(1 and 2 Samuel were all one volume until the Greek Septuagint separated them)

CHARTING THE SCRIPTURES 1 SAMUEL by Jonathan Black THEOCRACY >>> MONARCHY Genesis & Job Exod/Lev/Num/Deut/Josh/Juda/Ruth 2000 BC 1500 BC

1 & 2 SAMUEL 1 & 2 Kgs/2 Chr/lsa/Jer/Hos/ 1 Chronicles Joel/Amos/Obad/Jonah/Mic/ Lam / Dan / Ezek / Ezra / Esther / Neh Ps / Prov / Song / Eccles Hag / Zech / Mal Nahum/Hab/Zeph

400 BC 1000 BC 931 BC 722 BC THE SINGLE THE UNITED THE DIVIDED NT Gen. 12 The Exodus **KINGDOM KINGDOM KINGDOM** Beginning of Human race Beginning of Hebrew race derness & Conquest Jesus Christ ISRAEL - NORTH -> the son of JUDAH - SOUTH EXILE IN BABYLON 597 - 539 BC / RETURN FROM BABYLON

KEY VERSES

CHRONOLOGY

Hannah

'And it came to

pass, as she

continued praying

before the Lord,

that Eli marked

her mouth'.

1 Sam. 1. 12

'Make us a king to judge us like all the nations', 1 Sam. 8.5 This will be the manner of the king that shall reign over you', 1 Sam. 8.11 'I gave thee a king in mine anger, and took him away in my wrath', Hos. 13.11 'My father shall not find thee; and thou shalt be king over Israel', 1 Sam. 23.17

PRIEST / JUDGE

SAMUEL

I will tell thee all that is in thine heart.

The praying man of the sanctuary

Samuel means 'and God heard'

Elkanah / Peninnah / Eli Hophni & Phineas / Ichabod THE PEOPLE'S KING

SAUL

Jonathan

God gave him another heart.

The fleshly man with the spear

'From his shoulders and upward he was higher than any of the people', 1 Sam. 9. 2; 10. 23

DAVID

THE SHEPHERD KING

The Lord hath sought him a man after his own beart The spiritual man with the sling

'Look not on his countenance, or on the height of

his stature; because I have refused him', 1 Sam 16. 7

'For the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart', 1 Sam. 16. 7

Abigail

Amalek Saul preserved Agag of the Amalekites Amalek represents the flesh.

ENEMIES

Philistines

Intermarriage

Business deals

'Now there was no

smith found throughout all the land of Israel: for the Philistines said,

Lest the Hebrews make them swords or spears: But all the

> down to the Philistines, to

sharpen every man his share, and his

coulter, and his axe

and his mattock'

1 Sam. 13. 19

1 Sam. 15, 20 / 30. ey the truth', Gal. 3. 1

THE JOURNEY OF THE ARK

Service is not based on succession but devotion and obedience to God - 'Nevertheless the people refused to obey the voice of Samuel', 1 Sam. 8. 19 / 'Behold, to obey is better than sacrifice, and to hearken than the fat of rams', 1 Sam. 15. 22 / 'who hath bewitched you, the

THE ARK WAS MISSING - DEFEAT

THE ARK IN THEIR MIDST - DISCERNMENT

'And ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to sleep',

'And the ark of God was taken; and 'Let us fetch the ark of the covenant the two sons of Eli, Hophni and Phinehas, were slain', of the Lord out of Shiloh',

'And she named the child Ichabod. saying, The glory is departed from Israel: because the ark of God was taken',

THE ARK WAS MOVED - DEP

earim, that the time was long; for it was twenty years and all the house of Israel lamented after the Lord

'Ebenezer, saying, Hitherto hath the Lord helped us', 1 Sam. 7, 12

Crying in prayer, 1 Sam. 1. 10

God save the Ring! The power of prayer! Continuing in prayer, 1 Sam. 1. 12

'And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul', 1 Chr. 13. 3

Ceasing to pray is a sin, 1 Sam. 12. 23

Gathered in prayer, 1 Sam. 2. 1

Answer to prayer, 1 Sam. 1. 27

Rejoicing in prayer, 1 Sam. 2.1

'Nevertheless the people refused to obey the voice of Samuel: and they said. Nay: but we will have a king over us: That we also may be like all the nations', 1 Sam. 8. 19-20

New Testament references to 'Samuel'

'Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days', Acts 3. 24 'And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet', Acts 13. 20 'And what shall I more say? for the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets', Heb. 11. 32