORTH OF THE BOOK vv.8-11</p> <p>The words of the wise are as goads - <i>to stimulate</i></p> <p>The words of the wise are... as nails - <i>to stabilise</i></p>	<p>THE WARNING WITH THE BOOK v.12</p> <p>By these, my son, be admonished - <i>be warned of anything in addition to these</i> - <i>the uniqueness of Scripture</i></p>	<p>THE WISDOM IN THE BOOK vv.13-14</p> <p>Fear God and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment</p>	

A MIGHTY MAN
OF VALOUR
SON OF A HARLOT

JEPHTHAH THE JUDGE

JUDGES 11.1 - 12.7
THE JUDGE WHO MADE A RASH VOW

CALLED TO
DELIVER ISRAEL
FROM THE
AMMONITES

**Chapter 11.1-11
JEPHTHAH THE
DISPOSSESSED**

**HE WAS INITIALLY
EXPELLED**
THE EXCUSE
Due to his family
background
THE REAL REASON
Avarice

**HE WAS LATER
RECALLED**
THE CAUSE
His Prowess
THE CLAIM
The people made him head

T
H
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B
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R
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**Chapter 11.12-28
JEPHTHAH THE
DIPLOMAT**

**REQUEST FROM THE
WORLD**
*SEEKING WHAT THEY
HAD LOST*
Restore those lands
*IGNORING THE LESSON
OF HISTORY*
Not accepting what the
Lord had done

**REASONING WITH THE
WORLD**
THEIR RESPONSE
Ammon hearkened not

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**Chapter 11.29-40
JEPHTHAH THE
DEVOTED**

**THE DANGER OF
RASH ACTIONS**
*VOWS WITHOUT
CONSIDERATION*
I will offer it up for a
burnt offering

**THE DANGER OF
INVOLVING OTHERS**
BROUGHT SORROW
To what should have
been joy

T
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**Chapter 12.1-7
JEPHTHAH THE
DETERMINED**

**THE COMPLAINT OF
THE EPHRAIMITES**
*THOU...DIDST NOT
CALL US*
Bitterness

**THE CHANGE OF
ATTITUDE TO THE
EPHRAIMITES**
*NEGOTIATION WITH
THE WORLD (AMMON)*
No negotiation with
Ephraim

**THE CHARACTER
OF THE BATTLE**
CIVIL WAR



He would fight their battles
They would acknowledge that he was their captain

AN AGE OF RESENTMENT
His brethren resent him
He resents their treatment of him
The Ephraimites resent his treatment of them

**THE SPIRIT
OF THE LORD
CAME UPON
JEPHTHAH
11.29**

His daughter met him first
He had to fulfil his vow. But how?

THE EPHRAIMITES
The battle with Ephraim was part of the
history which led ultimately to the
division of the kingdom

HIS SUBJECT v.3
THE COMMON SALVATION

THAT ENJOYED BY
ALL BELIEVERS

THE EPISTLE OF JUDE

THE FAITH UNDER ATTACK

Writer: Jude the brother of James
Recipients: Them that are sanctified...preserved...and called

HIS WARNING v.4
UNGODLY MEN...DENYING
THE ONLY LORD GOD, AND
OUR LORD JESUS CHRIST

vv.1-2 INTRODUCTION AND GREETINGS		MERCY...PEACE, AND LOVE, BE MULTIPLIED	
BELOVED... v.3		BUT, BELOVED... v.17	BUT YE, BELOVED... v.20
vv.3-4 EXPLANATION	vv.5-16 EXAMPLES	vv.17-19 ENCOURAGEMENT	vv.20-23 EXHORTATION
<p>v.3 THE DILIGENCE HE SHOWED <i>I gave all diligence to write</i></p> <p>v.3 THE DEMAND HE MADE <i>Earnestly contend for the faith ...once delivered unto the saints</i></p> <p>v.4 THE DANGER HE IDENTIFIED <i>Certain men crept in unawares</i></p>	<p>vv.5-10 JUDGMENT IS PREDICTABLE <i>It was carried out: On those delivered from Egypt that believed not On the angels that kept not their first estate On Sodom and Gomorrha Conclusion v.10</i></p> <p>vv.11-13 JUDGMENT IS PERSONAL <i>On Cain On Balaam On the sons of Korah Conclusion v.12-13</i></p> <p>vv.14-16 JUDGMENT IS PROMISED <i>The prophesy of Enoch Conclusion v.15-16</i></p>	<p>v.17 THE MEMORY OF PAST TEACHING <i>But, beloved, remember</i></p> <p>v.17 THE MEN WHO SPOKE <i>The apostles of our Lord Jesus Christ</i></p> <p>vv.18-19 THE MESSAGE THEY BROUGHT <i>There would be mockers in the last time</i></p>	<p>vv.20-21 IN RESPECT OF THEMSELVES <i>Build for progress Engage in prayer Ensure your preservation Remember your prospect</i></p> <p>vv.22-23 IN RESPECT OF OTHERS <i>Endeavour to see them Saved Snatched Separated</i></p>
<p>vv.24-25 DOXOLOGY</p> <p>UNTO HIM THAT IS ABLE TO KEEP YOU FROM FALLING AND TO PRESENT YOU FAULTLESS</p> <p>PRESERVATION FOR THE PRESENT PRESENTATION IN GLORY IN THE FUTURE</p>			

THE FIRST PROPHET
AFTER THE RETURN
FROM THE CAPTIVITY

HAGGAI

THE LORD'S MESSENGER IN THE LORD'S MESSAGE (1.13)

Time of writing: The second year of Darius
16-17 years after the return of Zerubbabel to Jerusalem

MESSAGES GIVEN TO
1. ZERUBBABEL THE GOVERNOR
2. JOSHUA THE HIGH PRIEST

A REBUKE FOR NEGLECT OF AND IDLENESS IN REBUILDING THE HOUSE OF GOD IN JERUSALEM

EXHORTATION

FIRST MESSAGE

REBUKE OF IDLENESS 1.1-15

The time is not come, the time that the
Lord's house should be built

THE RESPONSE OF THE LORD vv.5-8; 9-11
Their labour is fruitless - Their land is parched

THE REMEDY GIVEN BY THE LORD vv.7-8
Go up to the mountain, and bring wood,
and build the house

CONCLUSION vv.12-15
All...obeyed the voice of the Lord their God

DATES OF MESSAGES

The 2nd year of Darius

1st Message:

1st day of 6th month

2nd Message:

21st day of 7th month

3rd Message:

24th day of 8th month

4th Message:

24th day of 9th month

KEY WORDS

The Lord of Hosts

1.2,5,7,9,14;
2.4,6,7,8,9,11,23

Consider

1.5,7;
2.15,18

The Word of
the Lord

1.1,3;
2.1,10,20

THEY CAME AND DID WORK IN THE HOUSE OF THE LORD OF HOSTS, THEIR GOD, IN THE FOUR AND TWENTIETH DAY OF THE SIXTH MONTH (1.14-15)

ENCOURAGEMENT

SECOND MESSAGE

RECOVERY OF GLORY

2.1-9

KEY VERSE v.9

THE GLORY OF THIS LATTER HOUSE SHALL BE
GREATER THAN OF THE FORMER

THIRD MESSAGE

REMOVAL OF JUDGMENT

2.10-19

KEY VERSE v.19

FROM THIS DAY WILL I BLESS YOU

FOURTH MESSAGE

RESTORATION OF RELATIONSHIP

2.20-23

KEY VERSE v.23

I HAVE CHOSEN THEE

A DAY OF AFFLICTION FOR SINS
THE RABBIS CALLED IT "THE DAY"

THE HIGHEST SYMBOLIC
REPRESENTATION OF EXPIATION
AND THE REMOVAL OF SINS
(D. Baron)

THE DAY OF ATONEMENT

10TH DAY OF 7TH MONTH

Leviticus 16; 23.26-32

SHABBAT SHABBATON

A SABBATH OF SOLEMN REST, A HIGH SABBATH

WHATSOEVER SOUL IT BE THAT
SHALL NOT BE AFFLICTED...SHALL
BE CUT OFF (23.29)

WHATSOEVER SOUL IT BE
THAT DOTH ANY WORK...WILL
I DESTROY (23.30)

On that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord

THE COMMENCEMENT OF THE DAY 16.3-10

Aaron's Approach

With a young bullock for a sin offering
With a ram for a burnt offering

Aaron's Actions

He washes his flesh
He takes from the people:
Two kids of the goats for a sin offering
One ram for a burnt offering
Lots are cast on the goats and one
selected for a sin offering and one
as the scapegoat

Aaron's Attire

The garments of glory and beauty are
laid aside and he puts on:
The holy linen coat
Linen breeches
Linen girdle

THE COURSE OF THE DAY 16.11-19

Offering for his own sins

The bullock is slain
Aaron places coals from the brazen altar
in a censer
He fills his hands with sweet incense
He enters the Holiest of All
The sweet incense fills the Holiest
He sprinkles the blood of the sin offering
once on the Mercy Seat and seven times
before it

Offering for the sins of the people

The goat for a sin offering is slain
Aaron brings the blood into the Holiest of All
as he did with the blood of the bullock

He sprinkles blood of bullock and goat
seven times upon the horns of the
golden altar (see also Ex 30.10)

THE CONCLUSION OF THE DAY 6.20-28

The Scapegoat

is sent with a fit man into the wilderness

The High Priest

bathes and is clothed in garments of
glory and beauty

The Offerings

Burnt offering for himself and for
the people
Fat of sin offering burnt on the altar
Sin offering for Aaron and for the
people burnt without the Camp

Washing

The fit man and the priest who burned
the sin offering bathe and wash their clothes

A picture for today

Aaron, the High Priest

entered in once per year
entered in with blood of bulls and goats
entered in with a sin offering for himself
entered into an earthly Tabernacle

The Lord Jesus the Great High Priest (Heb 9)

entered in once
entered in with His own blood
entered in with no sin offering for Himself
entered into heaven itself

A prophecy for the future

The Day of Atonement for Israel historically (Lev 16)

A time of atonement (16.30)
A time of sorrow (16.31)

The Day of Atonement for Israel prophetically (Zech)

In that day shall there be a great
mourning in Jerusalem (12.11)
In that day there shall be a fountain
opened to the house of David (13.1)

On that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord.

ATTACKS ON JERUSALEM

The first attack
on Jerusalem (2 Chr 36.5-8)

The second attack
on Jerusalem (2 Chr 36.9-10)

The third attack
on Jerusalem (2 Chr 36.17)

DANIEL

GOD IS MY JUDGE

The exile who had understanding in all visions and dreams (1.17)

Daniel's Character

Daniel the prophet (Mt 24.15)

Daniel...greatly beloved (Dan 10.11)

An excellent spirit was in him (Dan 6.3)

THE PROPHETIC PICTURES AND PRACTICAL GODLINESS

THE KING'S PLAN CH.1	GOD'S PURPOSE CH.2	THE KING'S PRIDE CH.3	GOD'S POWER CH.4	THE KING'S PROVOCATION CH.5	GOD'S PRESERVATION CH.6
THE EXILE The sovereignty of God vv.1-2 The seduction of the world vv.3-7 The separation of Daniel vv.8-21	THE DREAM The impact on the king vv.1-13 The interest of Daniel vv.14-23 The interpretation of the dream vv.24-49	THE FIERY FURNACE The test vv.1-12 The trial vv.13-25 The triumph vv.26-30	THE HUMBLED KING The king's declaration vv.1-18 Daniel's explanation vv.19-27 The king's humiliation vv.28-37	THE GREAT FEAST A corrupt feast vv.1-9 A condemned court vv.10-29 A conquered nation vv.30-31	THE LION'S DEN The prayerful man vv.1-9 The persecuted man vv.10-17 The preserved man vv.18-28

THE PROPHETIC PROGRAMME AND PRINCIPAL CHARACTERS SOME ALREADY FULFILLED; SOME YET TO BE

EVENTS IN RELATION TO THE GENTILES CHS.7-8	EVENTS IN RELATION TO ISRAEL CH.9	CONFLICT IN THE HEAVENS CH.10	CONFLICT ON EARTH CH.11	CLIMAX FOR ISRAEL CH.12
The vision of the four beasts 7.1-12 The vision of the coming kingdom 7.13-28 The vision of the ram and the he goat 8.1-27	The persistence of Daniel vv.1-2 The prayer of Daniel vv.3-19 The prophecy explained to Daniel Seventy weeks vv.20-27	The praying prophet vv.1-3 The heavenly messenger vv.4-9 The opposing forces vv.10-21	The future kings Of Persia vv.1-2 Of Greece vv.3-4 King of the north and king of the south vv.5-19 Antiochus Epiphanes vv.20-45	The trouble forecast for Israel vv.1-2 The transformation by national revival for Israel vv.3-4 A term of these events stipulated for Israel vv.5-13

THE WARNING FROM THE LORD TO THE REMNANT OF ISRAEL

WHEN YE...SHALL SEE THE ABOMINATION OF DESOLATION, SPOKEN OF BY DANIEL THE PROPHET (Dan 9.26-27; 11.31; 12.11)...LET THEM...FLEE (Mt 24.15-16)

KINGS OF ISRAEL

THE NORTHERN KINGDOM 975-721BC

DYNASTY	KING	1-2 Kings Ref	2 Chr Ref	DATES	YEARS	COMMENT ON THE REIGN	CAUSE OF DEATH
1	Jeroboam	12.1-14.20	10.1-19; 13.1-20	975-954	22	He (the Lord) shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin (14.16)	Natural
	Nadab	15.25-31		954-953	2	He smote all the house of Jeroboam (15.29)	Slain by Baasha
2	Baasha	15.32-16.7	16.1-6	953-930	24	He did evil in the sight of the Lord, and walked in the way of Jeroboam (15.34)	Natural
	Elah	16.8-10		930-929	2	The sins of Baasha, and the sins of Elah his son, by which they sinned (16.13)	Slain by Zimri
3	Zimri	16.11-20		929-929	7 days	He slew all the house of Baasha (16.11)	Committed suicide
4	Omri	16.21-28		929-918	12	Omri wrought evil in the eyes of the Lord, and did worse than all that were before him (16.25)	Natural
	Ahab	16.29-22.40	18.1-34	918-897	22	Ahab...did evil in the sight of the Lord above all that were before him (16.30)	In battle
	Ahaziah	22.51-1.17	20.35-37	897-896	2	He did evil in the sight of the Lord, and walked in the way of his father, and...of his mother and...of Jeroboam (22.52)	As a result of a fall
	Joram	1.17-9.27	22.5	896-884	12	He wrought evil in the sight of the Lord (3.2)	Slain by Jehu
5	Jehu	9.30-10.36	22.8-9	884-856	28	Jehu took no heed to walk in the law of the Lord...he departed not from the sins of Jeroboam (10.31)	Natural
	Jehoahaz	13.1-9		856-841	17	He did that which was evil in the sight of the Lord, and followed the sins of Jeroboam (13.2)	Natural
	Jehoash	13.10-13		841-825	16	He did that which was evil in the sight of the Lord; and departed not from all the sins of Jeroboam (13.11)	Natural
	Jeroboam II	14.23-29		825-784	41	He did that which was evil in the sight of the Lord: he departed not from all the sins of Jeroboam (14.24)	Natural
	Interregnum			784-773	11	No comment	
	Zachariah	15.8-12		773-772	6 months	He did that which was evil in the sight of the Lord...he departed not from the sins of Jeroboam (15.9)	Natural
6	Shallum	15.13-15		772-772	1 month	No comment	Slain by Menahem
7	Menahem	15.16-22		772-761	10	He did that which was evil in the sight of the Lord: he departed not all his days from the sins of Jeroboam (15.18)	Natural
	Pekahiah	15.23-26		761-759	2	He did that which was evil in the sight of the Lord: he departed not from the sins of Jeroboam (15.24)	Slain by Pekah
8	Pekah	15.27-31	28.6	759-730	20	He did that which was evil in the sight of the Lord: he departed not from the sins of Jeroboam (15.28)	Slain by Hoshea
9	Hoshea	15.30; 17.1-4		730-721	9	He did that which was evil in the sight of the Lord, but not as the kings of Israel that were before him (17.2)	Imprisoned in Assyria

The Journey of the Children of Israel from Egypt to Canaan The Recorded Camping Places

Journey Dates dd.mm.yy	Place	Event	Main References
15.01.01	Rameses	The departure point for the journey.	Gen 47.11; Ex 1.11; 12.37; Num 33.3,5
	Succoth	Means "booths". Probably a shepherd camp where they gathered.	Ex 12.37; 13.20; Num 3.5-6
	Etham	Here Israel is commanded to turn south (Ex 14.2)	Ex 13.20; Num 33.6-7
	Pi-hahiroth	From this point the Red Sea is crossed. The Egyptian armies pursue and are destroyed.	Ex 14.2,9; Num 33.7-8
	Marah	Means "Bitterness". Where the water is bitter. People murmur against Moses.	Ex 15.23; Num 33.8-9
	Elim	Twelve springs of water and threescore and ten palm trees here. A place of rest for Israel.	Ex 15.27; 16.1; Num 33.9-10
	By the Red Sea		Num 33.10
15.02.01	In the Wilderness of Sin	People murmur against Moses. Bread supply runs out. Manna rained down from heaven.	Ex 16.1; 17.1; Num 33.11-12
	Dophkah		Num 33.12-13
	Alush		Num 33.13-14
	Rephidim	People murmur against Moses - no water to drink. Water comes from smitten rock. Place names "Massah" and "Meribah". Amalek attacks.	Ex 17.1,8; 19.2; Num 33.14-15

Journey Dates dd.mm.yy	Place	Event	Main References
??.03.01	Mount Sinai	The golden calf worshipped. The Covenant established and the Law given.	Ex 16.1; 19.1,2,11,18,20,23; 24.16; 31.18; 34.2,4,29,32; Lev 7.38; 25.1; 26.46; 27.34; Num 1.1,19; 3.1,4,14; 9.1,5; 10.12; 26.64; 28.6; 33.15,16; Deut 33.2; Judg 5.5; Neh 9.13; Ps 68.8,17; Acts 7.30,38; Gal 4.24,25 Ex 40.17 Num 1.1,2 Num 10.11
01.01.02 01.02.02 20.02.02		Tabernacle erected. Moses instructed to number the people. Cloud rises - Israel commences the journey from Sinai.	
13	Taberah	People complain. Fire of the Lord consumes some. Probably this was the name given to a remote part of the camp at Kibroth-hattaavah.	Num 11.3; Deut 9.22
14	Kibroth-hattaavah	Mixed multitude and people complain of manna. Quails given to them. The Lord smites them with a plague.	Num 11.34-35; 33.16-17; Deut 9.22
15	Hazereth	Miriam and Aaron speak against Moses. Miriam smitten with leprosy for seven days.	Num 11.35; 12.16; 33.17-18, Deut 1.1
16	Wilderness of Paran (Kadesh-barnea)	Twelve spies enter Canaan. Israel refuses to enter Canaan.	Gen 21.21; Num 10.12; 12.16; 13.3,26; Deut 1.1; 33.2; 1 Sam 25.1; 1 Kings 11.18; Hab 3.3; Num 13.26; 27.14; 32.8; 33.36,37; 34.4; Deut 1.2,19,46; 2.14; 9.23; 32.51; Josh 10.41; 14.6,7; 15.3; Judg 11.16-17; Ps 29.8; Ezek 47.19; 48.28 Num 33.19
	(Rithmah)	This was possibly the camping place at Kadesh.	
17	Rimmon-parez		Num 33.19
18	Libnah		Num 33.20
19	Rissah		Num 33.21
20	Khelathah		Num 33.22
21	Mount Shapher		Num 33.23
22	Haradah		Num 33.24
23	Makheloth		Num 33.25
24	Tahath		Num 33.26
25	Tarah		Num 33.27
26	Mithcah		Num 33.28
27	Hashmonah		Num 33.29
28	Moseroth		Num 33.30
29	Bene-jaakan		Num 33.31
30	Hor-hagidgad		Num 33.32
31	Jotbathah		Num 33.33; Deut 10.7
32	Ebronah		Num 33.34
33	Ezion-geber		Num 33.35,36; Deut 2.8; 1 Kings 9.26; 22.48; 2 Chr 8.17; 20.36
??.01.40	Kadesh	Moses smites the rock. The King of Edom refuses to allow Israel to pass through his land.	Num 20.1,14,22; 33.36
35	Mount Hor	Aaron dies here. King Arad the Canaanite attacks.	Num 20.22-29; 21.1-3; 33.37-41; Deut 32.50.
36	Zalmonah		Num 33.41
37	Punon		Num 33.42

Journey Dates dd.mm.yy	Place	Event	Main References
38	Oboth	Before arriving here the people speak against God, leading to the judgment of the fiery serpents, and the brazen serpent.	Num 21.10,11; 33.43
39	Ije-abarim (Iim)		Num 21.11; 33.44-45
		The account in Numbers 21 of the next stages of the journey which follow indicates that there were seven places, as against the three of Numbers 33 (nos. 40-42) possibly because of the large area of the camp occupying a number of settlement areas. In the journey to the Plains of Moab two enemies had to be met. Sihon, king of the Amorites. Og, king of Bashan.	Num 21.21-32 Num 21.33-35
40	Dibon (Dibon-gad)		Num 21.30; 32.3,34; 33.45; Josh 13.9,17; Is 15.2; Jer 48.18,22
41	Almon-diblathaim		Num 33.46; Ezek 6.14
42	Nebo		Num 32.3,38; 38.47; Deut 32.49; 34.1; 1 Chr 5.8; Ezra 2.29; 10.43; Neh 7.33; Is 15.2; Jer 48.1,22
10.01.41	Plains of Moab	Balaam's attempt to curse Israel.	Num 22.1; 33.48
44	Shittim	This is in the Plains of Moab. Idolatry with Baal-peor. Israel's immoral conduct with the daughters of Moab. Moses dies on Nebo.	Num 25.1 Deut 34.1-6

TITUS

A Greek (Gal 2.1)
 In Jerusalem as a test case (Gal 2.1)
 Sent to Corinth (2 Cor 8.6)
 Left in Crete (Tit 1.5)
 Went to Dalmatia (2 Tim 4.10)

THE EPISTLE TO TITUS

Writer: The Apostle Paul
Purpose: To confirm the commission relating to the island of Crete given by Paul to Titus
Major theme: That thou shouldst set in order the things that are wanting (1.5)

For this cause left I thee in Crete (Tit 1.5)
 Paul's time in Crete possibly curtailed due to his presence required elsewhere

Greetings
 1.1-4

THE PRESERVATION OF SOUND DOCTRINE 1.5-1.16	THE PRACTICE OF SOUND DOCTRINE – SPECIFIED GROUPS 2.1-15	THE PRACTICE OF SOUND DOCTRINE – ALL BELIEVERS 3.1-11
<p>THE COMMISSION (v.5) <i>to Titus</i> Generally Set in order the things...wanting Particularly Appoint Overseers</p> <p>THE CONDITIONS (vv.6-9) <i>for overseers</i> Domestically Personally Doctrinally</p> <p>THE CONCERNS (vv.10-16) <i>regarding false teachers</i> <i>The persons involved</i> Vain talkers and deceivers <i>The problems introduced</i> Overturn whole families Teach things they ought not For filthy lucre's sake <i>The profession unmasked</i> Professed to know God Were defiled unbelievers</p>	<p>THE AGED (vv.1-3) Men Sound behaviour Women Holy behaviour</p> <p>THE YOUNG (vv.4-6) Women That the Word of God be not blasphemed Men Sober minded</p> <p>TITUS (vv.7-8) A pattern of good works That the "contrary" may be ashamed</p> <p>THE SERVANTS (vv.9-10) Obedient to their own masters That they may adorn the doctrine</p> <p>AN INCENTIVE (vv.11-15) The grace of God The appearing of the great God</p>	<p>REMINDE (vv.1-3) Put them in mind to... Seven virtues vv.1-2 We ourselves also were Seven vices v.3</p> <p>AN INCENTIVE (vv.4-7) The kindness and love of God appeared According to His mercy He saved us We...made heirs</p> <p>AFFIRM (v.8) To maintain good works</p> <p>AVOID (v.9) Avoid foolish questions</p> <p>ADMONISH (vv.10-11) Heretics (false teachers) Admonish once or twice <i>If they refuse to listen</i> Reject (shun, avoid) them</p>

Concluding Remarks
 3.12-15

Emphasis on the nature of False Teachers
 They contradicted the gospel - gainsayers (1.9)
 Their teaching was mainly, but not only, of a Judaistic nature (1.10)
 They worked in the homes of believers subverting whole houses (1.11)
 They taught with the motive of making financial gain (1.11)
 They were mainly local people and did not speak truth (1.12)

Emphasis on Spiritual Health
 Sound doctrine (1.9; 2.1)
 Sound in the faith (1.13)
 Sound in faith (2.2)
 Sound speech (2.8)

Emphasis on "Our Saviour"
 God our Saviour (1.3) The Lord Jesus Christ our Saviour (1.4)
 God our Saviour (2.10)
 The great God and our Saviour Jesus Christ (2.13)
 God our Saviour (3.4)
 Jesus Christ our Saviour (3.6)

The Gospel to Colosse

There is no note of Paul ever having been in Colosse (see 2.1) The gospel may have come to this town when Paul was in Ephesus for two years (Acts 19.10)

EPISTLE TO THE COLOSSIANS

Writer: The Apostle Paul

Time of writing: Paul's first Roman imprisonment

The Danger in Colosse

The danger of worldly religion (2.18) Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ (2.8)

THE GOSPEL AND ITS POWER 1-2.3	THE GOSPEL AND ITS PERVERSION 2.4-3.4	THE GOSPEL AND ITS PRACTICE 3.5-4.6	THE GOSPEL AND ITS PEOPLE 4.7-18
<p>INTRODUCTION 1.1-2</p> <p>THE PAST TO BE REMEMBERED 1.3-8</p> <p>THE PRAYER TO BE CONSIDERED 1.9-13</p> <p>THE PRE-EMINENCE TO BE GUARDED 1.14-23</p> <p>THE PREACHING TO BE MAINTAINED 1.24-2.3</p>	<p>THROUGH ENTICING WORDS 2.4-7</p> <p>THROUGH PHILOSOPHY 2.8-15</p> <p>THROUGH RELIGIOUS OBSERVANCE 2.16-17</p> <p>THROUGH MYSTICISM AND WORSHIP OF ANGELS 2.18-19</p> <p>CONCLUDING ARGUMENT DEAD AND RISEN WITH CHRIST 2.20-3.4</p>	<p>PERSONALLY 3.5-17 Mortify 3.5 Put off 3.8 Put on 3.12</p> <p>DOMESTICALLY 3.18-21 Wives and Husbands 3.18-19 Children and Fathers 3.20-21</p> <p>COMMERCIALY 3.22-4.1 Servants 3.22-25 Masters 4.1</p> <p>EVANGELICALLY 4.2-6 Prayer 4.2-4 Walk 4.5 Speech 4.6</p>	<p>TYCHICUS v.7-8</p> <p>ONESIMUS v.9</p> <p>ARISTARCHUS v.10</p> <p>MARCUS v.10</p> <p>JUSTUS v.11</p> <p>EPAPHRAS v.12-13</p> <p>LUKE v.14</p> <p>DEMAS v.14</p> <p>NYMPHAS v.15</p> <p>ARCHIPPUS v.17</p>
<p><i>CHRIST PRE-EMINENT</i> The image of the invisible God, the firstborn of every creature 1.15 He is the head of the body 1.18 It pleased the Father that in him should all fullness dwell 1.19 In him dwelleth all the fullness of the Godhead bodily 2.9</p>	<p><i>WARNINGS</i> Lest any man should beguile you with enticing words 2.4 Lest any man spoil you 2.8 Let no man therefore judge you 2.16 Let no man beguile you of your reward 2.18</p>	<p><i>ALL THINGS</i> By him were all things created 1.16 All things were created by him, and for him 1.16 He is before all things 1.17 ...and by him all things consist 1.17 That in all things he might have the preeminence 1.18 Made peace...to reconcile all things unto himself 1.20</p>	
<p><i>CHRIST IS ALL, AND IN ALL 3.11</i> <i>IN WHOM ARE HID ALL THE TREASURES OF WISDOM AND KNOWLEDGE 2.3</i> <i>YE ARE COMPLETE IN HIM, WHICH IS THE HEAD OF ALL PRINCIPALITY AND POWER 2.10</i></p>			

Key Issue

I beseech thee for my son Onesimus, whom I have begotten in my bonds (v.10)

THE EPISTLE TO PHILEMON

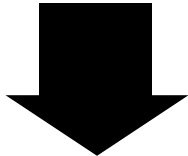
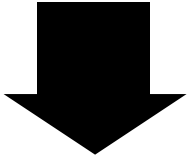
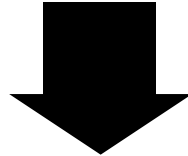
AN APPEAL TO A DEARLY BELOVED FELLOW WORKER
THE ISSUE OF THE RUNAWAY SLAVE

The Author: Paul

The Place of writing: From the prison in Rome
The only example of Paul's private and personal correspondence

The Key to the Appeal

If thou count me therefore a partner, receive him as myself (v.17)

INTRODUCTION vv.1-3 PAUL THE PRISONER	HIS APPRECIATION vv.4-7	HIS APPEAL vv.8-19	HIS ANTICIPATION vv.20-22	SALUTATIONS vv.23-25 PAUL AND HIS FELLOW PRISONERS
	Enjoyment <i>The joy Paul has because of Philemon's good testimony</i> v.4 Paul's prayerful mention v.5 Philemon's love and faith vv.6-7 Christ Jesus displayed in the works	Exhortation <i>The request Paul makes because of Onesimus's salvation</i> vv.8-9 The plea for Onesimus vv.10-11 The change in Onesimus vv.12-19 The challenge regarding Onesimus	Expectation <i>The further joy Paul desires because of Philemon's response</i> v.20 Paul's final appeal v.21 Paul's confidence v.22 Paul's expected visit to Philemon	
				
	THE CLIMAX The bowels of the saints are refreshed by thee (v.7)	THE CLIMAX If he hath wronged thee...I will repay it (vv.18-19)	THE CLIMAX Prepare me also a lodging (v.22)	
	<i>The test for Philemon was not just if he would do what Paul said, but would he do more than Paul said (v.21)</i>			

EDOM

Descended from Esau (Gen 36.1-8)
 Refused Israel passage through their lands
 (Num 20.14-21)
 Children of the third generation could be
 received into the congregation of Israel
 (Deut 23.7-8)

OBADIAH

SERVANT OF JEHOVAH

Thus saith the Lord concerning Edom (v.1)

OBADIAH

A prophet who lived up to his name
 Nothing else known of him
 His message is concerned with the
 future of Edom

Retribution endured by Edom vv.1-16

THE RESULTS OF DIVINE JUDGMENT vv.1-9	THE REASONS FOR DIVINE JUDGMENT vv.10-14	THE RIGHTEOUSNESS OF DIVINE JUDGMENT vv.15-16
<p>EDOM'S FALL</p> <p>They would be despised vv.1-2 Thou art greatly despised</p> <p>They would be deceived vv.3-5 The pride of thine heart hath deceived thee</p> <p>They would be destroyed vv.6-8 Shall I not...destroy the wise men of Edom</p> <p>They would be dismayed v.9 Thy mighty men...shall be dismayed</p>	<p>EDOM'S FOLLY</p> <p>Showed indifference to Israel v.11 Identified with Israel's enemy v.11 Looked with pleasure on Israel's difficulties v.12</p> <p>Rejoiced over Israel's defeats v.12 Spoke proudly against Israel v.12 Joined in attacking Israel v.13 Robbed Israel v.13 Cut off Israel's way of escape v.14 Handed Israel over to captivity v.14</p>	<p>EDOM'S FUTURE</p> <p>Their reward v.15 As thou hast done, it shall be done unto thee</p> <p>Their revelry v.16 As ye have drunk...so shalt all the heathen drink</p> <p>As they drank in victory so shall they drink the wrath of God</p>

Restoration enjoyed by Israel vv.17-21

HER POSITION v.17	HER POWER v.18	HER POSSESSIONS vv.19-21
<p>THE HOUSE OF JACOB</p> <p>They shall be holy They shall have their possessions restored The house of Jacob will receive the birthright</p>	<p>THE HOUSE OF JACOB AND JOSEPH</p> <p>The house of Jacob will be a fire The house of Joseph will be a flame The house of Esau will be destroyed</p>	<p>UNITED ISRAEL</p> <p>Israel will spread north, south, east and west They will possess these lands Righteous judges from Israel will judge Esau</p>

...and the kingdom shall be the Lord's

The High Priests of Israel

FROM THE REARING OF THE TABERNACLE TO THE CAPTIVITY

Reference	Name	Rulers	Main Events
Ex 4.14-Deut 32.50	Aaron	Moses	Ex 4.14,15 Brother of Moses. Moses' spokesman in Egypt Ex 29 Anointed first High Priest Lev 10 Death of his sons Nadab and Abihu Num 12 Joins Miriam in complaining about Moses Num 17 His priesthood confirmed after the rebellion of Korah Num 20.28 Aaron dies on Mount Hor
Ex 6.23-Deut 10.6	Eleazar	Moses/ Joshua	Num 16.39 Took the brasen censers of Korah to make them into plates to cover the Altar Num 20.26 High Priest after the death of Aaron Josh 24.33 His death
Ex 6.25-Judg 20.28	Phinehas	Joshua	Num 25.7 Used his javelin to stop the immorality with the Moabites Josh 22.31 Led the delegation to speak to the 2 ^{1/2} tribes regarding the altar Ed
1 Chr 6.4	Abishua		No further details in Scripture
1 Chr 6.5	Bukki		No further details in Scripture
1 Chr 6.5	Uzzi		No further details in Scripture
1 Chr 6.6	*Zerahiah		No further details in Scripture
1 Chr 6.6	*Meraioth		No further details in Scripture
1 Chr 6.7	*Amariah		No further details in Scripture

The High Priests of Israel continued...

Reference	Name	Rulers	Main Events
1 Chr 6.7	*Ahitub		No further details in Scripture
1 Chr 6.8	Zadok	David/ Solomon	2 Sam 19.11 Joint High Priest with Abiathar 1 Kings 1.39 Anointed Solomon as king 1 Kings 2.35 Appointed sole High Priest by Solomon
1 Chr 6.8	† Ahimaaz	Solomon	2 Kings 18-19 Brought tidings of Absalom's death to David
1 Chr 6.9	† Azariah		See footnote
1 Chr 6.9	Johanan		No further details in Scripture
1 Chr 6.10	Azariah		No further details in Scripture
1 Chr 6.11	Amariah		No further details in Scripture
1 Chr 6.11	Ahitub		No further details in Scripture
1 Chr 6.12	Zadok		No further details in Scripture
1 Chr 6.12	Shallum		No further details in Scripture
1 Chr 6.13	Hilkiah	Josiah	2 Kings 22-23 Found the Book of the Law in the Temple
1 Chr 6.13	Azariah		No further details in Scripture
1 Chr 6.14	Seraiah	Zedekiah	2 Kings 25.18,21 Slain by Nebuchadnezzar
1 Chr 6.14-15	Jehozadak	Zedekiah	1 Chr 6.15 Taken captive to Babylon

The High Priests of Israel *continued...*

***HIGH PRIESTS OF THE JUNIOR LINE WHO OCCUPIED THE OFFICE**

Reference	Name	Rulers	Main Events
1 Sam 1-4	Eli	Judges	1 Sam 1.9 Was High Priest when Hannah came to Shiloh 1 Sam 2.22 Could not control his immoral sons 1 Sam 4.18 Died when the Ark was captured by the Philistines
1 Sam 22.9	Ahitub	Judges Saul	No further details in Scripture
1 Sam 21	Ahimelech	Saul	1 Sam 14.3 Ahiah is supposed to be another name for Ahimelech 1 Sam 22.18 Slain by Doeg the Edomite after allowing David to eat the shewbread
1 Sam 23.6,9	Abiathar	Saul	1 Sam 22.20 Escaped to David after the death of Ahimelech 2 Sam 19.11 Joint High Priest with Zadok 1 Kings 1.25 Took the side of Adonijah after the death of David 1 Kings 2.26 Banished to Anathoth

HIGH PRIESTS NOT INCLUDED IN THE LIST IN 1 CHRONICLES 6

Reference	Name	Rulers	Main Events
2 Chr 22-24	Jehoiada	Joash	2 Chr 22 Preserved Joash in the Temple from Athaliah 2 Chr 23 Led overthrow of Athaliah 2 Chr 24.2 Joash followed the Lord all the days of Jehoiada
2 Kings 16	Urijah	Ahaz	2 Kings 16.10-16 Built, at the command of Ahaz, an altar fashioned after the altar in Damascus

HIGH PRIESTS OF THE RETURN FROM BABYLON

Reference	Name	Rulers	Main Events
Ezra 2-3 Zech 3.3-10	Jeshua (Joshua)		Ezra 3.2 Rebuilt the altar in Jerusalem Ezra 3.8 Appointed Levites and rebuilt the temple
Neh 3.1	Eliashib		Neh 3.1 Worked on the rebuilding of the walls Neh 13.4-6 Allowed Tobiah to dwell in Jerusalem

† It has been inferred from the fact that Azariah and not Ahimaaz is mentioned as a son of Zadok the priest that Ahimaaz had died before Solomon ascended the throne (1 Kings 4.2).

Job's Character (1.1)

Perfect
Upright
Feared God
Eschewed Evil

JOB

THE MYSTERY OF SUFFERING

YE HAVE HEARD OF THE PATIENCE OF JOB (Jas 5.11)

Comment on Job's Character

Affirmed by heaven (1.8)
Affirmed by his wife (2.9)
Affirmed by his friends (4.6; 8.20)

PROLOGUE chs.1-2	DIALOGUE chs.3-26	MONOLOGUE chs.27-41	EPILOGUE ch.42										
<p>ch.1.1-5 JOB'S PIETY AND PROSPERITY</p> <p>ch.1.6-12 GOD'S APPROVAL AND ANSWER</p> <p>ch.1.13-22 JOB'S TRIALS AND TESTING</p> <p>ch.2.1-6 GOD'S APPROVAL AND ANSWER</p> <p>ch.2.7-8 GOD'S APPROVAL AND TESTING</p> <p>ch.2.9-13 JOB'S FAMILY AND FRIENDS</p>	<p>ch.3 JOB'S DISTRESS</p> <p>chs.4-14 THE FIRST ADDRESSES chs.4-7: Eliphaz speaks - Job replies chs.8-10: Bildad speaks - Job replies chs.11-14: Zophar speaks - Job replies</p> <p>chs.15-21 THE SECOND ADDRESSES chs.15-17: Eliphaz speaks - Job replies chs.18-19: Bildad speaks - Job replies chs.20-21: Zophar speaks - Job replies</p> <p>chs.22-26 THE THIRD ADDRESSES chs.22-24: Eliphaz speaks - Job replies chs.25-26: Bildad speaks - Job replies</p>	<p>ch.27-31 THE TESTIMONY OF JOB ch.27: The value of integrity ch.28: The value of true wealth ch.29: Job's past ch.30: Job's present ch.31: Job's final appeal</p> <p>chs.32-37 THE TESTIMONY OF ELIHU ch.32: His reasons for speaking ch.33: God's reasons for chastening chs.34-37: The righteousness of God</p> <p>chs.38-41 THE TESTIMONY OF JEHOVAH chs.38-40.5: God's sovereignty in creation and Job's reply chs.40.6-41: God's power in two great creatures</p>	<p>vv.1-6 JOB'S CONCLUSION vv.2: His conclusion regarding the Lord vv.3-6: His conclusion regarding himself</p> <p>vv.7-9 THE LORD'S CENSURE Against the three friends</p> <p>vv.10-17 JOB'S CONTENTMENT v.10: He prayed for his friends v.11: He was reunited with his brethren vv.12-17: He enjoyed renewed prosperity</p>										
JOB'S CONCLUSION - I KNOW THAT THOU CANST DO EVERY THING (42.2)													
<p>JOB'S FRIENDS They sat down with him (2.13) Eliphaz the Temanite Bildad the Shuhite Zophar the Naamathite</p>	<p>SATAN'S CHARGE AGAINST JOB 1.9 Dost Job fear God for naught? 2.5 Put forth thine hand now and he will curse thee</p>	<p>DINOSAUR'S MENTIONED Behold now behemoth - He moveth his tail like a cedar (40.15) Canst thou draw out leviathan with a hook (41.1)</p>	<p>JOB'S WEALTH</p> <table border="0"> <tr> <td>BEFORE</td> <td>AFTER</td> </tr> <tr> <td>7000 sheep</td> <td>14000 sheep</td> </tr> <tr> <td>3000 camels</td> <td>6000 camels</td> </tr> <tr> <td>500 yoke of oxen</td> <td>1000 yoke of oxen</td> </tr> <tr> <td>500 she asses</td> <td>1000 she asses</td> </tr> </table>	BEFORE	AFTER	7000 sheep	14000 sheep	3000 camels	6000 camels	500 yoke of oxen	1000 yoke of oxen	500 she asses	1000 she asses
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MOSES HIS CHOSEN
(Ps 106.23)

**HE... THAT LED THEM BY THE
RIGHT HAND OF MOSES**
(Is 63.11-12)

MOSES

MOSES MY SERVANT (Josh 1.2)

My servant Moses... is faithful in all mine house (Num 12.7)

**AND MOSES WAS LEARNED
IN ALL THE WISDOM OF THE
EGYPTIANS, AND WAS MIGHTY
IN WORDS AND IN DEEDS**
(Acts 7.22)

<p>MOSES THE SON (Ex 1.1-2.15) 40 years in Egypt</p>	<p>MOSES THE SHEPHERD (Ex 2.16-4.23) 40 years in Midian</p>	<p>MOSES THE SERVANT (Ex 4.24-Num 36.13) 40 years in the wilderness</p>						
<p>THE SCENE IS SET ch.1 Pharaoh's three plans <i>Bondage vv.7-14</i> Persecution to bring into bondage <i>Betrayal vv.15-21</i> The midwives to betray the mothers <i>Burial v.22</i> To bury sons in the river of the world</p> <p>THE SON IS BORN ch.2 Moses' early life <i>His Deliverance vv.1-10</i> By faith Moses... was hid (Heb 11.23)</p> <p>Moses growing <i>His Decision vv.11-14</i> By faith Moses... refused to be called the son of Pharaoh's daughter (Heb 11.24) <i>His Departure v.15</i> Moses fled from the face of Pharaoh <i>His Destination v.15</i> Midian</p>	<p>HIS COMPETENCE AS A SHEPHERD 2.15-17 Moses... watered the flock</p> <p>HIS CONSISTENCY AS A SHEPHERD 2.18-3.1 His marriage 2.18-21 To Zipporah the daughter of the High Priest of Midian His management of the flock 3.1 Careful to ensure that they would be fed The journey that led to Horeb</p> <p>HIS COMMISSION TO SHEPHERD ISRAEL 3.2-10 The place Horeb the mountain of God The principle The burning bush - God dwelling with His people The project To deliver Israel from the bondage of Egypt</p> <p>HIS CONCERNS ABOUT HIS ABILITY TO SHEPHERD ISRAEL 3.11-4.23 His Suitability 3.11 His Integrity 3.13 His Authority 4.1 His Ability 4.10</p>	<p>PRELUDE TO THE JOURNEY Ex 12-15 Confrontation with Pharaoh A battle between Jehovah and the gods of Egypt The passover The cost of redemption Ex 12 The commemoration of redemption Ex 13 The crossing of the Red Sea The power of sin broken Ex 14 The praise of the people Ex 15.1-21</p> <p>PREPARATION FOR THE JOURNEY Ex 16-Num 10 Grace enjoyed Ex 16-18 The Law given Ex 19-24 Tabernacle erected Ex 25-40 The people numbered Num 1-4 Provision for consecration Num 5-10</p> <p>PROBLEMS ON THE JOURNEY Num 11-19 Rebellion against God's provision Num 11 Rebellion against God's prophet Num 12 Rebellion against God's promise Num 13-15 Rebellion against God's priests Num 16-18 The problem of defilement Num 19</p> <p>PROGRESS ON THE JOURNEY Num 20-36 Triumph Num 20-21 Treachery Num 22-24 Tragedy Num 25 Transition Num 26-36</p>						
<p><i>Moses' final word to Israel (Deut 1-34) - A review of the journey</i> <i>Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help (Deut 33.29)</i></p>								
<p>The three partnerships used of God</p> <table border="0"> <tr> <td>Amram and Jochebed</td> <td>To produce</td> </tr> <tr> <td>Shiprah and Puah</td> <td>To preserve life given</td> </tr> <tr> <td>Moses and Aaron</td> <td>To progress life given</td> </tr> </table>	Amram and Jochebed	To produce	Shiprah and Puah	To preserve life given	Moses and Aaron	To progress life given	<p><i>Moses' appeal on behalf of an idolatrous Israel (Ex 32.31-32)</i></p> <p>This people have sinned a great sin... Yet now, if thou wilt forgive their sin-; and if not, blot me, I pray thee, out of thy book which thou hast written.</p>	<p><i>A prophet like Moses? (Deut 34.10)</i></p> <p>And there arose not a prophet since in Israel like unto Moses whom the Lord knew face to face</p>
Amram and Jochebed	To produce							
Shiprah and Puah	To preserve life given							
Moses and Aaron	To progress life given							

Let there be light v.3
 Let there be a firmament v.6
 Let the waters . . . be gathered together v.9
 Let the earth bring forth grass v.11
 Let there be lights in the firmament v.14
 Let the waters bring forth . . . the moving creature v.20
 Let the earth bring forth the living creature v.24
 Let us make man v.26

THE SEVEN DAYS OF CREATION

GENESIS 1

In the beginning God created the heaven and the earth (v.1)

WHAT WAS BEFORE CREATION
 GLORY JN 17.5
 LOVE JN 17.24
 PURPOSE EPH 1.4
 THE CROSS IN VIEW 1 PET 1.20
 WISDOM PROV 8
 THE TRINITY GEN 1.26 (LET US MAKE . . .)

<i>DAY 1 - vv.2-5</i>	<i>DAY 2 - vv.6-8</i>	<i>DAY 3 - vv.9-13</i>
<p>AND GOD SAID Let there be light <i>AND THERE WAS LIGHT</i></p> <p>AND GOD CALLED the light Day and the darkness . . . Night</p>	<p>AND GOD SAID Let there be a firmament in the midst of the waters and let it divide the waters from the waters</p> <p>AND GOD CALLED the firmament Heaven</p>	<p>AND GOD SAID Let the waters under the heaven be gathered together unto one place</p> <p>AND GOD CALLED the dry land Earth and . . . the waters . . . Seas</p>
<i>DAY 4 - vv.14-19</i>	<i>DAY 5 - vv.20-23</i>	<i>DAY 6 - vv.24-31</i>
<p>AND GOD SAID Let there be lights in the firmament of the heaven AND GOD MADE TWO GREAT LIGHTS</p> <p>AND GOD SET them in the firmament of the heaven</p>	<p>AND GOD SAID Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly</p> <p>AND GOD CREATED great whales . . . and every winged fowl</p>	<p>AND GOD SAID Let the earth bring forth the living creature . . . Let us make man</p> <p>AND GOD SAW . . . THAT . . . IT WAS VERY GOOD</p>

GOD NAMES
 God calls or names
 day and night
 heaven and earth
 seas
 on days 1,2,3
 This is a sign of dominion and authority
 Adam is given the honour of doing this

GOD ENDED HIS WORK . . . AND . . . RESTED ON THE SEVENTH DAY (2.2)

LIGHT AND DARKNESS
 God divided the light from the
 darkness (v.4). Light and darkness
 cannot co-exist. They are mutually
 exclusive. They are the first things to
 be divided.

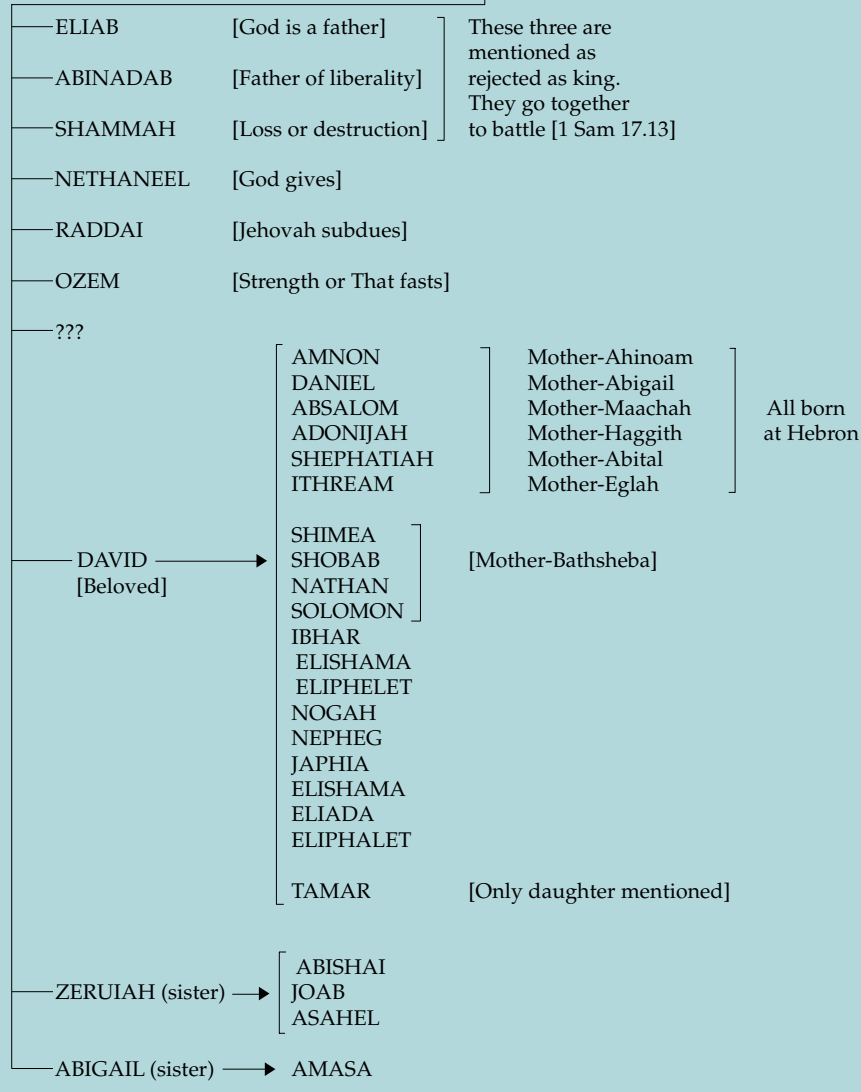
FAMILY TREE OF DAVID

Ruth 4.21-22; 1 Samuel 16.1, 6-13; 2 Samuel 5.13-16; 1 Chronicles 2.13-17; 3.5-9

BOAZ/RUTH

OBED

JESSE



MAJOR FIGURES IN DAVID'S FAMILY LINE

BOAZ

Boaz was a mighty man of wealth, and David's great grandfather, indicating that David's was a family of some substance. He was a kinsman of Elimelech, Naomi's husband (Ruth 2.1). He married Ruth the Moabitess, which resulted in David having a trace of Moabitish blood (Ruth 4.1-13). He was a descendant of Nahshon, a prince of Judah whose sister was wife of Aaron the High Priest (Ex 6.23; Num 1.7; Ruth 4.18-22; 1 Chr 2.10).

JESSE

The father of David, a Bethlehemite (1 Sam 16.1-13). The name of David's mother is not known, but David writes of himself as "the son of thine handmaid" (Ps 86.16). That he did not have a high regard for David was revealed when he refrained from sending for him to come with his brothers to the sacrifice to be offered by Samuel.

BATHSHEBA

The wife of Uriah the Hittite, a godly man. She committed adultery with David. David schemed with Joab to have Uriah killed in battle so that he could marry Bathsheba (2 Sam 11.1-27). She was the mother of four of David's sons (1 Chr 3.5).

ADONIJAH

The fourth son of David when he was king at Hebron. He claimed the throne after David's death and was himself put to death on Solomon's orders (1 Kings 2.13-25).

ABSALOM

Born at Hebron, the third son of David (2 Sam 3.3), he was noted for his striking appearance. It was he who was responsible for the death of Amnon, his half brother, following Amnon's immoral behaviour towards his sister Tamar (2 Sam 13.1-39). He was exiled from the court, but later accepted back under conditions (2 Sam 14.1-15.37). He rebelled against the rule of his father, was defeated, and died at the hands of Joab (2 Sam 18.14).

JOAB

A brother of Abishai and Asahel and thus a nephew of David. He became, as a result of his part in the capture of Jerusalem from the Jebusites (1 Chr 11.4-6), a very effective captain of David's army. He had a hold over David because of his part in the death of Uriah (1 Sam 11.1-27). He slew Abner (2 Sam 3.27), Absalom (2 Sam 18.14), and Amasa (2 Sam 20.9-10). In anticipating the death of David he followed Adonijah (1 Kings 1.7) and was put to death by Benaiah on the instructions of Solomon (1 Kings 2.28-34). Despite his military prowess, unlike his two brothers Abishai and Asahel, he was not included in the list of David's mighty men (2 Sam 23.18,24).

AMASA

The son of Abigail, David's sister (2 Sam 17.25; 1 Chr 2.17). After the rebellion of Absalom David appointed him to command the army in place of his cousin Joab. To prevent him occupying the office Joab slew him (2 Sam 20.4-13).

TAMAR

A daughter of David who was badly wronged by her half brother Amnon (2 Sam 13.1-39). The consequences of this led to the banishment of Absalom.

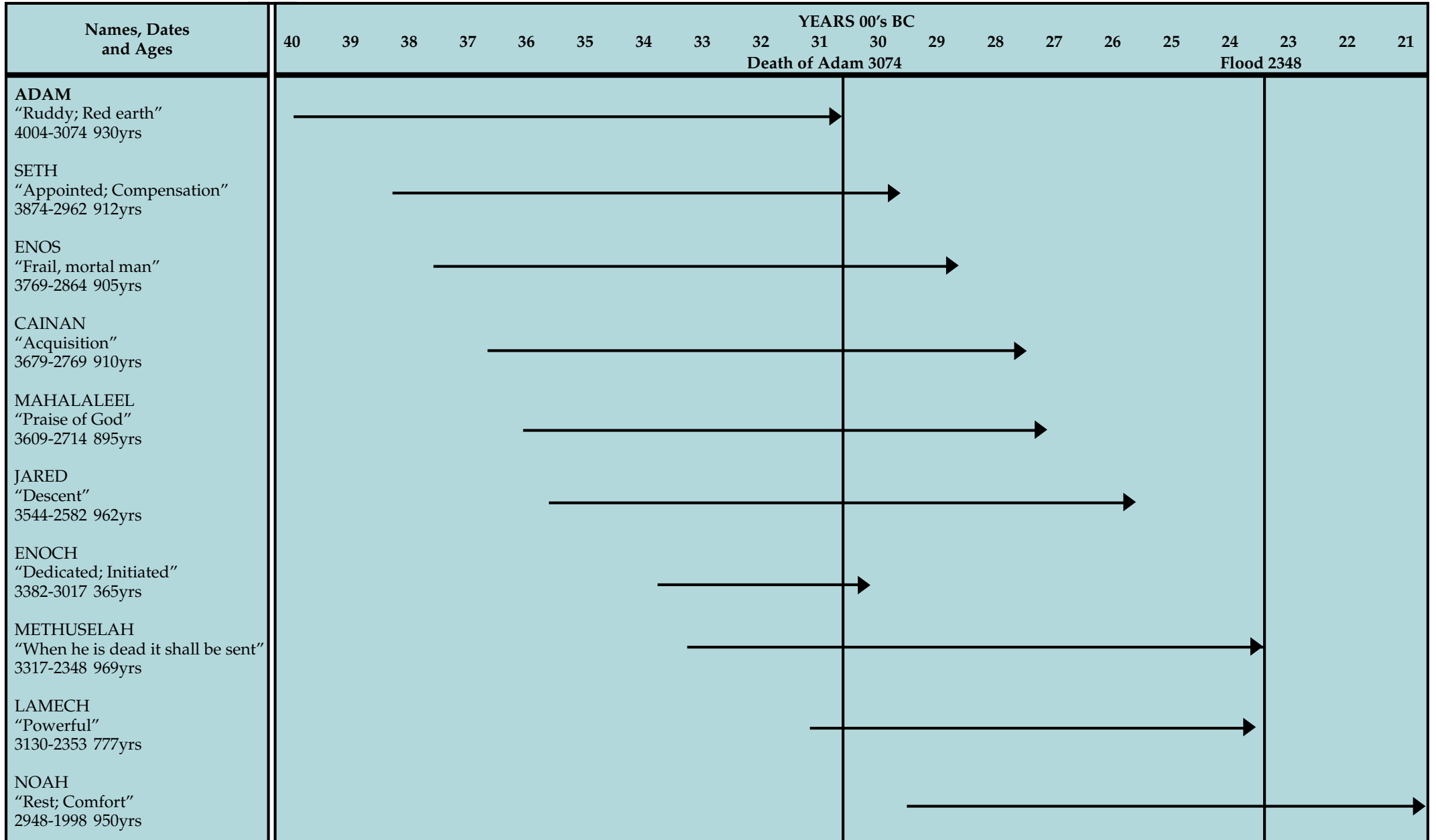
ABISHAI

The eldest son of Zeruiah, brother of Joab and Asahel (2 Sam 2.18; 1 Chr 2.16). He went along with David into Saul's camp and took Saul's spear and bolster (1 Sam 26.5-12). He was a commander of one third of David's armies during Absalom's rebellion (2 Sam 18.2). He slew the giant Ishbi-benob who threatened David's life (2 Sam 21.15-17). He appears in David's list of mighty men, where his deed in slaying 300 men is recorded (2 Sam 23.18).

ASAHEL

The brother of Joab and Abishai (1 Chr 2.16). He was noted for being swift of foot. He was slain by Abner after pursuing him following defeat of the forces of Ishbosheth, a son of Saul who claimed the throne (2 Sam 2.23). Abner had no wish to carry out this killing, but Asahel's determination to pursue him caused Abner to act. Asahel is found in the list of David's mighty men (2 Sam 23.24). Although he did not live to see David's years of kingship in Jerusalem he still attained to this honour.

CHRONOLOGY FROM ADAM TO NOAH IN GENESIS CH.5



Death of Adam 3074

Flood 2348